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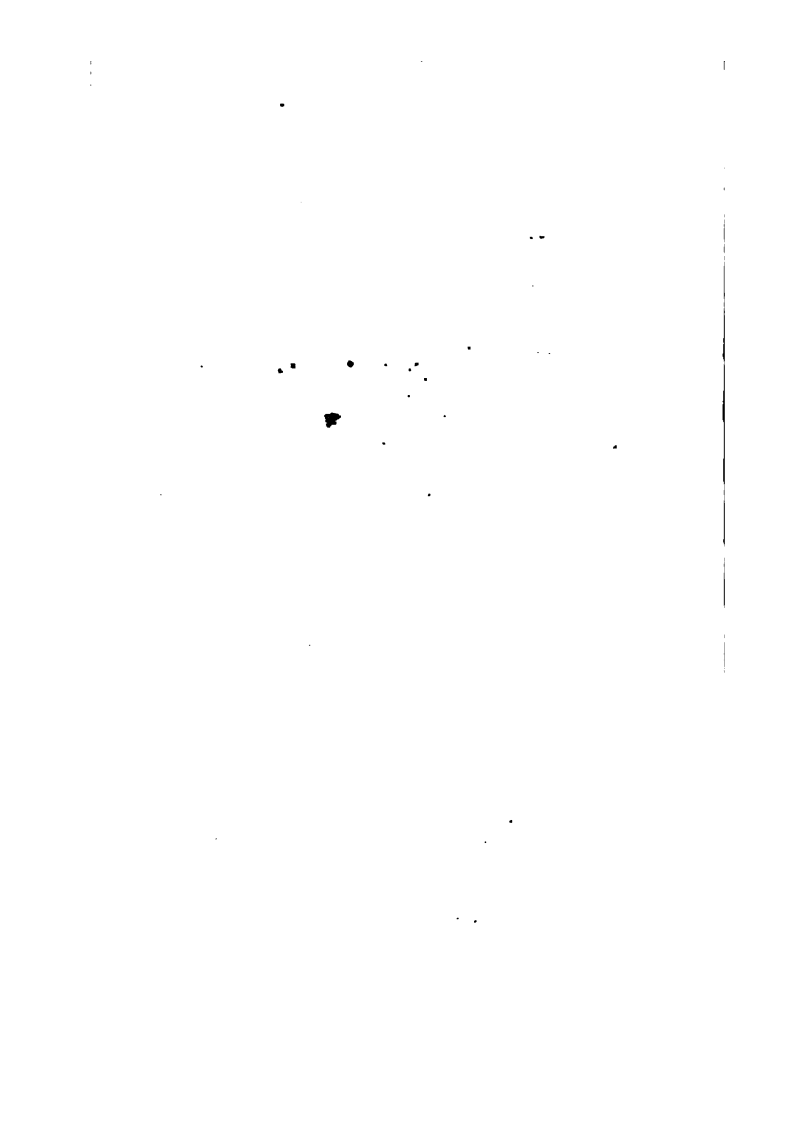


THE SOUVENIR

A DAILY TEXT-BOOK

EDITED BY H. L. L.





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THE SOUVENIR.

A Daily Text-Book.

EDITED BY

H. L. L., AUTHOR OF "THOUGHTFUL HOURS,"

&c. &c.

"I will delight myself in Thy statutes: I will not forget
Thy word."—*Ps. cxv. 17.*



LONDON:

T. NELSON AND SONS, PATERNOSTER ROW;

EDINBURGH; AND NEW YORK.

1874.

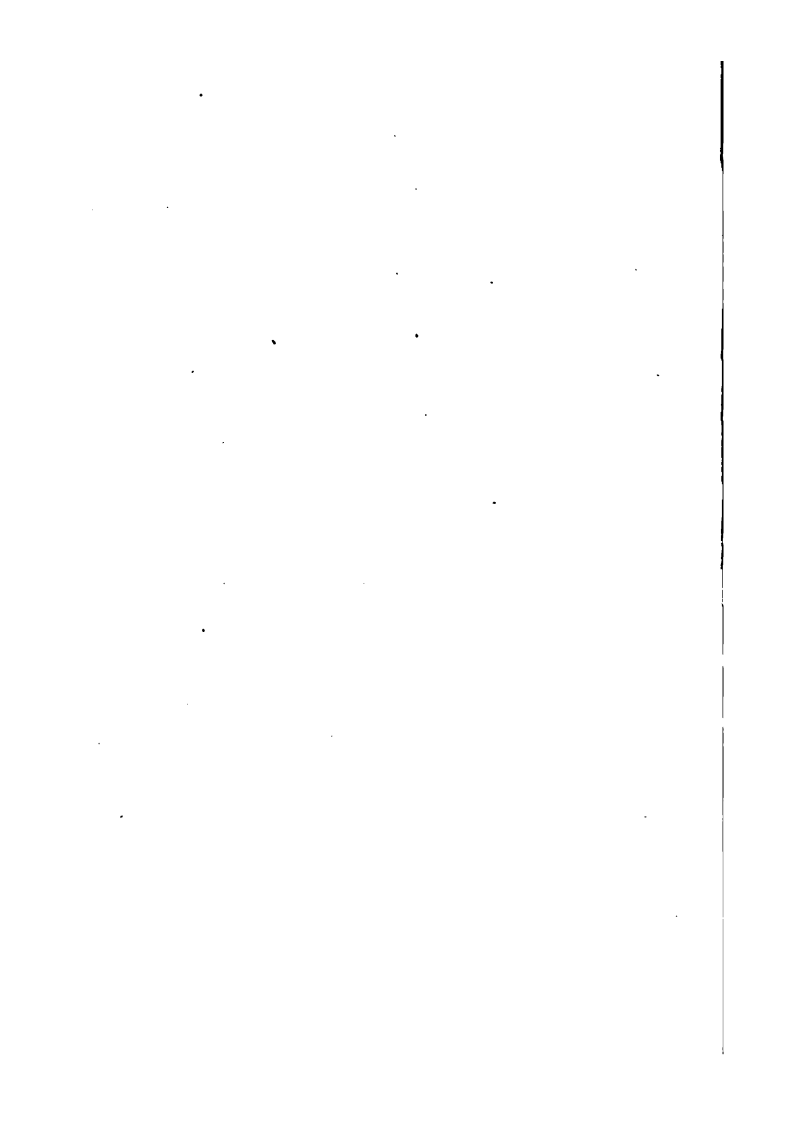
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Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* and *Agaricus bisporus* spores. The concentration of the spores was 10⁶ spores/ml (A), 10⁷ spores/ml (B), 10⁸ spores/ml (C), 10⁹ spores/ml (D), 10¹⁰ spores/ml (E), 10¹¹ spores/ml (F), 10¹² spores/ml (G), 10¹³ spores/ml (H), 10¹⁴ spores/ml (I), 10¹⁵ spores/ml (J), 10¹⁶ spores/ml (K), 10¹⁷ spores/ml (L), 10¹⁸ spores/ml (M), 10¹⁹ spores/ml (N), 10²⁰ spores/ml (O), 10²¹ spores/ml (P), 10²² spores/ml (Q), 10²³ spores/ml (R), 10²⁴ spores/ml (S), 10²⁵ spores/ml (T), 10²⁶ spores/ml (U), 10²⁷ spores/ml (V), 10²⁸ spores/ml (W), 10²⁹ spores/ml (X), 10³⁰ spores/ml (Y), 10³¹ spores/ml (Z), 10³² spores/ml (AA), 10³³ spores/ml (AB), 10³⁴ spores/ml (AC), 10³⁵ spores/ml (AD), 10³⁶ spores/ml (AE), 10³⁷ spores/ml (AF), 10³⁸ spores/ml (AG), 10³⁹ spores/ml (AH), 10⁴⁰ spores/ml (AI), 10⁴¹ spores/ml (AJ), 10⁴² spores/ml (AK), 10⁴³ spores/ml (AL), 10⁴⁴ spores/ml (AM), 10⁴⁵ spores/ml (AN), 10⁴⁶ spores/ml (AO), 10⁴⁷ spores/ml (AP), 10⁴⁸ spores/ml (AQ), 10⁴⁹ spores/ml (AR), 10⁵⁰ spores/ml (AS), 10⁵¹ spores/ml (AT), 10⁵² spores/ml (AU), 10⁵³ spores/ml (AV), 10⁵⁴ spores/ml (AW), 10⁵⁵ spores/ml (AX), 10⁵⁶ spores/ml (AY), 10⁵⁷ spores/ml (AZ), 10⁵⁸ spores/ml (BA), 10⁵⁹ spores/ml (BB), 10⁶⁰ spores/ml (BC), 10⁶¹ spores/ml (BD), 10⁶² spores/ml (BE), 10⁶³ spores/ml (BF), 10⁶⁴ spores/ml (BG), 10⁶⁵ spores/ml (BH), 10⁶⁶ spores/ml (BI), 10⁶⁷ spores/ml (BJ), 10⁶⁸ spores/ml (BK), 10⁶⁹ spores/ml (BL), 10⁷⁰ spores/ml (BM), 10⁷¹ spores/ml (BN), 10⁷² spores/ml (BO), 10⁷³ spores/ml (BP), 10⁷⁴ spores/ml (BQ), 10⁷⁵ spores/ml (BR), 10⁷⁶ spores/ml (BS), 10⁷⁷ spores/ml (BT), 10⁷⁸ spores/ml (BU), 10⁷⁹ spores/ml (BV), 10⁸⁰ spores/ml (BW), 10⁸¹ spores/ml (BX), 10⁸² spores/ml (BY), 10⁸³ spores/ml (BZ), 10⁸⁴ spores/ml (CA), 10⁸⁵ spores/ml (CB), 10⁸⁶ spores/ml (CC), 10⁸⁷ spores/ml (CD), 10⁸⁸ spores/ml (CE), 10⁸⁹ spores/ml (CF), 10⁹⁰ spores/ml (CG), 10⁹¹ spores/ml (CH), 10⁹² spores/ml (CI), 10⁹³ spores/ml (CJ), 10⁹⁴ spores/ml (CK), 10⁹⁵ spores/ml (CL), 10⁹⁶ spores/ml (CM), 10⁹⁷ spores/ml (CN), 10⁹⁸ spores/ml (CO), 10⁹⁹ spores/ml (CP), 10¹⁰⁰ spores/ml (CQ), 10¹⁰¹ spores/ml (CR), 10¹⁰² spores/ml (CS), 10¹⁰³ spores/ml (CT), 10¹⁰⁴ spores/ml (CU), 10¹⁰⁵ spores/ml (CV), 10¹⁰⁶ spores/ml (CW), 10¹⁰⁷ spores/ml (CX), 10¹⁰⁸ spores/ml (CY), 10¹⁰⁹ spores/ml (CZ), 10¹¹⁰ spores/ml (DA), 10¹¹¹ spores/ml (DB), 10¹¹² spores/ml (DC), 10¹¹³ spores/ml (DD), 10¹¹⁴ spores/ml (DE), 10¹¹⁵ spores/ml (DF), 10¹¹⁶ spores/ml (DG), 10¹¹⁷ spores/ml (DH), 10¹¹⁸ spores/ml (DI), 10¹¹⁹ spores/ml (DJ), 10¹²⁰ spores/ml (DK), 10¹²¹ spores/ml (DL), 10¹²² spores/ml (DM), 10¹²³ spores/ml (DN), 10¹²⁴ spores/ml (DO), 10¹²⁵ spores/ml (DP), 10¹²⁶ spores/ml (DQ), 10¹²⁷ spores/ml (DR), 10¹²⁸ spores/ml (DS), 10¹²⁹ spores/ml (DT), 10¹³⁰ spores/ml (DU), 10¹³¹ spores/ml (DV), 10¹³² spores/ml (DW), 10¹³³ spores/ml (DX), 10¹³⁴ spores/ml (DY), 10¹³⁵ spores/ml (DZ), 10¹³⁶ spores/ml (EA), 10¹³⁷ spores/ml (EB), 10¹³⁸ spores/ml (EC), 10¹³⁹ spores/ml (ED), 10¹⁴⁰ spores/ml (EE), 10¹⁴¹ spores/ml (EF), 10¹⁴² spores/ml (EG), 10¹⁴³ spores/ml (EH), 10¹⁴⁴ spores/ml (EI), 10¹⁴⁵ spores/ml (EJ), 10¹⁴⁶ spores/ml (EK), 10¹⁴⁷ spores/ml (EL), 10¹⁴⁸ spores/ml (EM), 10¹⁴⁹ spores/ml (EN), 10¹⁵⁰ spores/ml (EO), 10¹⁵¹ spores/ml (EP), 10¹⁵² spores/ml (EQ), 10¹⁵³ spores/ml (ER), 10¹⁵⁴ spores/ml (ES), 10¹⁵⁵ spores/ml (ET), 10¹⁵⁶ spores/ml (EU), 10¹⁵⁷ spores/ml (EV), 10¹⁵⁸ spores/ml (EW), 10¹⁵⁹ spores/ml (EX), 10¹⁶⁰ spores/ml (EY), 10¹⁶¹ spores/ml (EZ), 10¹⁶² spores/ml (FA), 10¹⁶³ spores/ml (FB), 10¹⁶⁴ spores/ml (FC), 10¹⁶⁵ spores/ml (FD), 10¹⁶⁶ spores/ml (FE), 10¹⁶⁷ spores/ml (FG), 10¹⁶⁸ spores/ml (FH), 10¹⁶⁹ spores/ml (FI), 10¹⁷⁰ spores/ml (FJ), 10¹⁷¹ spores/ml (FK), 10¹⁷² spores/ml (FL), 10¹⁷³ spores/ml (FM), 10¹⁷⁴ spores/ml (FN), 10¹⁷⁵ spores/ml (FO), 10¹⁷⁶ spores/ml (FP), 10¹⁷⁷ spores/ml (FQ), 10¹⁷⁸ spores/ml (FR), 10¹⁷⁹ spores/ml (FS), 10¹⁸⁰ spores/ml (FT), 10¹⁸¹ spores/ml (FU), 10¹⁸² spores/ml (FV), 10¹⁸³ spores/ml (FW), 10¹⁸⁴ spores/ml (FX), 10¹⁸⁵ spores/ml (FY), 10¹⁸⁶ spores/ml (FZ), 10¹⁸⁷ spores/ml (GA), 10¹⁸⁸ spores/ml (GB), 10¹⁸⁹ spores/ml (GC), 10¹⁹⁰ spores/ml (GD), 10¹⁹¹ spores/ml (GE), 10¹⁹² spores/ml (GF), 10¹⁹³ spores/ml (GG), 10¹⁹⁴ spores/ml (GH), 10¹⁹⁵ spores/ml (GI), 10¹⁹⁶ spores/ml (GJ), 10¹⁹⁷ spores/ml (GK), 10¹⁹⁸ spores/ml (GL), 10¹⁹⁹ spores/ml (GM), 10²⁰⁰ spores/ml (GN), 10²⁰¹ spores/ml (GO), 10²⁰² spores/ml (GP), 10²⁰³ spores/ml (GQ), 10²⁰⁴ spores/ml (GR), 10²⁰⁵ spores/ml (GS), 10²⁰⁶ spores/ml (GT), 10²⁰⁷ spores/ml (GU), 10²⁰⁸ spores/ml (GV), 10²⁰⁹ spores/ml (GW), 10²¹⁰ spores/ml (GX), 10²¹¹ spores/ml (GY), 10²¹² spores/ml (GZ), 10²¹³ spores/ml (HA), 10²¹⁴ spores/ml (HB), 10²¹⁵ spores/ml (HC), 10²¹⁶ spores/ml (HD), 10²¹⁷ spores/ml (HE), 10²¹⁸ spores/ml (HF), 10²¹⁹ spores/ml (HG), 10²²⁰ spores/ml (HH), 10²²¹ spores/ml (HI), 10²²² spores/ml (HJ), 10²²³ spores/ml (HK), 10²²⁴ spores/ml (HL), 10²²⁵ spores/ml (HM), 10²²⁶ spores/ml (HN), 10²²⁷ spores/ml (HO), 10²²⁸ spores/ml (HP), 10²²⁹ spores/ml (HQ), 10²³⁰ spores/ml (HR), 10²³¹ spores/ml (HS), 10²³² spores/ml (HT), 10²³³ spores/ml (HU), 10

Preface.

THIS Text-book has been arranged chiefly with a view to youthful readers. The plan of choosing Scripture passages bearing on one subject for each separate week, has been adopted as being less common than a desultory selection, and more likely to prove really useful for young persons. The little book, it is hoped, may form a pleasing gift from one friend to another, as well as an assistant to parents and teachers when giving Scriptural instruction.

EDINBURGH, 1873.



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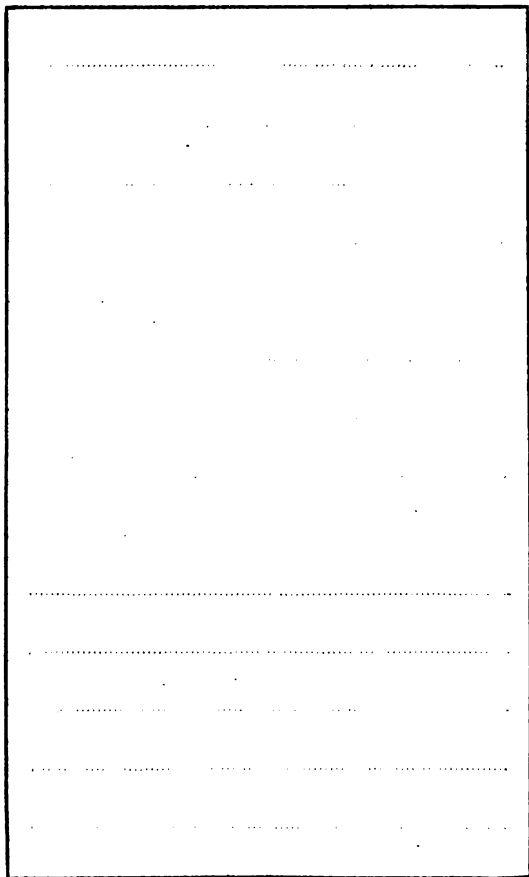
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THE SOUVENIR.

—
First Week.
—

LIFE IN EARNEST.

I.

SO teach us to number our days, that
we may apply our hearts unto wisdom.—Ps. xc. 12.

He liveth long who liveth well!
All other life is short and vain;
He liveth longest who can tell
Of living most for heavenly gain.

II.

FOR ye are bought with a price, therefore glorify God in your body, and in your spirit, which are God's.—1 COR. vi. 20.

Love doth the whole, not part, desire—
My Lord, so doth Thy love require;
And such is my heart-cry for Thee,
All mine, all Thine, the bond shall be.

III.



HATSOEVER thy hand findeth to do,
do it with thy might.—ECCLES. ix. 10.

It recks not what the place may be
That we are called to fill,
How much there is of seeming good,
How much of seeming ill ;
'Tis ours to bend the energies,
And consecrate the will.

IV.



BESEECH you, therefore, brethren,
by the mercies of God, that ye present
your bodies a living sacrifice, holy, acceptable
unto God, which is your reasonable service.—
ROM. xii. 1.

Lord, in the strength of grace,
With a glad heart and free,
Myself, my residue of days,
I consecrate to Thee.

V.



HETHER therefore ye eat, or drink,
or whatsoever ye do, do all to the
glory of God.—I COR. x. 31.

Take my soul and body's powers—
Take my memory, mind, and will—
All my goods, and all my hours—
All I know, and all I feel—
All I think, or speak, or do—
Take my heart ; but make it new.

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

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14. The fourteenth part of the document is a list of the names of the persons who were absent from the meeting.

VI.

A HEREFORÉ we labour, that, whether
present or absent, we may be ac-
cepted of Him.—2 COR. v. 9.

Fill up each hour with what will last ;
Buy up the moments as they go ;
The life above, when this is past,
Is the ripe fruit of life below.

VII.

AND let us not be weary in well-doing ;
for in due season we shall reap, if we
faint not.—GAL. vi. 9.

Come, labour on !
No time for rest, till glows the western sky,
While the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun :
" Servants, well done ! "



Second Week.

CHRIST OUR EXAMPLE.

I.

EOR I have given you an example, that
ye should do as I have done to you.
—JOHN xiii. 15.

How shall I follow Him I serve?
How shall I copy Him I love?
Nor from those blessed footsteps swerve,
Which lead me to His home above?

II.

CHRIST also suffered for us, leaving us
an example, that ye should follow
His steps.—1 PET. ii. 21.

Then let us bear the cross He bore,
And tread the path which once He trod,
And climb, as He hath climbed before,
The steep ascent which leads to God;
Nor think it strange, for His dear name,
To face reproach, and pain, and shame.

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III.

HE that saith he abideth in Him, ought himself also so to walk, even as He walked.—1 JOHN ii. 6.

Firm in His footsteps may we tread,
Learn every lesson of His love,
And be from grace to glory led,
From heaven below to heaven above.

IV.

TAKE My yoke upon you, and learn of Me ; for I am meek and lowly in heart.—MATT. xi. 29.

Oh lift me higher, nearer Thee,
And as I rise, more pure and meet,
Oh let my soul's humility
Make me lie lower at Thy feet ;
Less trusting self, the more I prove
The blessed comfort of Thy love.

V.

LET every one of us please his neighbour, for his good to edification, for even Christ pleased not Himself.—ROM. xv. 2, 3.

Help us to help each other, Lord,
Each other's cross to bear,
Let each his friendly aid afford,
And feel his brother's care ;
Up unto Thee, our living Head,
Let us in all things grow indeed.

VI.

AND walk in love, as Christ also hath loved us, and hath given Himself for us.—EPH. v. 2.

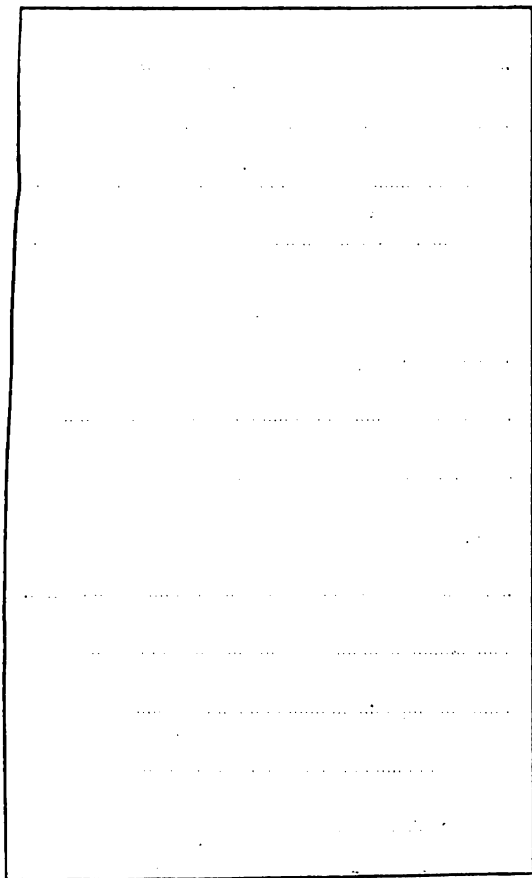
Lord, our pattern here we find,
Pride and hate be far removed,
Grant to us Thy heavenly mind,
Let us love as Thou hast loved ;
Brethren let us truly be,
Knit in love and unity.

VII.

BUT, speaking the truth in love, may grow up into Him in all things, which is the head, even Christ.—EPH. iv. 15.

More of thine image, Lord, impart,
More of Thy likeness let me bear,
Exalt Thy throne within my heart,
And reign without a rival there.





Third Week.

*OUR WEAKNESS AND OUR TRUE
STRENGTH.*

I.

EVEN the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength.—ISA. xl. 30, 31.

One more day's work for Jesus—

Yes, and a weary day !

But heaven shines clearer, and rest comes nearer,
At each step of the way.

II.

AND He said unto me, My grace is sufficient for thee ; for my strength is made perfect in weakness.—2 COR. xii. 9.

He will give strength—when thine is failing fast,

His shall uphold thee on the toilsome way ;

Till the long wilderness be overpast,

Thou shalt go forward ever, day by day ;

His hand shall hold thee up—shall guide thee on,

Till the long fight be won !

III.

TRUST ye in the Lord for ever: for
in the Lord Jehovah is everlasting
strength. Let him take hold of my strength.

—ISA. xxvi. 4, xxvii. 5.

O fellow Christian, whosoe'er thou art,
This is for thee and me,
This wine of Trust, that maketh glad the heart
In all adversity;
Drink, therefore, and so bear a braver part,
For as thy days thy strength shall be.

IV.

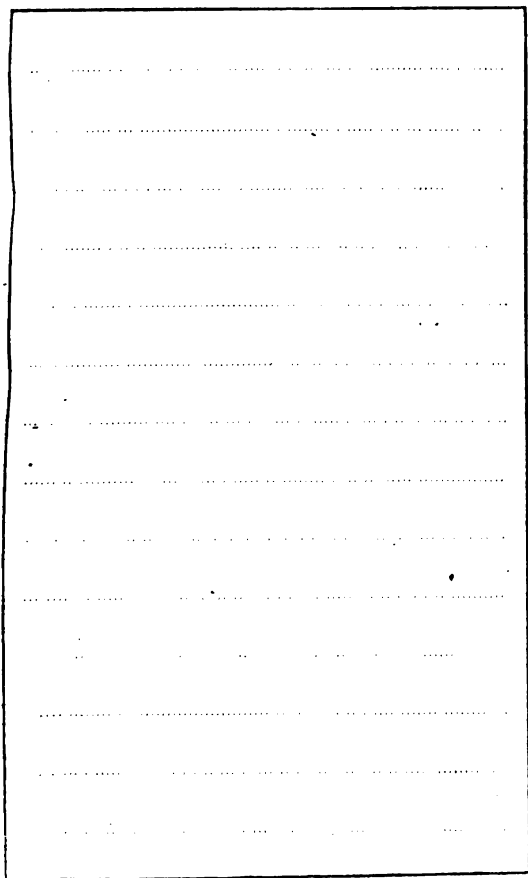
IN the day when I cried Thou answeredst me, and strengthenedst me with strength in my soul.—Ps. cxxxviii. 3.

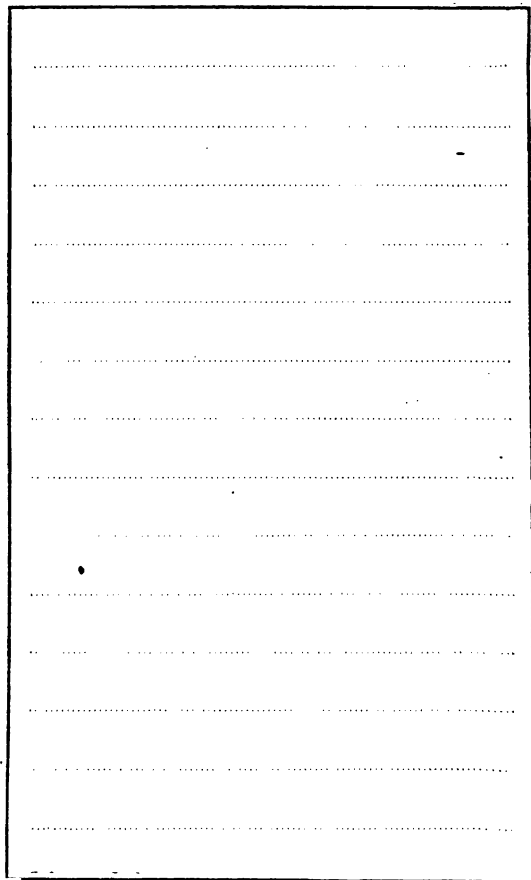
In darkness help us to contend,
In darkness yield to Thee our will;
And true hearts, faithful to the end,
Cheer by Thine angels still!

V.

I WILL go in the strength of the Lord
God; I will make mention of Thy
righteousness, even of Thine only.—Ps. lxxi. 16.

My hope is built on nothing less
Than Jesu's blood and righteousness,
I dare not trust the sweetest frame,
But wholly lean on Jesu's name.
On Christ the solid rock I stand,
All other ground is sinking sand.





VI.

AND I will strengthen them in the Lord ;
and they shall walk up and down in
His name, saith the Lord.—ZECH. x. 12.

Yet if we will our Guide obey,
The dreariest path, the darkest way,
Shall issue out in heavenly day ;

And we, on divers shores now cast,
Shall meet, our perilous voyage past,
All in our Father's house at last.

VII.

MY flesh and my heart faileth : but God
is the strength of my heart, and my
portion for ever.—Ps. lxxiii. 26.

Thee will I love, my joy, my crown ;
Thee will I love, my Lord, my God ;
Thee will I love, beneath Thy frown
Or smile—Thy sceptre or Thy rod.
What though my flesh and heart decay,
Thee shall I love in endless day !



Fourth Week.

CONFESSION.

I.

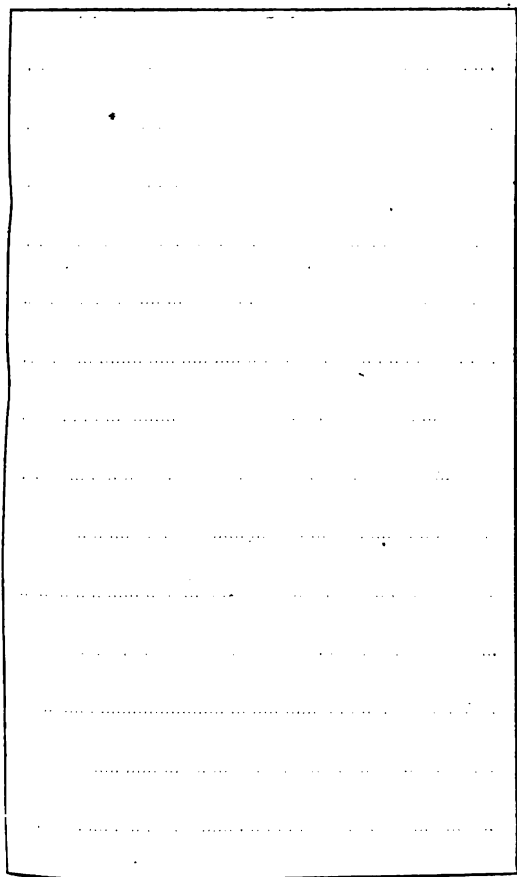
HE that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy.—PROV. xxviii. 13.

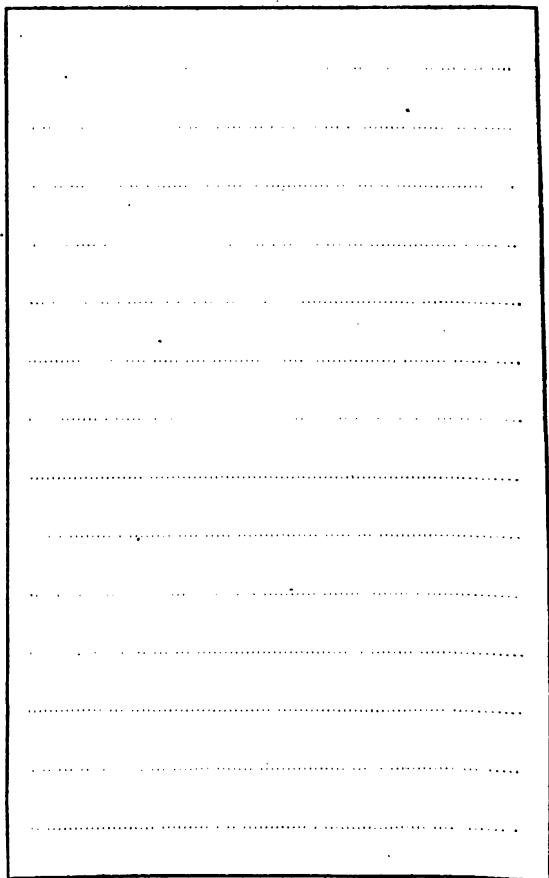
Thy mercy gates are open wide,
To them that mourn their sin ;
Oh shut them not against us, Lord,
But let us enter in !

II.

IF we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—1 JOHN i. 9.

Take away my darling sin,
Make me willing to be clean ;
Make me willing to receive
All Thy goodness waits to give ;
Now Thy love almighty shew,
Make even me a creature new.





III.

WE are all as an unclean thing, and all our righteousnesses are as filthy rags, . . . and our iniquities, like the wind, have taken us away.—ISA. lxiv. 6.

Just as I am—and waiting not
To cleanse my soul from one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come !

IV.

I HAVE heard of Thee by the hearing of the ear ; but now mine eye seeth Thee : wherefore I abhor myself, and repent in dust and ashes.—JOB xlii. 5, 6.

Didst thou ever see a soul
More in need of help than mine ?
Then refuse to make me whole,
Then withhold the balm divine.
But if I do need the most,
Come, and seek, and save the lost !

V.

I ACKNOWLEDGE my transgressions, and my sin is ever before me.—Ps. li. 3.

Nothing in my hand I bring,
Simply to Thy cross I cling ;
Naked, come to Thee for dress ;
Helpless, come to Thee for grace ;
Vile, I to the fountain fly ;
Wash me, Saviour, or I die !

VI.

FATHER, I have sinned against Heaven
and in thy sight, and am no more
worthy to be called thy son.—LUKE xv. 21.

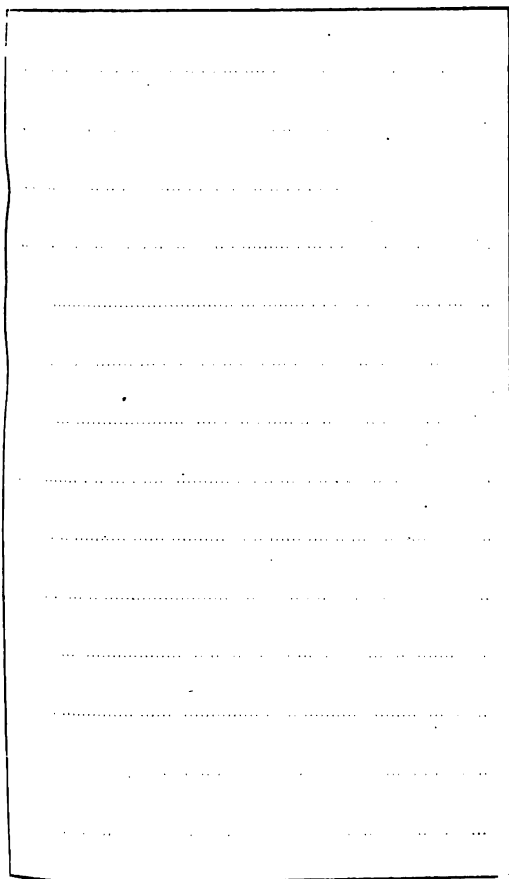
Father, behold Thy son !
In Christ I am Thy own ;
Stranger long to Thee and rest,
See, the prodigal is come !
Open wide thine arms and breast,
Take the weary wanderer home.

VII.

THIS is a faithful saying, and worthy of
all acceptance, that Christ Jesus came
into the world to save sinners ; of whom I
am chief.—1 TIM. i. 15.

I hear the words of love,
I gaze upon the blood ;
I see the mighty sacrifice,
And I have peace with God.





Fifty Week.

THE WAY OF SALVATION.

I.

GOD so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.—JOHN iii. 16.

Thy thoughts are love, and Jesus is
The loving voice they find,
His love lights up the vast abyss
Of the eternal mind.

II.

BUT He was wounded for our transgressions, He was bruised for our iniquities : the chastisement of our peace was upon Him ; and with His stripes we are healed.—Is. liii. 5.

Saviour, the world's and mine,
Was ever grief like Thine ?
Thou my pain, my curse hast took,
All my sins were laid on Thee ;
Help me, Lord, to Thee to look,
Draw me, Saviour, after Thee !

III.

BELIEVE on the Lord Jesus Christ, and
thou shalt be saved.—ACTS xvi. 31.

Rest, weary soul.

The penalty is borne, the ransom paid—
For all thy sins full satisfaction made ;
No longer strive to do what Christ has done,
Claim the free gift, and make the joy thine own ;
No more by pangs of guilt and fear opprest,
Rest, sweetly rest.

IV.

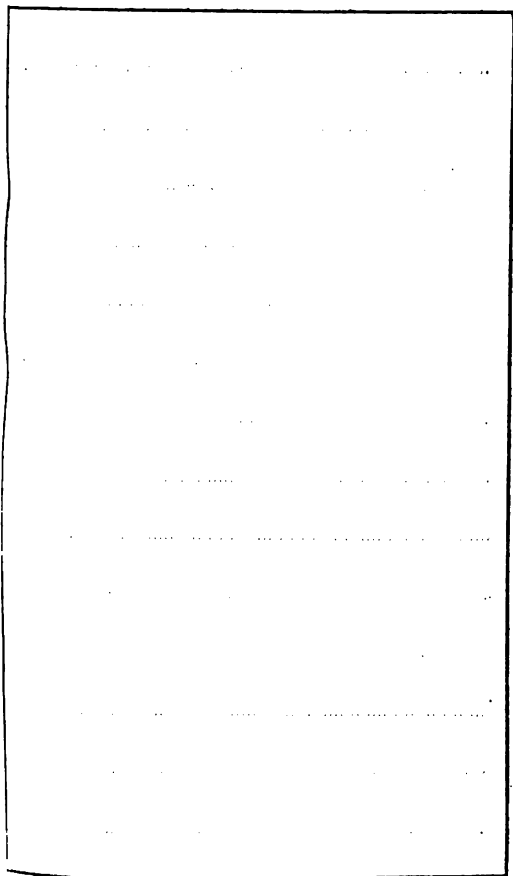
IN whom we have redemption through
His blood, the forgiveness of sins, ac-
cording to the riches of His grace.—EPH. i. 7.

My soul obeys the Almighty call,
And runs to this relief ;
I would believe Thy promise, Lord,
Oh help mine unbelief !

V.

NOT by works of righteousness which we
have done, but according to His mercy
He saved us, by the washing of regeneration,
and renewing of the Holy Ghost.—TITUS iii. 5.

Mine is the sin, but Thine the righteousness ;
Mine is the guilt, but Thine the cleansing blood ;
Here is my robe, my refuge and my peace,
Thy blood, Thy righteousness, O Lord my God.





VI.

THEREFORE, being justified by faith,
we have peace with God, through our
Lord Jesus Christ.—ROM. v. i.

O happy, happy that I am !
If thou canst be, O Faith,
The treasure that thou art in life,
What wilt thou be in death ?

VII.

NEITHER is there salvation in any other:
for there is none other name under
heaven given among men whereby we must
be saved.—ACTS iv. 12.

Lo, the Incarnate God, ascended,
Pleads the merits of His blood,—
Venture on Him, venture wholly,
Let no other trust intrude.
None but Jesus
Can do helpless sinners good !



Sixth Week.

THE GREAT CHANGE.

I.

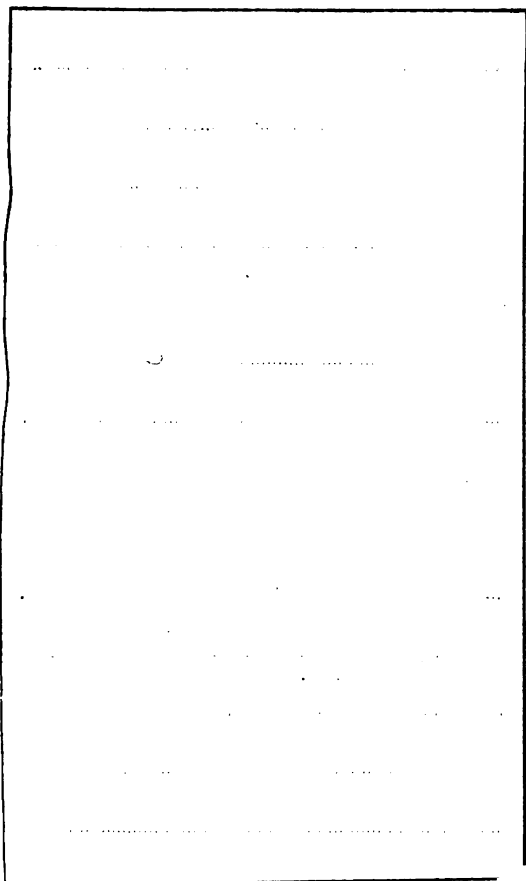
VERILY, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.—JOHN iii. 3.

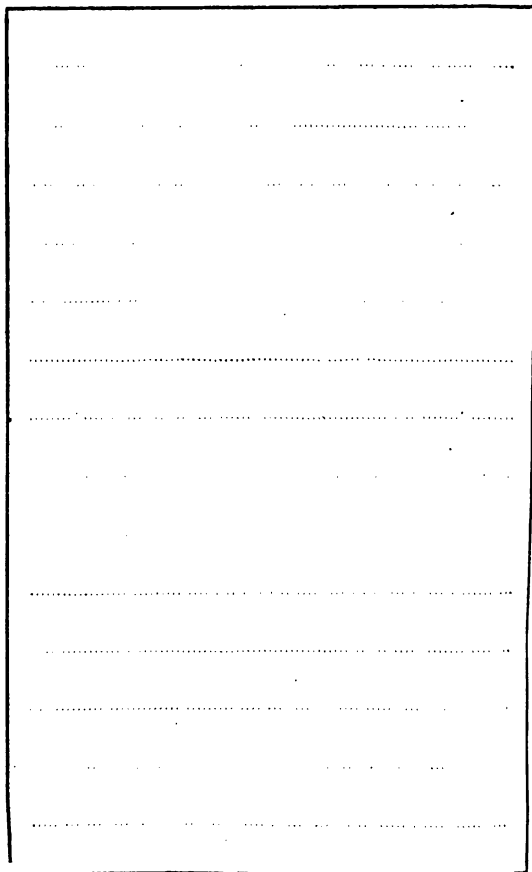
So may I Thy Spirit know,
Let Him as He listeth blow ;
Let the manner be unknown,
So I may with Thee be one.
Fully may my life express
All the heights of holiness ;
Sweetly let my spirit prove
All the depths of humble love.

II.

AND you hath He quickened, who were dead in trespasses and sins.—EPH. ii. 1.

“ From sin’s long deadly sleep, poor soul, arise ! ”
Thus sounded Mercy’s voice from yonder skies.
Then Satan’s captive woke, and burst his chain,
The dreams of midnight fled, all false and vain.
The mighty Friend drew near, faithful and true,
Old things had passed away, all was made new !





III.

I WILL take away the stony heart out
of your flesh, and I will give you an
heart of flesh.—EZEK. xxxvi. 26.

Oh take this heart of stone away !
Thy sway it doth not, cannot own.
In me no longer let it stay,
Oh take away this heart of stone !

IV.

IE have put off the old man with his
deeds ; and have put on the new man,
which is renewed in knowledge after the image
of Him that created him.—COL. iii. 9, 10.

All that I *was*—my sin, my guilt,
My death, was all my own,
All that I *am* I owe to thee,
My gracious God alone.

V.

TO open their eyes, and to turn them
from darkness to light, and from the
power of Satan unto God.—ACTS xxvi. 18.

The old security is gone
In which so long we lay,
The sleep of death Thou hast dispelled,
The darkness rolled away.

VI.

IF any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.—
2 COR. v. 17.

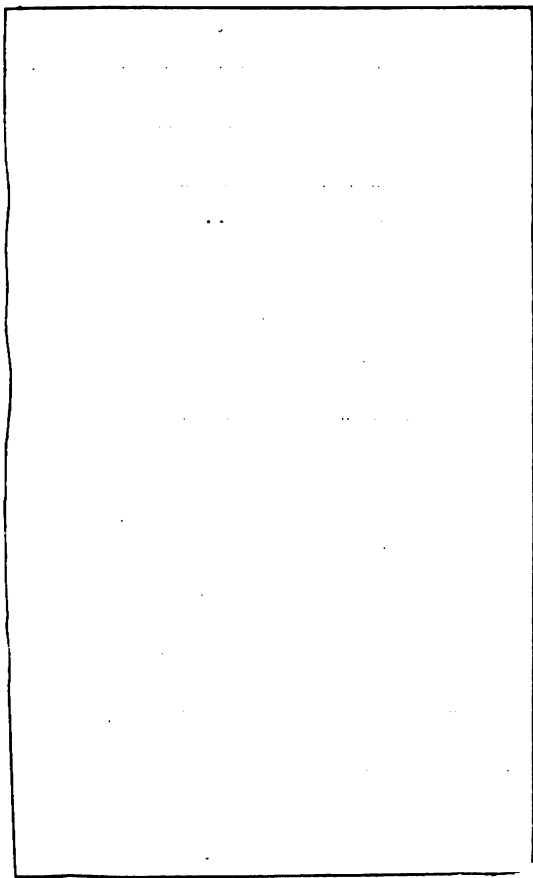
New hopes, new purposes, desires,
And joys, Thy grace has given ;
Old ties are broken from the earth,
New ones attach to heaven.

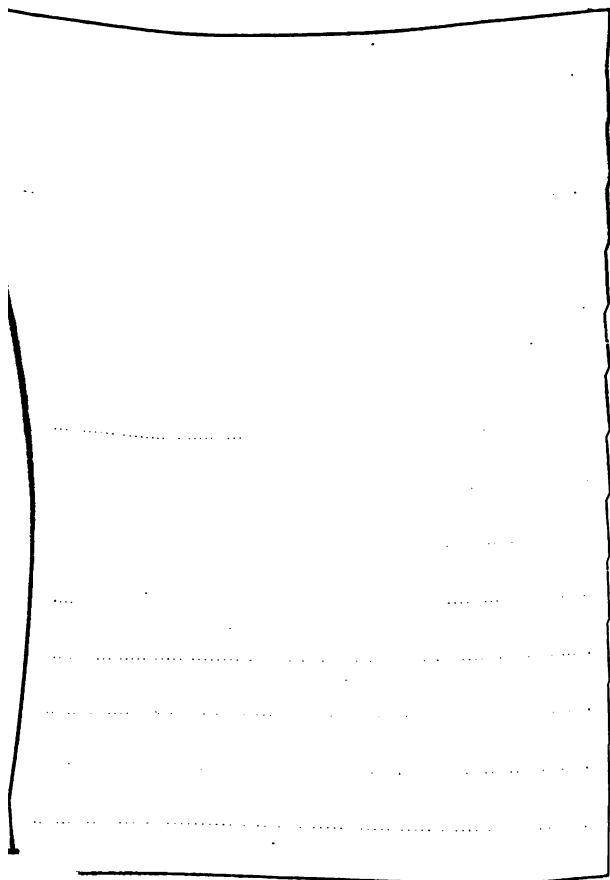
VII.

NOW therefore, ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.
—EPH. ii. 19.

Because the Lord, my Saviour, has brought me from
afar,
And led me to the pastures where all His children
are ; . . .
Therefore I praise His faithfulness, with heart and
soul and voice,
And in the shadow of His wings I cannot but rejoice.







Seventh Week.

THE HEARER OF PRAYER.

I.



THOU that hearest prayer, unto Thee
shall all flesh come.—Ps. lxxv. 2.

That were a grief I could not bear,
Didst Thou not hear and answer prayer;
But a prayer-hearing, answering God,
Supports me under every load.

II.



SOUGHT the Lord, and He heard
me, and delivered me from all my
fears.—Ps. xxxiv. 4.

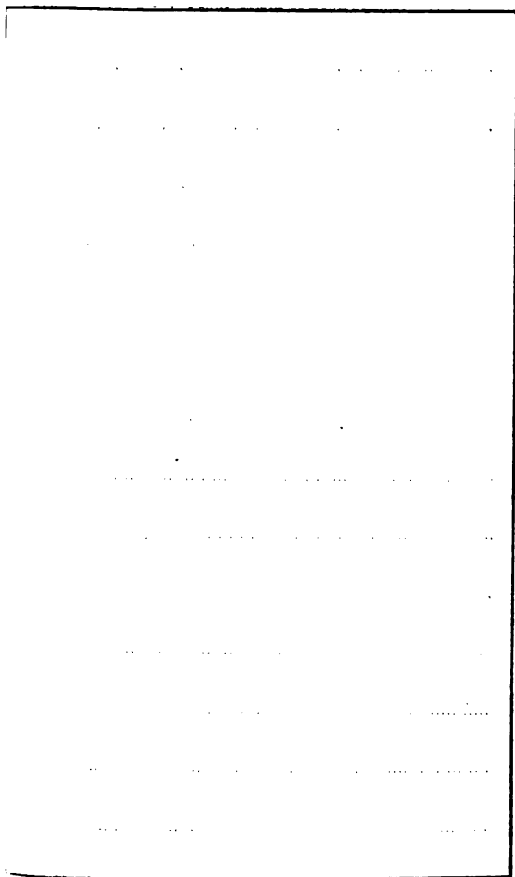
Being in straits, I cry, Lord, make a way!
Open a door for me, help me, I pray!
Gold thou hast, endless store,
Strength, all I want, and more,
All hearts are in Thy hand,
Nothing can Thee withstand—
Lord, look, and give command!

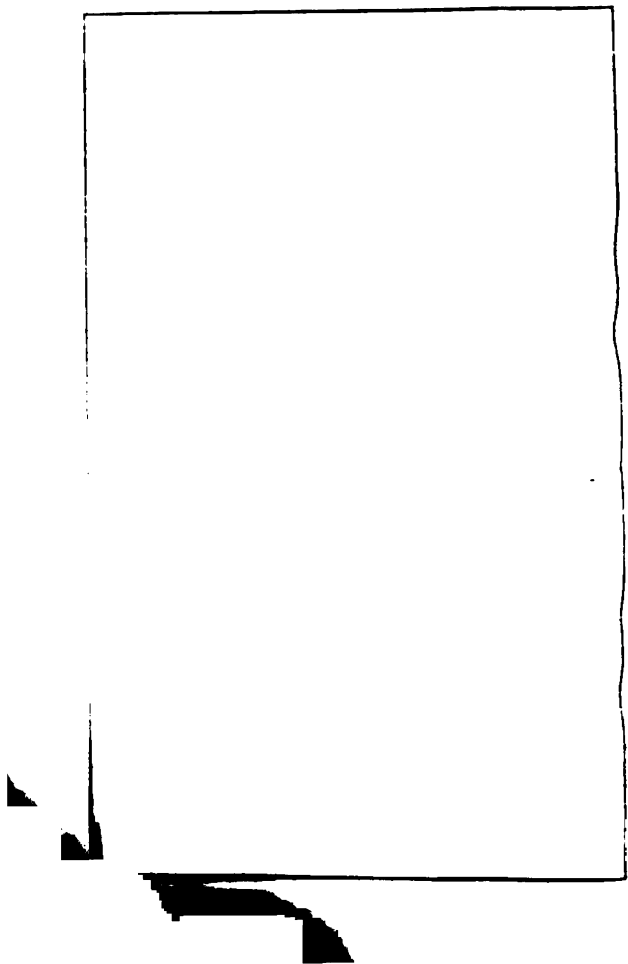
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VI.

BEFORE they call, I will answer ; and
while they are yet speaking, I will
hear.—Is. lxxv. 24.

We perish if we cease from prayer,
Oh grant us power to pray !
And when to meet Thee we prepare,
Lord, meet us by the way.

VII.

VERILY, verily, I say unto you, What-
soever ye shall ask the Father in my
name, He will give it you. . . . Ask, and ye
shall receive, that your joy may be full.
—JOHN xvi. 23, 24.

Every one that seeks shall find,
Every one that asks shall have ;
Christ, the Saviour of mankind,
Willing, able, all to save !



Eighth Week.

HOPE.

I.

FOR we are saved by hope ; but hope that is seen is not hope ; for what a man seeth, why doth he yet hope for?—ROM. viii. 24.

There is a hope before me which yet I may not see,—
The Lord of Life and Glory is keeping it for me.

I "wait for the adoption,"

It is not long to wait !

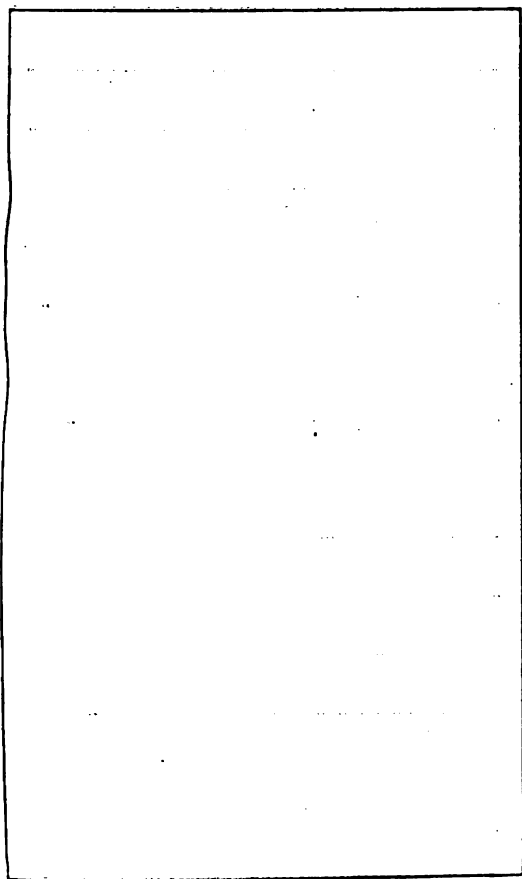
The "image of the Heavenly,"—

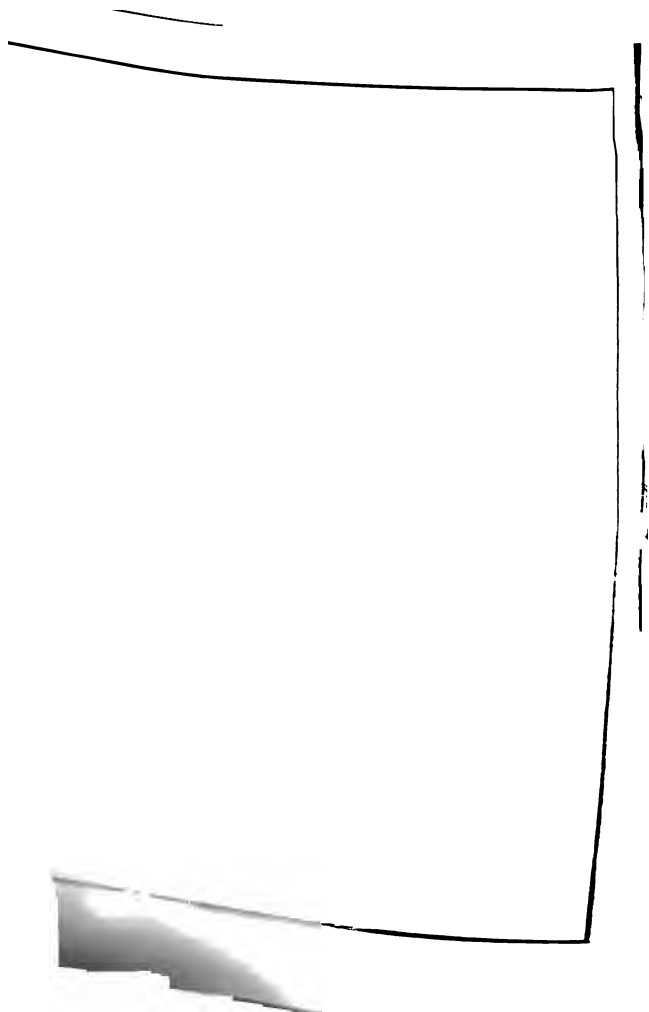
It will not come too late !

II.

AND now, Lord, what wait I for? my hope is in Thee.—Ps. xxxix. 7.

Whate'er pursuits my time employ,
One thought shall fill my soul with joy ;
That silent, sacred, thought shall be
That all my hopes are fixed on Thee—
On Thee, my God, on Thee !





III.

BLESSED is the man that trusteth in
the Lord, and whose hope the Lord
is.—JER. xvii. 7.

O our only Hope and Guide,
Never leave us, nor forsake,
Keep us ever at Thy side
Till the eternal morning break,
Moving on to Zion hill,
Homeward still !

IV.

WHEREFORE gird up the loins of your
mind, be sober, and hope to the end.
—I PET. i. 13.

Know ye the Friend who, His glory forsaking,
Has travelled before you the rough, thorny road,
Your nature, your sins, and your sufferings taking,
To bring you, poor wanderers, home to your God !
Know ye Him, pilgrims ? then lean on His hand,
'Twill lead you on safely to that blessed land.

V.

BUT I will hope continually, and will
yet praise Thee more and more.—
Ps. lxxi. 14.

Green pastures are before me,
Which yet I have not seen ;
Bright skies will soon be o'er me,
Where darkest clouds have been.

My hope I cannot measure,
 My path to life is free ;
 My Saviour has my treasure,
 And He will walk with me.

VI.

NOW the God of hope fill you with all
 joy and peace in believing, that ye
 may abound in hope, through the power of
 the Holy Ghost.—ROM. xv. 13.

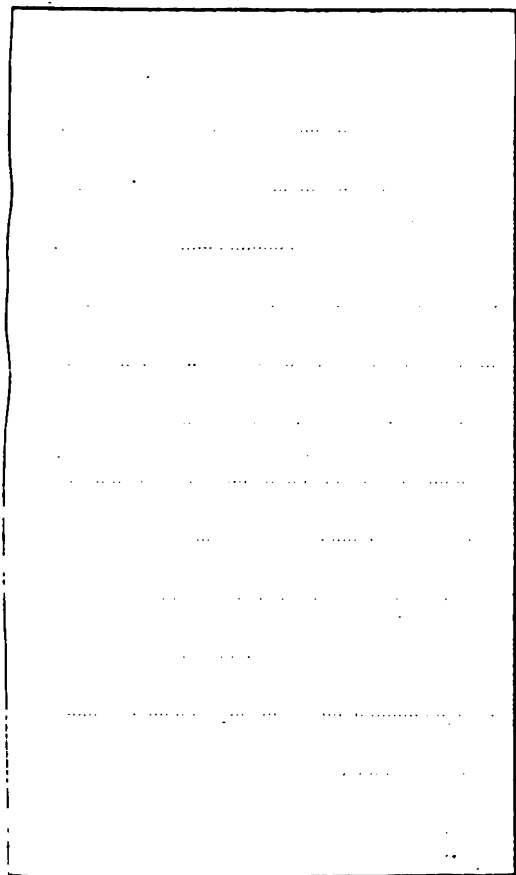
Art Thou not mine, my dearest Lord ?
 And can my hope, my comfort die,
 Fixed on Thy everlasting word
 That word which built the earth and sky ?

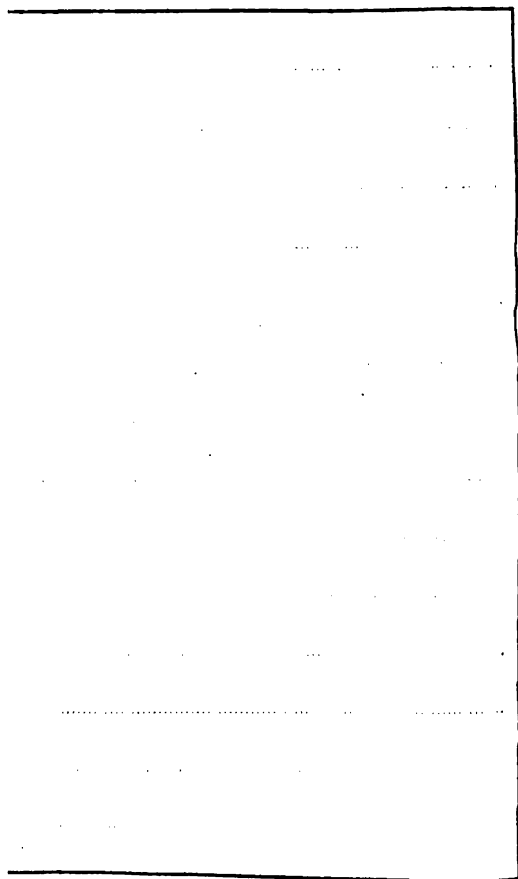
VII.

AND we desire that every one of you do
 shew the same diligence, to the full
 assurance of hope unto the end.—HEB. vi. 11.

Thrice blessed, bliss-inspiring hope !
 It lifts the fainting spirit up,
 It brings to life the dead.
 Our conflicts here shall soon be past,
 And you and I ascend at last
 Triumphant with our Head.







Fifty Week.

OUR DIVINE REDEEMER.

I.

IN the beginning was the Word, and the Word was with God, and the Word was God. . . . And the Word was made flesh, and dwelt among us.—JOHN i. 1, 14.

Veiled in flesh the Godhead see,
Hail the incarnate Deity !
Pleased as man with men t' appear,
Jesus, our Immanuel here !

II.

UNTO us a Child is born, unto us a Son is given ; . . . and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.—Is. ix. 6.

Mild He lays His glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

III.

JESUS said unto them, Verily, verily, I say unto you, Before Abraham was, I am. I and my Father are one.—JOHN viii. 58 ; x. 30.

God th' Invisible appears !
 God, the blest, the great I AM,
 Sojourns in this vale of tears,
 And Jesus is His name.

IV.

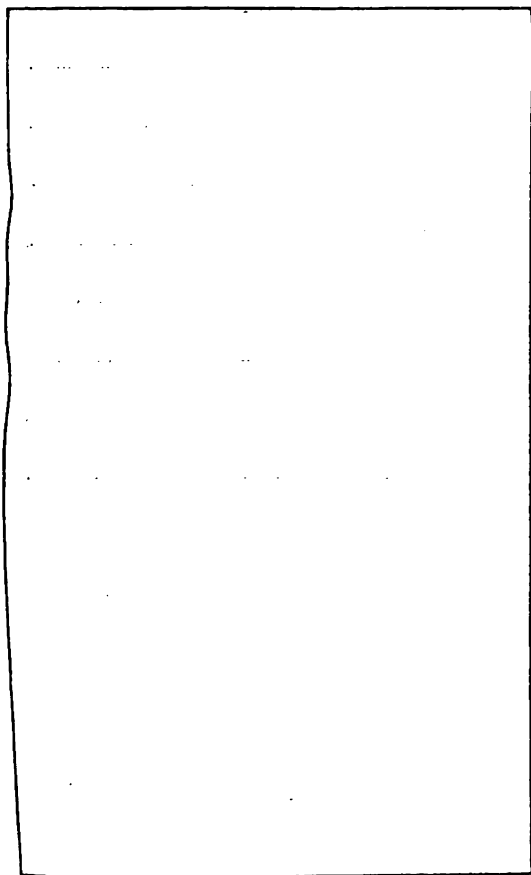
FOR in Him dwelleth all the fulness of the Godhead bodily.—COL. ii. 9.

He, the Lord of all the years,
 Maker of the countless spheres,
 Knew our human wants and fears,
 Lived a life of toil and tears.
 God Incarnate ! Theme most high,
 Ring it out in melody !

V.

AWAKE, O sword, against my Shepherd,
 and against the man that is my fellow,
 saith the Lord of hosts.—ZECH. xiii. 7.

'Tis mystery all ! Th' Immortal dies !
 Who can explore His strange design ?
 In vain the first-born seraph tries
 To sound the depths of Love Divine.
 'Tis mercy all ; let earth adore,
 Let angel minds inquire no more.



VI.

HE that hath seen me hath seen the Father. . . . Believest thou not that I am in the Father, and the Father in me?—

JOHN xiv. 9, 10.

Unsearchable the love
That hath the Saviour brought ;
The grace is far above
Or men or angels thought ;
Suffice for us that God, we know,
Our God, is manifest below.

VII.

THAT all men should honour the Son,
even as they honour the Father.—

JOHN v. 23.

Hark, those bursts of acclamation !
Hark, those loud triumphant chords !
Jesus takes the highest station,
Oh what joy the sight affords !
Crown Him, crown Him,
King of kings and Lord of lords !



Tenth Week.

HOLY SCRIPTURE.

I.

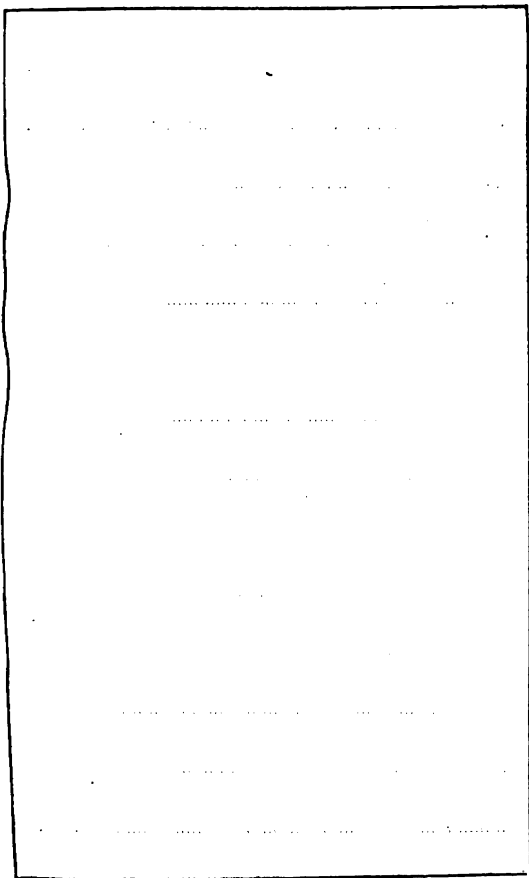
ALL Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.—2 TIM. iii. 16.

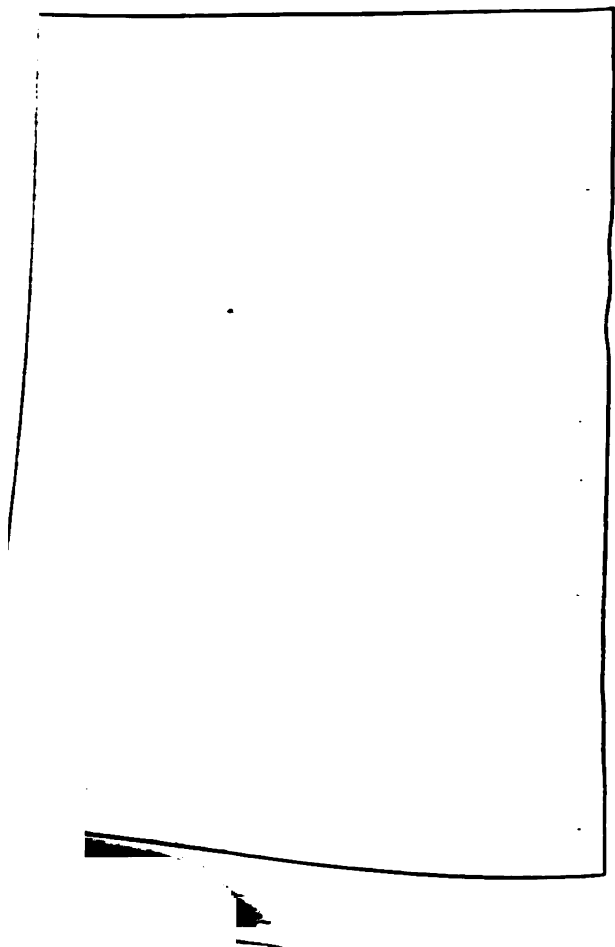
Holy Bible, book divine !
Precious treasure, thou art mine !
Mine, to tell me whence I came ;
Mine, to teach me what I am ;
Mine, to chide me when I rove ;
Mine, to show a Saviour's love.

II.

TWILL shew thee that which is noted in the Scripture of truth,—DAN.x.21.

Book of grace and book of glory,
Gift of God to age and youth,
Wondrous is thy sacred story,
Bright, bright with truth !





III.

SEARCH the Scriptures ; for in them ye think ye have eternal life : and they are they which testify of me.—JOHN v. 39.

Oh may these heavenly pages be
My ever dear delight !
And still new beauties may I see,
And still increasing light !

IV.

AND beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.—LUKE xxiv. 27.

Lord, our eyes unseal ;
To our minds reveal
All that glorious hidden treasure—
Grace and mercy without measure—
In Thy written Word
For our comfort stored.

V.

THY Word is a lamp unto my feet, and a light unto my path.—Ps. cxix. 105.

Praise and thanks be given
For this light of heaven ;
Light, Thy flock to Thee directing ;
Light, from all our foes protecting ;
Solace of our way
Through Life's fitful day !

VI.

AND take the helmet of salvation, and
the sword of the Spirit, which is the
Word of God.—EPH. vi. 17.

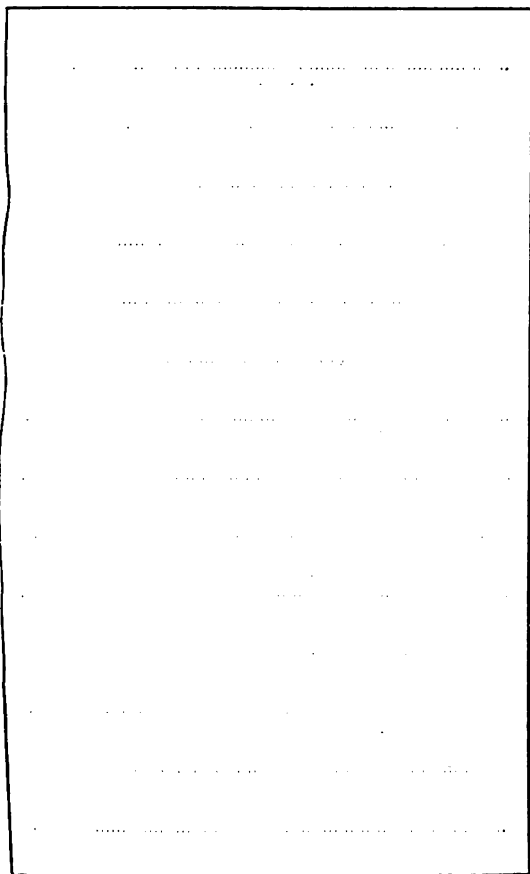
Not for angels was it made,
Man alone can wield that blade,
Soldiers of the great crusade—
Host of God !

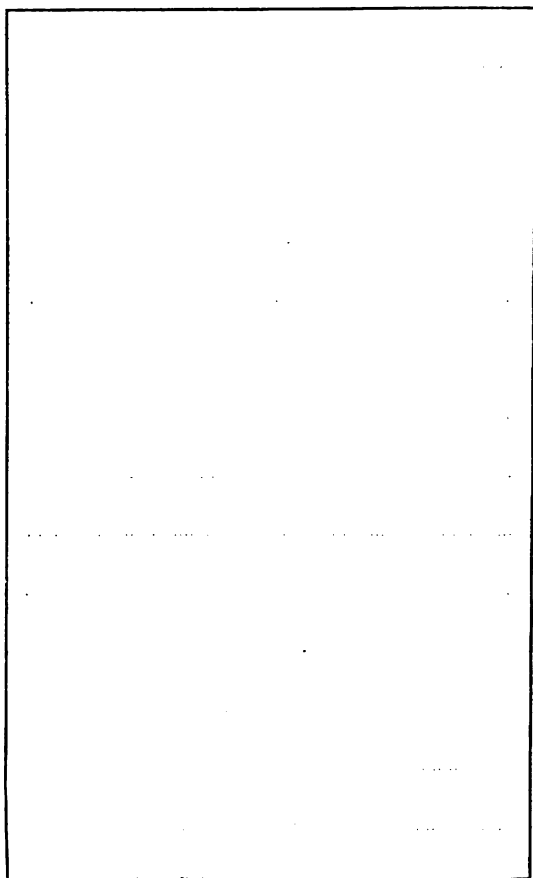
VII.

WHATSOEVER things were written
aforetime were written for our learn-
ing ; that we, through patience and comfort
of the Scriptures, might have hope.—ROM.
xv. 4.

Childhood's instruction, manhood's trust,
Old age's firm ally,
Our hope when we go down to dust,
Of immortality !
Word of the everlasting God,
Will of His glorious Son !
Without Thee, how could earth be trod,
Or heaven itself be won ?







Eleventh Week.

THE HOUSE OF PRAYER.

I.



E shall keep my sabbaths, and reverence my sanctuary : I am the Lord.

—LEV. XXVI. 2.

The dawn of God's dear Sabbath
Breaks o'er the earth again,
As some sweet summer morning
After a night of pain ;
It comes as cooling showers
To some enchanted land,
As shade of clustered palm trees
'Mid weary wastes of sand.

II.



I WILL make them joyful in my house of prayer, for mine house shall be called a house of prayer for all people.—Is. lvi. 7.

For Thou art in the midst, to teach,
When on Thy name they call,
And Thou hast blessings, Lord, for each—
Hast blessings, Lord, for all.

III.

I WAS glad when they said unto me, Let
us go into the house of the Lord.—

Ps. cxii. 1.

Lord of the Sabbath, hear our vows
On this Thy day, in this Thy house,
And own, as grateful sacrifice,
The songs that from the desert rise.

IV.

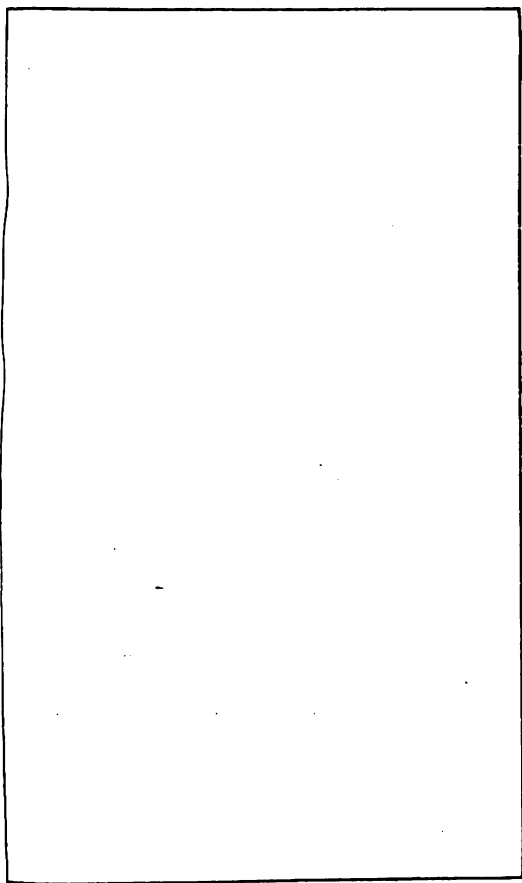
MY soul longeth, yea, even fainteth for
the courts of the Lord.—Ps. lxxxiv. 2.

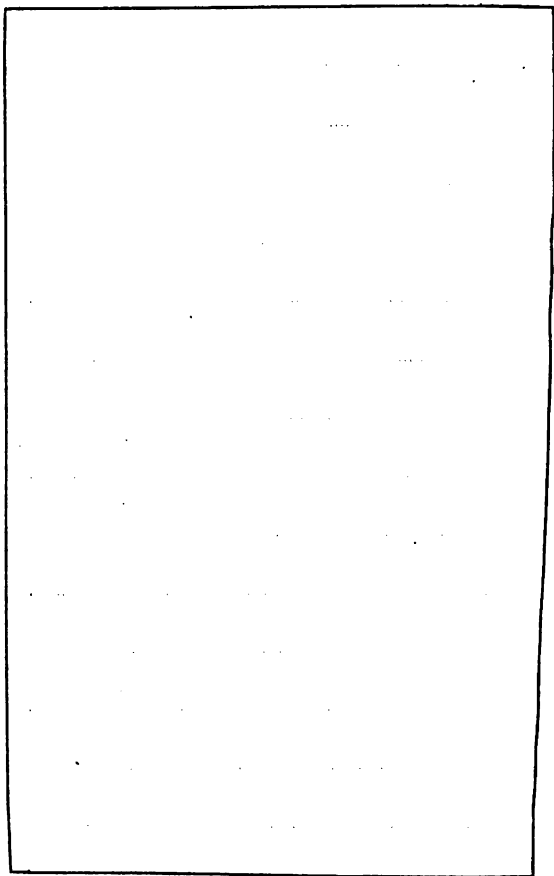
Behold Thy prisoner, loose my bonds,
If 'tis Thy gracious will ;
If not, contented in Thy hands,
Behold Thy prisoner still !
I may not to Thy courts repair,
Yet here Thou surely art,
Lord, consecrate a house of prayer
In my surrendered heart.

V.

NOT forsaking the assembling of our-
selves together, as the manner of
some is.—HEB. x. 25.

I have been there, and still would go ;
'Tis like a little heaven below.
Not all that fools can do or say
Shall tempt me to forget Thy day.





VI.

FOR a day in Thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.—PS. lxxxiv. 10.

A blessing rests upon this day,
My heart wakes with a joyful lay ;
And gladly sounds the call abroad,
“ Oh come and seek the House of God ! ”

VII.

FOR where two or three are gathered together in My name, there am I in the midst of them.—MATT. xviii. 20.

Jesus, we look to Thee,
Thy promised presence claim ;
Thou in the midst of us shalt be,
Assembled in Thy name.
Present we know Thou art,
But oh, Thyself reveal !
Now, Lord, let every bounding heart
The mighty comfort feel !



Twelfth Week.

FAITH.

I.

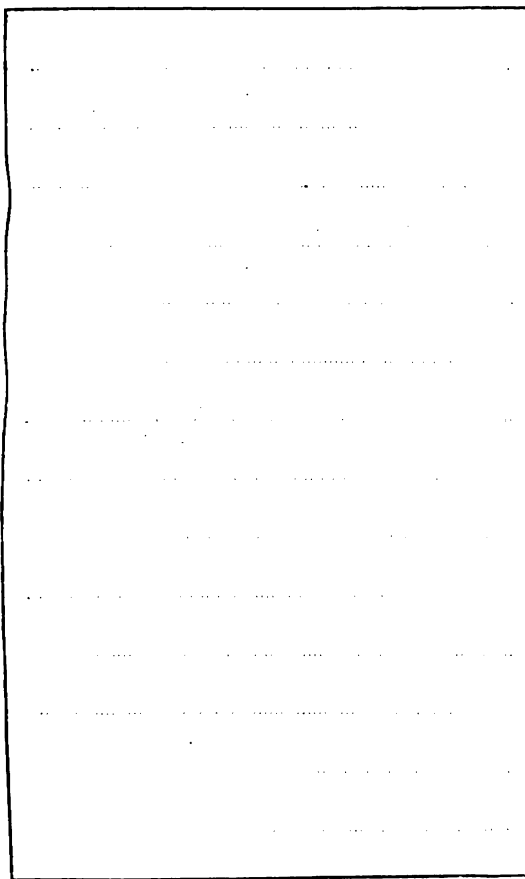
NOW faith is the substance of things hoped for, the evidence of things not seen.—HEB. xi. i.

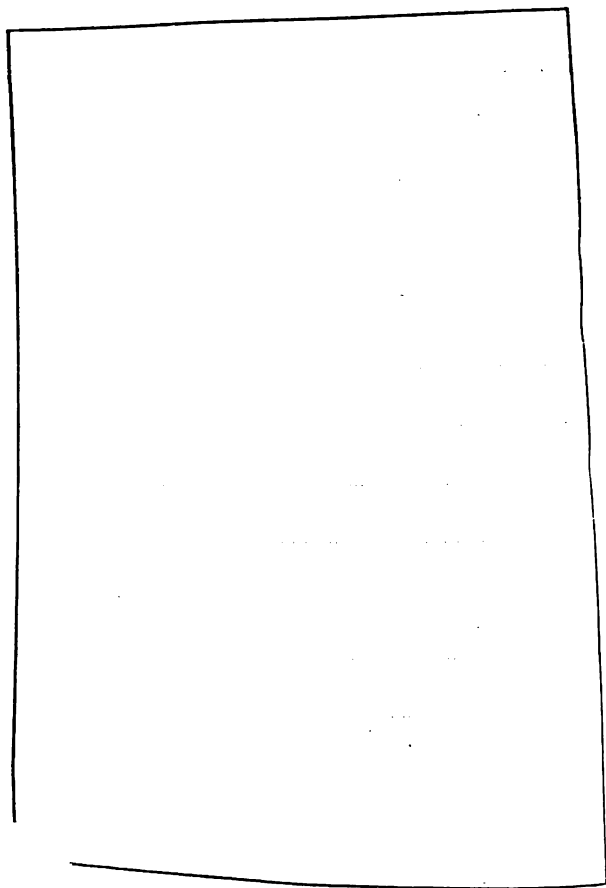
Now is my faith's strong anchor grounded,—
Come life, come death ! I wait Thy word ;
With anguish vexed, with cares surrounded,
My soul rejoices in the Lord.
By Thee redeemed, I dread no more
The great white throne, the grave's low door.

II.

FOR by grace are ye saved through faith ; and that not of yourselves : it is the gift of God ; not of works, lest any man should boast.—EPH. ii. 8, 9.

O gift of gifts ! O grace of faith !
My God, how can it be
That Thou, who hast discerning love,
Shouldst give this grace to me ?





III.

LOOKING unto Jesus, the Author and Finisher of our faith.—HEB. xii. 2.

Nothing, either great or small,
Nothing, sinners, no ;
Jesus did it, did it all,
Long, long ago.
“ It is finished ! ” Yes, indeed,
Finished, every jot.
Sinner, this is all you need,
Tell me, is it not ?

IV.

THIS is the victory that overcometh the world, even our faith.—I JOHN v. 4.

Faith is the shield the Christian bears
Where foes and conflicts call,
And in the strength the Saviour gives
He more than conquers all.

V.

IF thou canst believe, all things are possible to him that believeth.—MARK ix. 23.

Oh could I but believe !
Then all would easy be.
I would, but cannot ; Lord, relieve !
My help must come from Thee.

.VI.

AND straightway the father of the child
cried out, and said with tears, Lord,
I believe ; help Thou mine unbelief.—MARK
ix. 24.

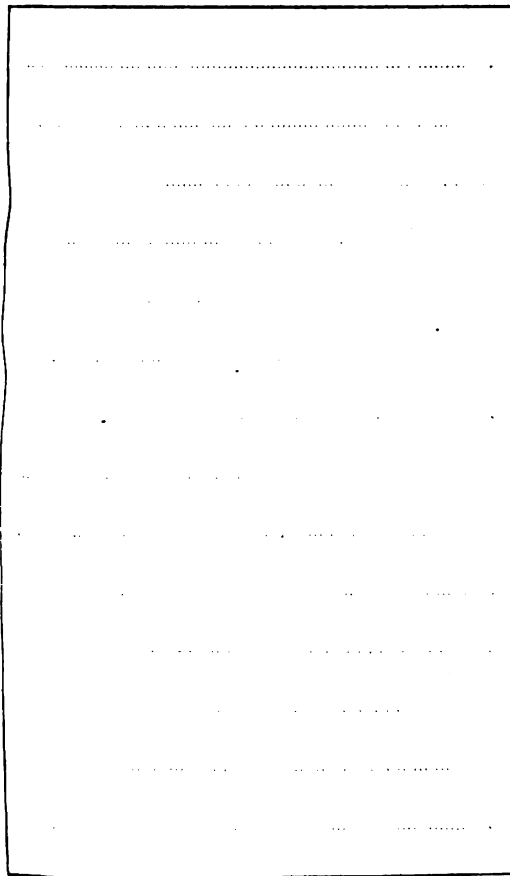
Yes, He is full of grace ;
He never will permit
A soul that fain would see His face
To perish at His feet.

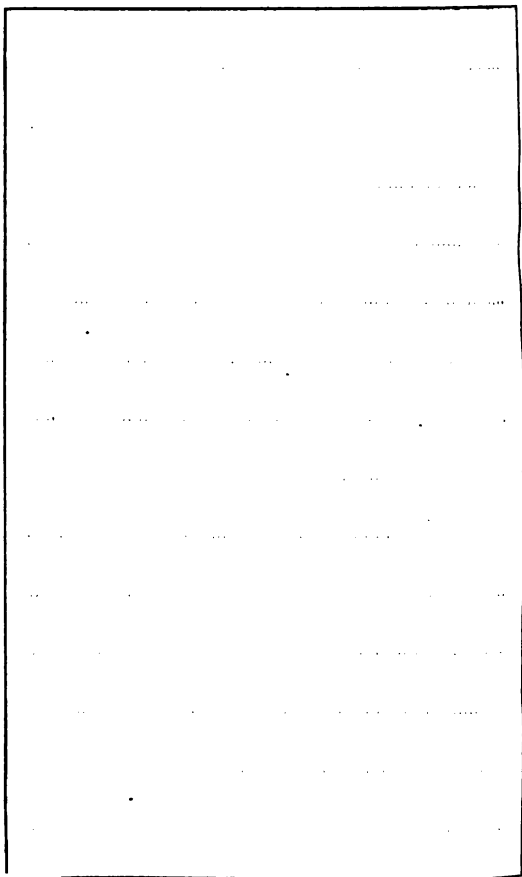
VII.

WHO are kept by the power of God
through faith unto salvation.—
I PET. i. 5.

His grace will to the end
Stronger and brighter shine ;
Nor present things, nor things to come
Shall quench His love divine. . . .
Blest is the man, O God,
Who stays himself on Thee !
Who waits for Thy salvation, Lord,
Shall Thy salvation see.







Thirteenth Week

OUR GREAT ENEMY.

I.

BE sober, be vigilant ; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

—1 PET. v. 8.

Such a charge as thou must keep,
Grants no soft or dreamless sleep ;—
Sleep, as on the battle-field,
Girded, grasping sword and shield !
Foes thou canst not name nor number
Steal upon thy broken slumber.

II.

FOR this purpose the Son of God was manifested, that He might destroy the works of the devil.—1 JOHN iii. 8.

To Thee, and to Thy cross
For help, O Lord, I flee ;
Satan prevails, if Thou do not,
O Lord, deliver me !

III.

AND Jesus was led by the Spirit into the wilderness, being forty days tempted of the devil.—LUKE iv. 1, 2.

And if Satan, vexing sore,
Flesh or spirit may assail,
Thou, his Vanquisher before,
Grant we may not faint or fail!

IV.

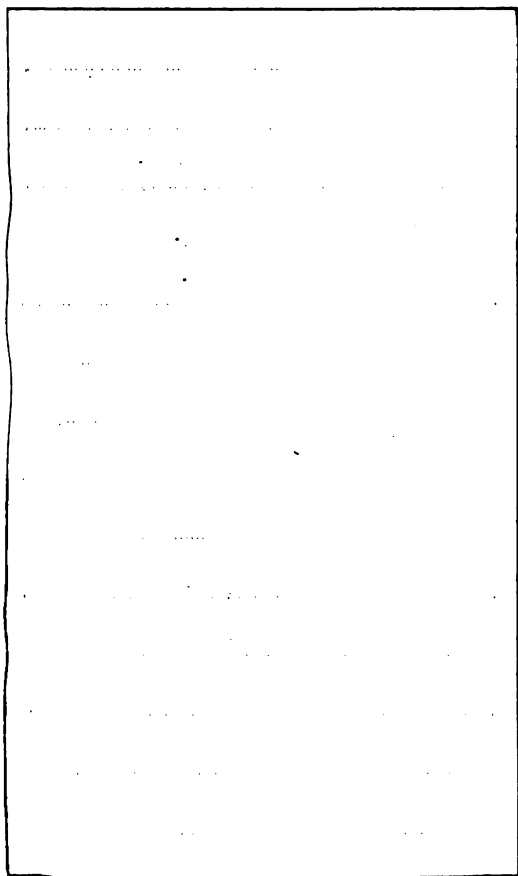
LEST Satan should get an advantage of us; for we are not ignorant of his devices.—2 COR. ii. 11.

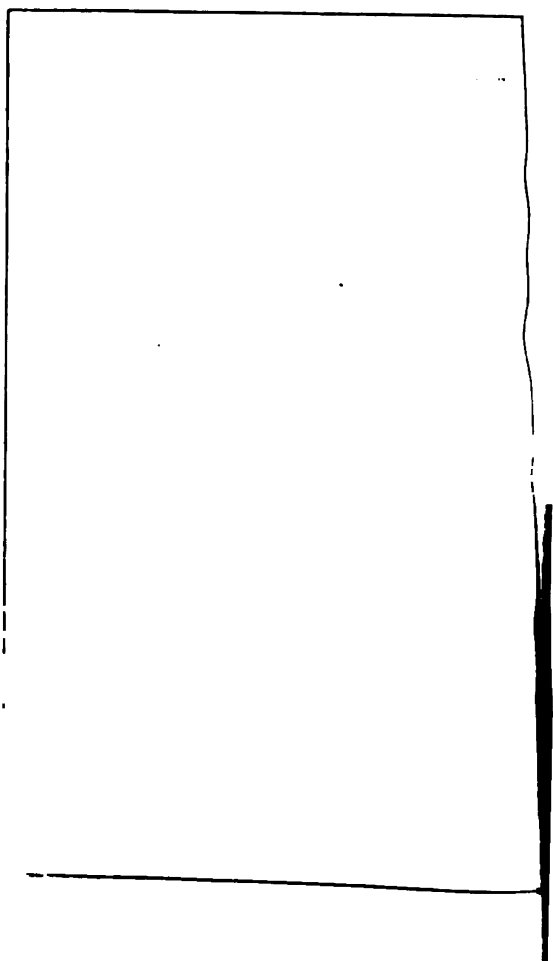
Again the tempter comes! to Thee I cling.
The old Serpent comes! I see his deadly sting.
Hide me, oh! hide me, Christ, beneath Thy sheltering wing!

V.

RESIST the devil, and he will flee from you.—JAMES iv. 7.

Christian! dost thou see them
On the holy ground,
How the troops of Midian
Prowl and howl around?
Christian! up and smite them
Counting gain but loss;
Smite them by the merit
Of the Holy Cross!





VI.

AND the God of peace shall bruise Satan
under your feet shortly.—ROM. xvi. 20.

Let Thy soldier, still contending, still be with Thy
strength supplied ;
Thou wilt not deny the quiet, when the arms are
laid aside ;
Make me meet with Thee for ever in Thy mansions
to abide !

VII.

THAT through death He might destroy
him that had the power of death, that
is, the devil.—HEB. ii. 14.

By death, He death's dark king defeated,
And overcame the grave ;
Rising, the triumph he completed,
He lives, He reigns to save !



*Fourteenth Week.**OUR ALMIGHTY SAVIOUR.*

I.

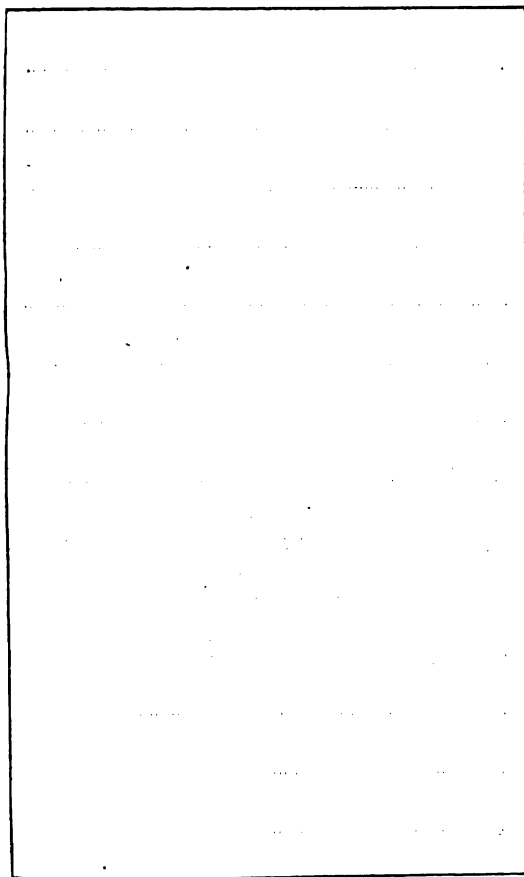
AND Jesus came and spake unto them,
saying, All power is given unto me in
heaven and in earth.—MATT. xxviii. 18.

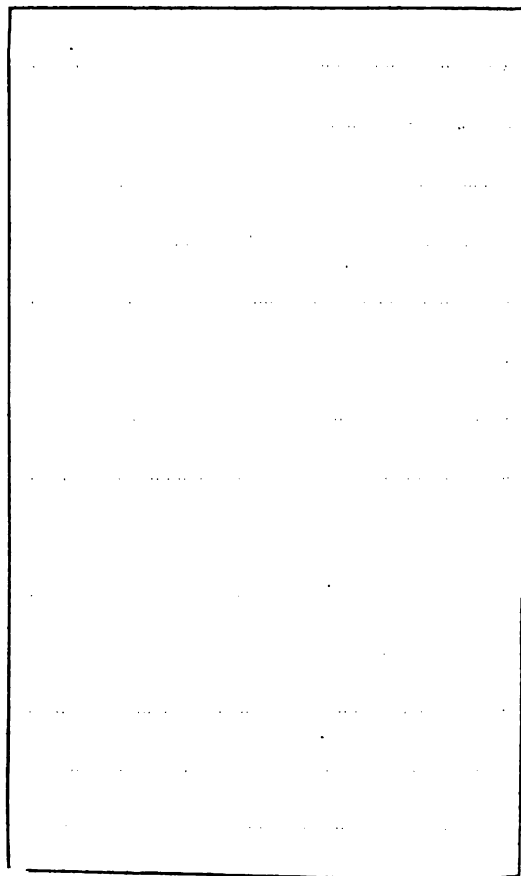
Hail your dread Lord and ours,
Dominions, thrones, and powers !
Source of power, He reigns above,
Veil your eyes, and prostrate fall ;
Cast your crowns before His throne,
Hail the Cause, the Lord of all !

II.

FOR by Him were all things created
that are in heaven, and that are in
earth, visible and invisible.—COL. i. 16.

Praise the Lord ! for He hath spoken,
Worlds His mighty voice obeyed,
Laws which never shall be broken
For their guidance He hath made.





III.

AND the whole multitude sought to touch Him, for there went virtue out of Him, and healed them all.—LUKE vi. 19.

Divine Physician of the soul,
We wait, Thy touch to feel,
Draw near, O Lord, and make us whole,
Have mercy, Lord, and heal !

IV.

WHAT manner of man is this, that even the winds and the sea obey him ?—MATT. viii. 27.

Looking off unto Jesus, my spirit is blest,
In the world I have turmoil, in Him I have rest ;
The sea of my life all about me may roar,
When I look unto Jesus, I hear it no more.

V.

AND He hath on His vesture and on His thigh a name written, King of kings, and Lord of lords.—REV. xix. 16.

Mighty Victor, reign for ever,
Wear the crown so dearly won !
Never shall Thy people, never
Cease to sing what Thou hast done.
Thou hast conquered all our foes,
Thou hast healed our griefs and woes,
Alleluia !

VI.

FOR He must reign till He hath put all
enemies under His feet.—I COR. xv. 25.

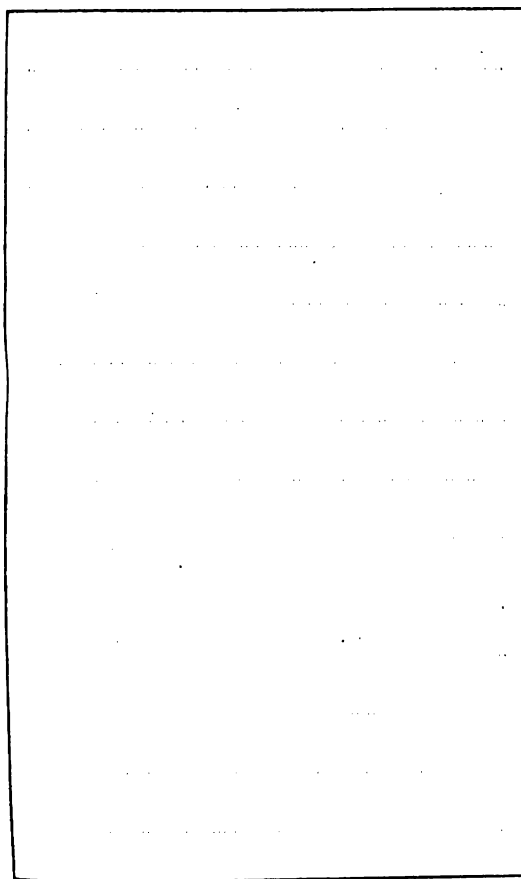
Earth, rejoice, our Lord is King !
Sons of men, His praises sing !
Sing ye in triumphant strains,
Jesus our Messiah reigns !
Power is all to Jesus given,
Lord of hell, and earth, and heaven !

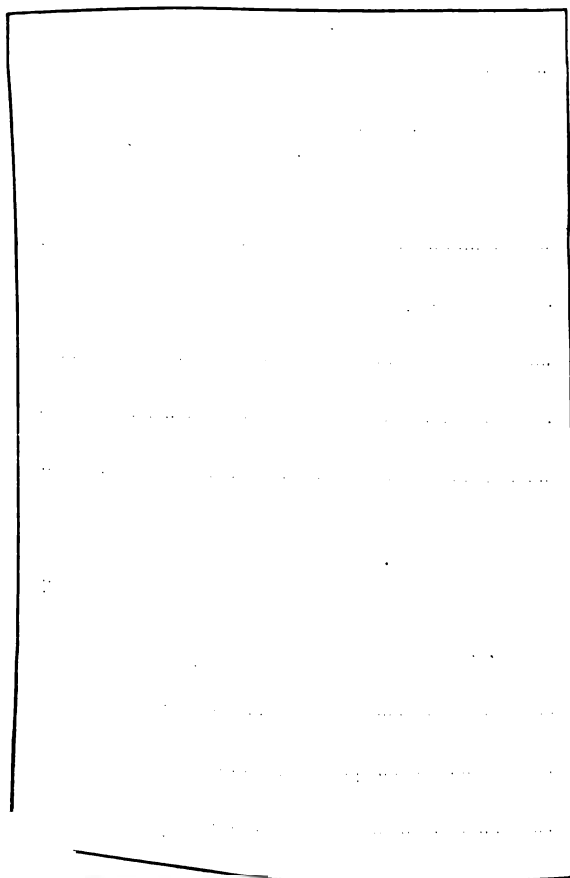
VII.

WHEREFORE He is able also to save
them to the uttermost that come unto
God by Him.—HEB. vii. 25.

Yes, since God Himself has said it,
On the promise I 'll rely ;
His good word demands my credit,
What can unbelief reply ?
He is strong, and *can* fulfil,
He is truth, and therefore *will*.







Fifteenth Week.

WORK OF THE HOLY SPIRIT.

I.

VERILY, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God.—JOHN iii. 5.

Lord, of life the Giver,
Dwell in us for ever !
All within us heavenly life inspire ;
With Thy grace renew heart, mind, desire.

II.

BUT the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, He will guide you into all truth.—JOHN xiv. 26
xvi. 13.

That promise made to Adam's race,
Now, Lord, in us, even us, fulfil,
And give the Spirit of Thy grace
To teach us all Thy perfect will.

III.

THE Spirit itself beareth witness with our spirit, that we are the children of God. Likewise the Spirit also helpeth our infirmities.—ROM. viii. 16, 26.

Spirit of purity and grace,
Our weakness pitying see ;
Oh make our hearts Thy dwelling-place,
And worthier Thee.

IV.

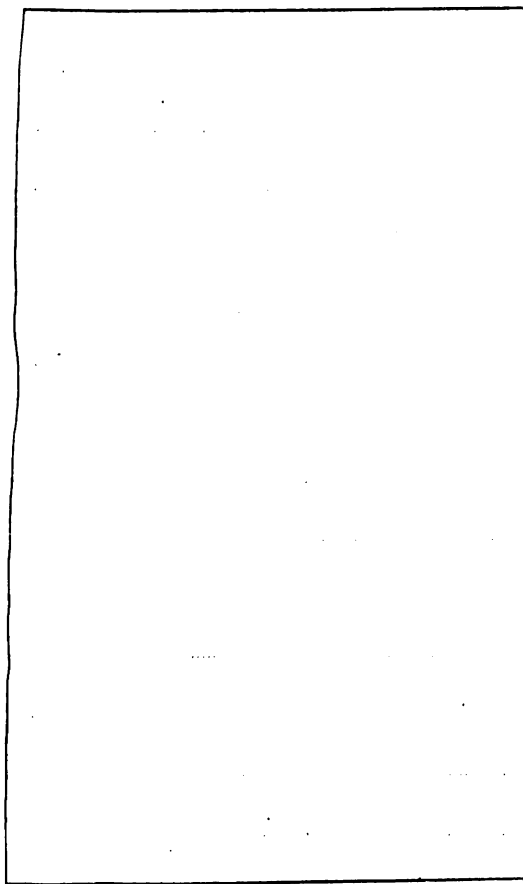
FOR the prophecy came not in old time by the will of man ; but holy men of God spake as they were moved by the Holy Ghost.—2 PET. i. 21.

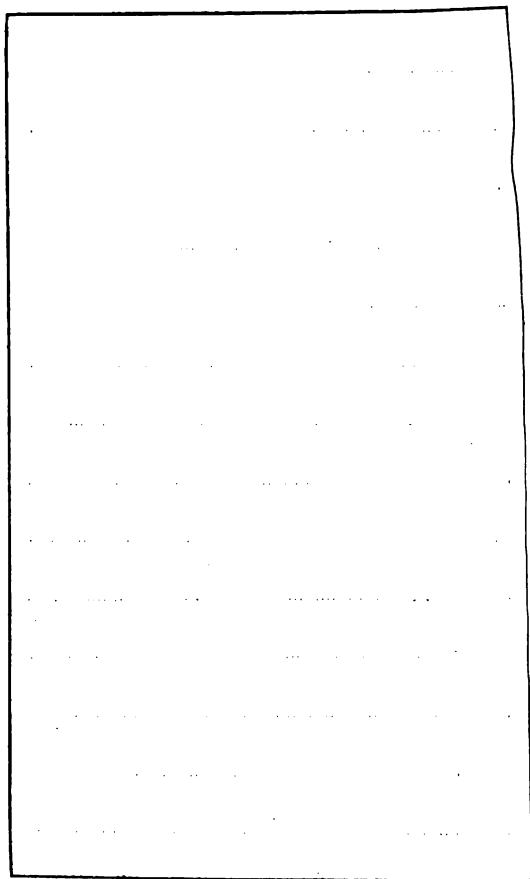
We mourn not that prophetic skill
Is found on earth no more ;
Enough for us to trace Thy will
In Scripture's sacred store.

V.

NOW there are diversities of gifts, but the same Spirit.—1 COR. xii. 4.

Come, Holy Ghost, our souls inspire
And lighten with celestial fire ;
Thou the anointing Spirit art,
Who dost Thy seven-fold gifts impart ;
Thy blessed unction from above
Is comfort, life, and fire of love,
Enable with perpetual light
The dulness of our inward sight.





VI.

BUT the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.—GAL. v. 22, 23.

Yes, His own Spirit's working
In gracious power is seen ;
By faith, hope, love, abounding,
Where'er His step has been.

VII.

GRIEVE not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.—EPH. iv. 30.

Oh stay, thou grievèd Spirit, stay,
Though I have done Thee such despite ;
Withdraw not all Thy gentle sway,
Nor take Thine everlasting flight !



Sixteenth Week.*TRUE PRAYER.*

I.

JACOB. I will not let Thee go, except
Thou bless me.—GEN. xxxii. 26.

My prayer hath power with God ; the grace
Unspeakable I now receive ;
By faith I see Thee face to face—
I see Thee face to face, and live !
In vain I have not wept and strove—
Thy nature and Thy name is Love !

II.

MOSES. If Thy presence go not with
me, carry us not up hence. . . . I
beseech Thee, shew me Thy glory.—Ex.
xxxiii. 15, 18.

While place we seek, or place we shun,
The mind finds happiness in none.
But with my God to guide my way,
'Tis equal joy to go or stay.

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● 2017 年 12 月 1 日起, 凡在 2017 年 12 月 31 日前, 已在本省 (自治区、直辖市) 人力资源社会保障部门完成参保登记的灵活就业人员, 均可参加企业职工基本养老保险。

III.

DAVID. For Thy name's sake, O Lord;
pardon mine iniquity ; for it is great.

— Ps. xxv. 11.

Guilty I stand before Thy face,
On me I feel Thy wrath abide,
'Tis just the sentence should take place,
'Tis just—but oh ! Thy Son hath died !

IV.

DANIEL. O Lord, hear ; O Lord, forgive ; O Lord, hearken and do : defer not, for Thine own sake, O my God.—DAN. ix. 19..

My God, forget me not, when low before Thy throne,
I seek to spread my cares, and make my wishes known ;
A Father's gracious face by faith then let me see,
I am Thy loving child, O Lord, remember me !

V.

THE Publican. God be merciful to me
a sinner !—LUKE xviii. 13.

And need we then, O God, repeat
The blessings which we crave,
When Thou dost know, before we speak,
The thing that we would have ?
Mercy, good Lord ! mercy we seek !
This is the total sum !
For mercy, Lord, is all our prayer,
Oh let Thy mercy come !

VI.

THE Woman of Canaan. Then came she and worshipped Him, saying, Lord, help me !—MATT. xv. 25.

Hear the broken, scarcely spoken,
Utterance of my heart to Thee ;
All the crying, all the sighing,
Of Thy child accepted be.
Let me find Thee—let me find Thee !
Thus my soul longs vehemently !

VII.

STEPHEN. And they stoned Stephen, calling upon God and saying, Lord Jesus, receive my spirit !—ACTS vii. 59.

When I am called to enter
Upon a world unknown,
My helpless soul I'll venture
On Jesus Christ alone.





Seventeenth Week.

OUR FATHER IN HEAVEN.

I.

AND He said unto them, When ye pray,
say, Our Father which art in heaven.
—LUKE xi. 2.

My God, my Father, blissful name !
Oh, may I call Thee mine ?
May I, with sweet assurance, claim
A portion so divine ?

II.

ALL these things do the nations of the
world seek after : and your Father
knoweth that ye have need of these things.—
LUKE xii. 30.

What our Father does is well ;
Shall the wilful heart rebel
If a blessing He withhold
In the field or in the fold ?
Is He not Himself to be
All our store eternally ?

III.

AND because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.—GAL. iv. 6.

Act but the infant's gentle part,
Give up to love thy willing heart ;
No fondest parent's tender breast
Yearns like thy God's to make thee blest.

IV.

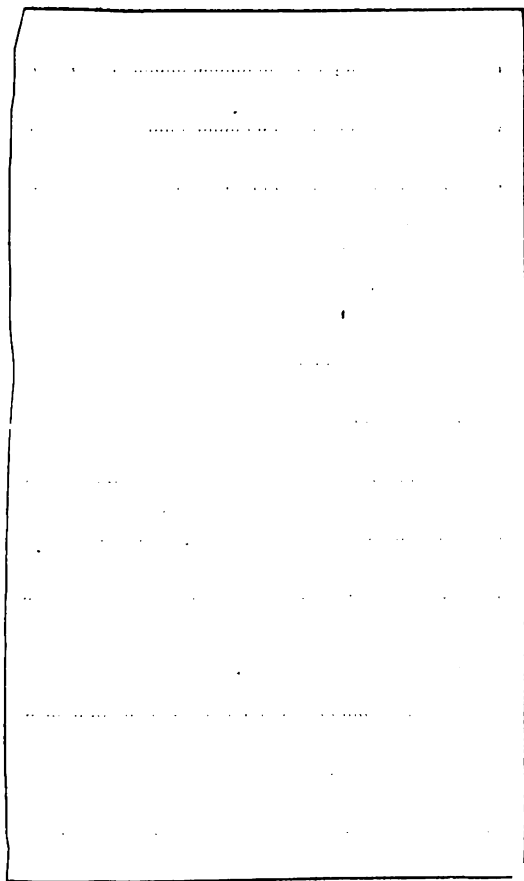
FOR whom the Lord loveth He correcteth, even as a father the son in whom he delighteth.—PROV. iii. 12.

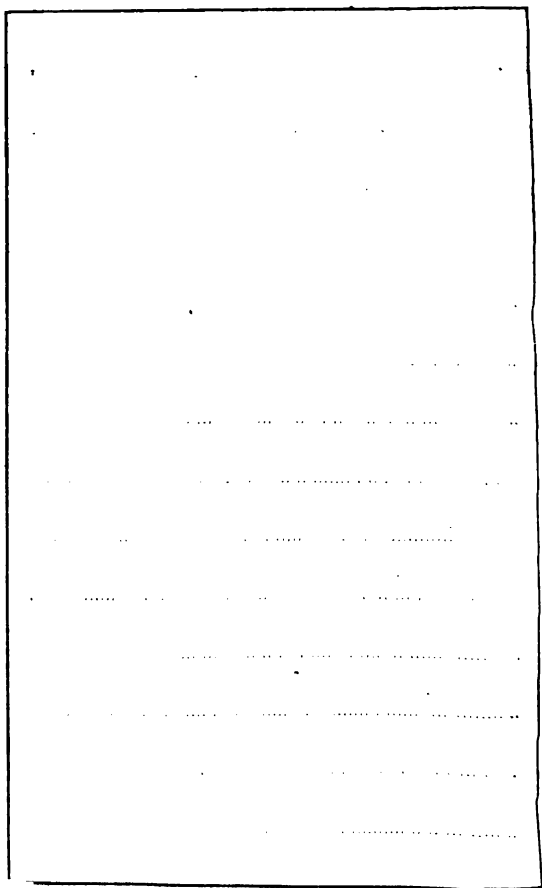
The sovereign Father, good and kind,
Wants but to have His child resigned,
Wants but thy yielded heart (no more)
With His rich gifts of grace to store. . . .
Be but encouraged more, when tried,
In thy best Father to confide.

V.

LIKE as a father pitieth his children, so the Lord pitieth them that fear Him.
—PS. ciii. 13.

My Father ! Oh how sweet the name !
Art Thou not near ?
Say, dost Thou pity me ? or blame ?
I long to hear.
Father, my Father ! this is all my trust,
That Thou rememberest I am but dust !





VI.

WE are all the children of God by faith in
Christ Jesus.—GAL. iii. 26.

One family, we dwell in Him,
One Church, above, beneath ;
Though now divided by the stream,
The narrow stream of death.
One army of the living God,
To His command we bow ;
Part of the host have crossed the flood,
And part are crossing now.

VII.

JESUS saith unto her, . . . Go to My
brethren, and say unto them, I ascend
unto My Father, and your Father ; and to My
God, and your God.—JOHN xx. 17.

Lo, the heaven its Lord receives,
Yet He loves the earth He leaves ;
Though returning to His throne,
Still He calls mankind His own.
See, He lifts His hands above,
See, He shows the prints of love.
Hark ! His gracious lips bestow
Blessings on His Church below.



Eighteenth Week.

OUR FATHER'S CARE.

I.

HE giveth to the beast his food, and to the young ravens which cry. Who giveth food to all flesh, for His mercy endureth for ever.—Ps. cxlvii. 9 ; cxxxvi. 25.

God gives ! there is no fear
That I of want shall die ;
Though hunger come right near,
Mercy is yet more nigh.
He has yet bread ! I shall be fed—
In thirsty deserts well supplied,
In days of famine satisfied.

II.

Not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.—MATT. x. 29.

Lord, make these faithless hearts of ours
Faith's lesson learn from birds and flowers,
Make us from self to cease, and still
Leave all things to a Father's will.

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1. The first part of the report deals with the general situation of the country and the position of the various groups of the population. It is a very interesting and informative study of the social and economic conditions of the country.

2. The second part of the report deals with the political situation of the country. It is a very interesting and informative study of the political conditions of the country.

3. The third part of the report deals with the economic situation of the country. It is a very interesting and informative study of the economic conditions of the country.

4. The fourth part of the report deals with the social situation of the country. It is a very interesting and informative study of the social conditions of the country.

5. The fifth part of the report deals with the cultural situation of the country. It is a very interesting and informative study of the cultural conditions of the country.

6. The sixth part of the report deals with the educational situation of the country. It is a very interesting and informative study of the educational conditions of the country.

7. The seventh part of the report deals with the health situation of the country. It is a very interesting and informative study of the health conditions of the country.

8. The eighth part of the report deals with the housing situation of the country. It is a very interesting and informative study of the housing conditions of the country.

9. The ninth part of the report deals with the transportation situation of the country. It is a very interesting and informative study of the transportation conditions of the country.

10. The tenth part of the report deals with the communication situation of the country. It is a very interesting and informative study of the communication conditions of the country.

III.

BUT the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows.—

MATT. x. 30, 31.

Whatever God does is well !
In patience let us wait ;
He doth Himself our burdens bear,
He doth for us take care.
And He, our God, knows all our weary days,
Come, give Him praise !

IV.

HE that keepeth thee will not slumber.
Behold, He that keepeth Israel shall neither slumber nor sleep.—Ps. cxxi. 3, 4.

Thou who watch o'er Israel keepest,
Shield us by Thy mighty power ;
Thou who slumberest not nor sleepest,
Watch us in the silent hour !

V.

THE steps of a good man are ordered by the Lord.—Ps. xxxvii. 23.

Being in doubt, I cry, Lord, make it plain !
Which is the true, safe way ? which would be vain ?
I am not wise to know,
Nor sure of foot to go.
My blind eyes cannot see— . . .
Lord, make it clear to me !

VI.



ASTING all your care upon Him ; for
He careth for you.—1 PET. v. 7.

Being in fear, I cry, Lord, show Thy face !
Shine on my daily path, lighting each place.

Little it matters then
How death comes, where, or when ;
Little, what life may be,
All shall be well with Thee.

VII.



HOU shalt guide me with Thy counsel,
and afterward receive me to glory.—
Ps. lxxiii. 24.

Lead me, O my Saviour, lead me,
Day by day, from grace to grace,
Then before Thy throne of glory
Grant me, in Thy love, a place ;
All life's aching "pain of patience,"
All its tears, for ever past,
All its yearnings and its strivings
Stilled to endless peace at last.



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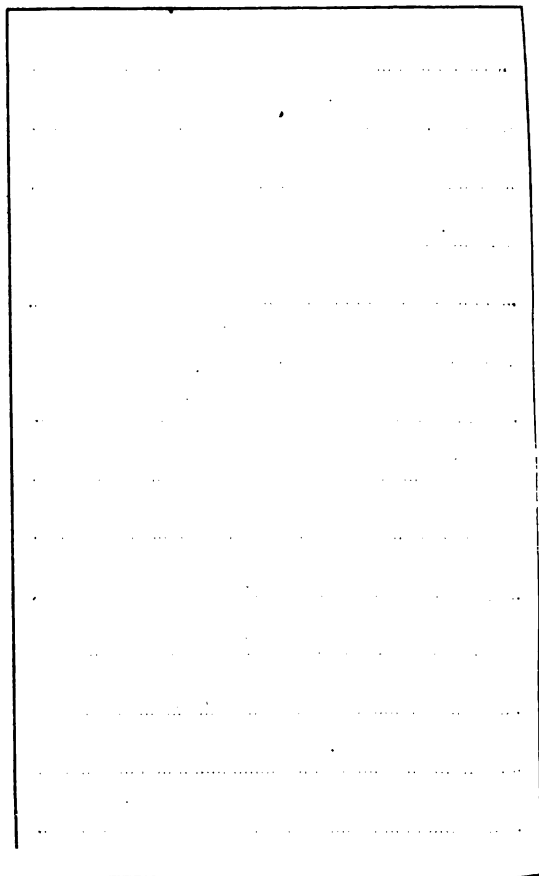
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Nineteenth Week.

REPROOFS IN LOVE.

I.

I HAVE no pleasure in the death of the wicked. . . . Turn ye, turn ye from your evil ways ; for why will ye die, O house of Israel ?—EZEK. xxxiii. 11.

Sinners, turn, why will ye die ?
God, your Maker, asks you why ; . . .
He the fatal cause demands,
Asks the work of His own hands.
Why, ye thankless sinners, why
Will ye cross His love, and die ?

II.

AND ye will not come to me, that ye might have life.—JOHN v. 40.

Sinners, turn, why will ye die ?
God, your Saviour, asks you why.
He who did your souls retrieve,
Died Himself, that ye might live.
Will you let Him die in vain ?
Crucify your Lord again ?

III.

ARE the consolations of God small with thee?—JOB xv. 11.

Oh why should I then feel afraid ? is it not true,
My sins were all on Jesus' side, and sorrows, too?
Hath He not grace enough for all to-morrows?
For surely He hath borne our griefs and sorrows !

IV.

AND He said unto them, Why are ye troubled, and why do thoughts arise in your hearts?—LUKE xxiv. 38.

Oh ! foolish heart, be still, and vex thyself no more ;
Wait thou for God until He opens pleasure's door.
Thou knowest not what is good for thee,
But God doth know,—
Let Him thy strong reliance be,
And rest thee so.

V.

WHAT are ye so fearful ? how is it that ye have no faith?—MARK iv. 40.

Lord, I would fain be still,
And quiet, behind my shield ;
But make me to love Thy will
For fear I should ever yield.
Nothing but perfect trust
And love of Thy perfect will,
Can raise me out of the dust,
And bid my fears be still.

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VI.

IS there no balm in Gilead? is there no physician there? why then is not the health of the daughter of my people recovered.—JER. viii. 22.

Ah, whence this dulness? why, O faithless heart,

Thus sadly loiter on the pilgrim way?

Why not with girded robes arise, depart,

And speed thy progress to the land of day?

Nor longer mourn the present or the past,

But press towards the prize, which shall be thine at last.

VII.

SIMON, sleepest thou? couldst not thou watch one hour?—MARK xiv. 37.

Ah! were not my watchings another's care,

Long since I had slumbered and ceased from prayer;

Watchman of Israel, watch over me!

Pity, when weary and faint I be!

Come to my soul with reviving power,

Say to me, Couldst thou not watch one hour?



Twentieth Week.

THE GREAT CONFLICT.

I.

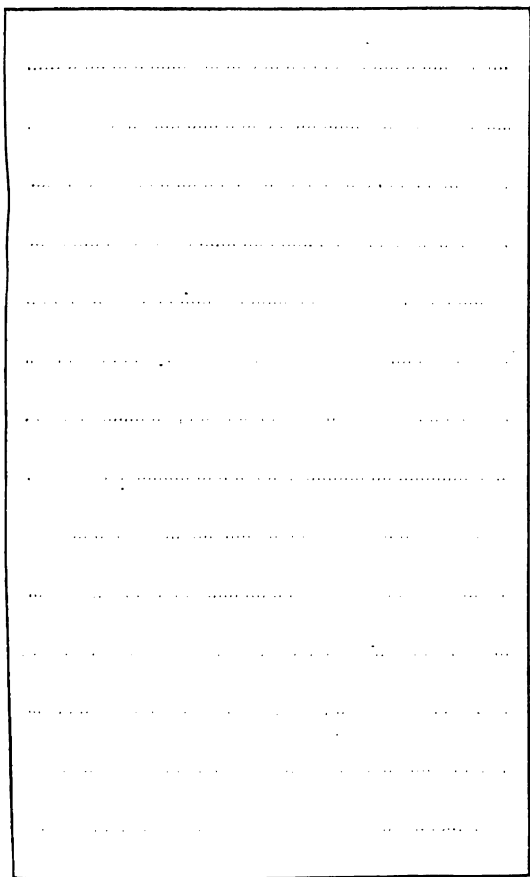
FOR we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world.—EPH. vi. 12.

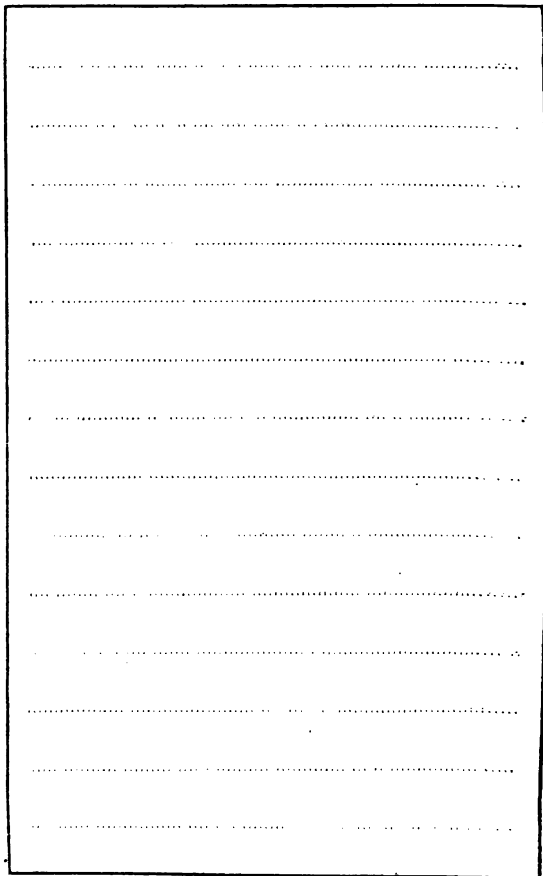
“Thy days” may be a life-long battle field,
A warrior’s history,
Where every weapon Satan’s arm can wield
Shall each be aimed at thee ;
But strive in trust, and thou shalt never yield,
For as thy days, thy strength shall be.

II.

WE have not yet resisted unto blood,
striving against sin.—HEB. xii. 4.

Christian, seek not yet repose,
Hear thy guardian angel say,
“Thou art in the midst of foes,
Watch and pray !”





III.

THOU therefore endure hardness, as a good soldier of Jesus Christ.—2 TIM.

ii. 3.

Jesus, help, conquer ! for fainting and weary
Scarcely my hands can their weapons sustain ;
The way seems so desolate, painful, and dreary—
How shall I ever to heaven attain ?
Jesus, great Captain ! if Thou be not near me,
How shall I ever the victory gain ?

IV.

FIGHT the good fight of faith, lay hold on eternal life, whereunto thou art also called.—1 TIM. vi. 12.

Trust in the Saviour's might,
Yea, till thy latest breath,
Fight, and like Him in fight,
By dying conquer death.
And, all victorious in the field,
Then with thy sword, thy spirit yield.

V.

RUT on the whole armour of God, that ye may be able to stand against the wiles of the devil.—EPH. vi. 11.

Let your drooping hearts be glad,
March, in heavenly armour clad ;
In your very weakness strong,
Fight, nor think the battle long ;
Though opposed by many a foe,
Christian soldiers, onward go !

VI.

BUT thanks be to God, which giveth us
the victory through our Lord Jesus
Christ.—1 COR. xv. 57.

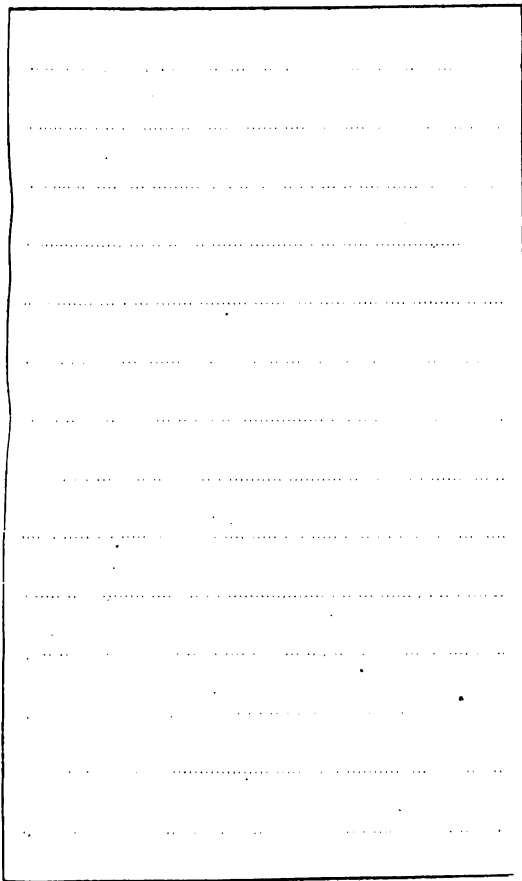
Now let my soul arise
And tread the tempter down ;
My Captain leads me forth
To conquest and a crown.
A feeble saint shall win the day,
Though death and hell obstruct the way.

VII.

IM that overcometh will I make a
pillar in the temple of my God, and
he shall go no more out.—REV. iii. 12.

Servant of God, well done !
Rest from thy loved employ ;
The battle fought, the victory won,
Enter thy Master's joy !





III.

SON, be of good cheer ; thy sins be forgiven thee.—MATT. ix. 2.

Riches of pardoning love !
Soul, wonder and adore ;
And thy deep feeling of the blessing prove,
By asking yet for more.

IV.

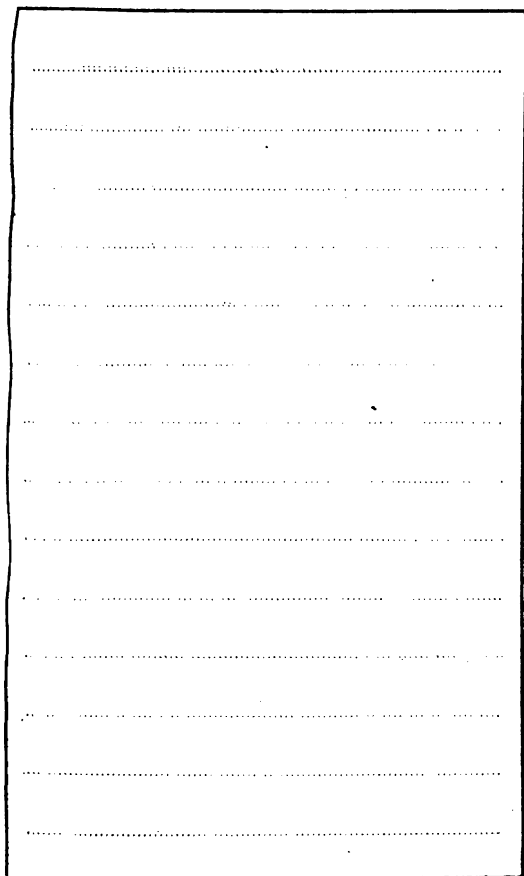
BE of good courage, and He shall strengthen your heart, all ye that hope in the Lord.—Ps. xxxi. 24.

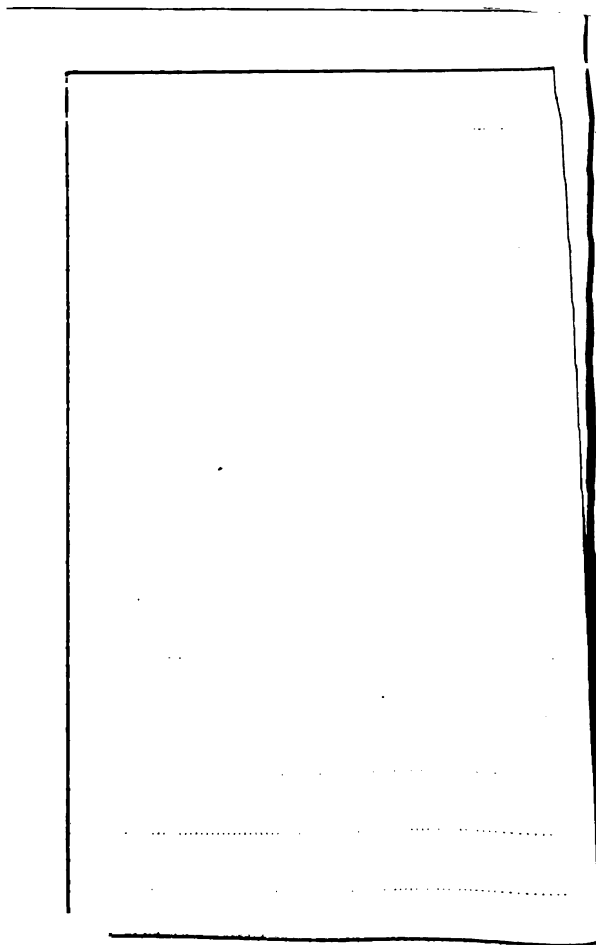
Fear ye not the way so lonely,
Ye, a feeble little band ?
No, for friends unseen are near us,
Angels bright around us stand.
Christ, our Leader, walks beside us,
He will guard, and He will guide us,
Going to the better land.

V.

THE Lord thy God will hold thy right hand, saying unto thee, Fear not ; I will help thee.—Is. xli. 13.

Go, pilgrim, on thy journey, with angels at thy side,
Thy God will keep His promise to guard thee and to guide ;
Trust simply to the leadings of His almighty hand,
And thou shalt come in safety home to thy Fatherland.





VI.

HE hath said, I will never leave thee, nor forsake thee.—HEB. xiii. 5.

And when feeling *Thou* art near me,
All my loneliness is o'er,
And the tempter's dark suggestions
Can oppress my soul no more ;—
I shall dread the path no longer
Where Thyself hast gone before.

VII.

FEAR not, little flock; for it is your Father's good pleasure to give you the kingdom.—LUKE xii. 32.

Through the parched, dreary desert He will guide
To the green fountain side ;
Through the dark, stormy night,
To a calm land of light. Hallelujah !
Yes, His little flock are ne'er forgot,—
His mercy changes not ;
Our home is safe above
Within His arms of love. Hallelujah !



Twenty-second Week.

PEACE.

I.

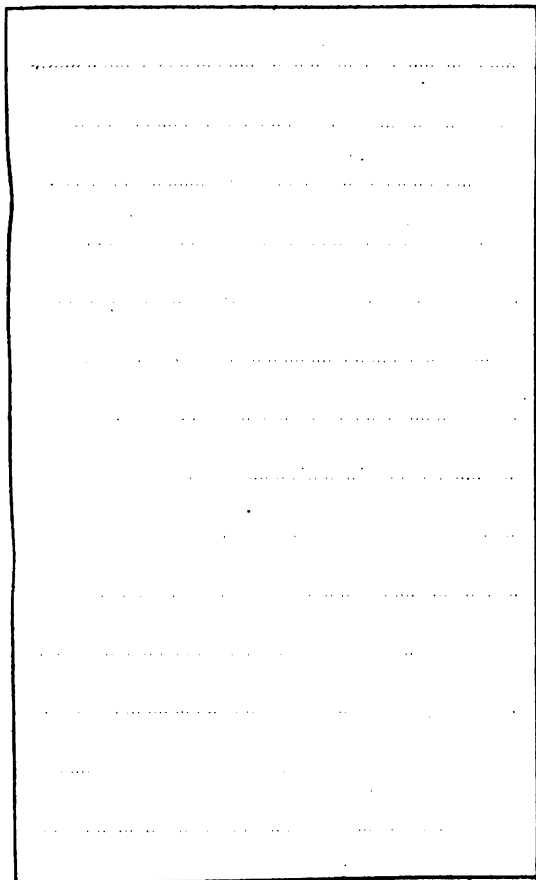
THOU wilt keep him in perfect peace,
whose mind is stayed on Thee ; be-
cause he trusteth in Thee.—Is. xxvi. 3.

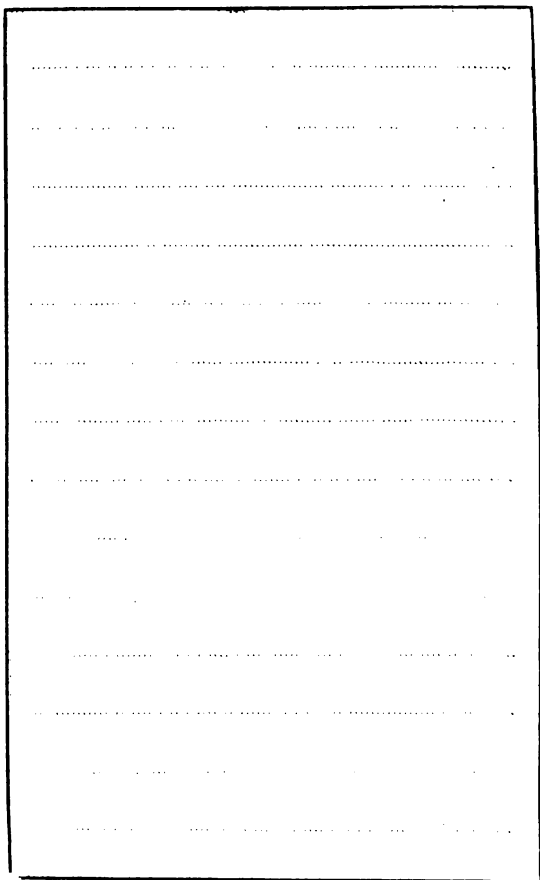
As needlé to the pole,
There fixed, but tremblingly,—
Such be my trusting soul ;
Whate'er life's variations be,
For ever pointing, Lord, to Thee !

II.

PEACE I leave with you, my peace I
give unto you ; not as the world
giveth, give I unto you.—JOHN xiv. 27.

Peace, with its blessed sense of sin forgiven,
Of love unchanging, mercy full and free ;
Peace—Thine own peace—the harbinger of heaven ;
Of all Thy people there enjoy with Thee,—
Grant me this blessing, Lord !





III.

GREAT peace have they which love Thy
law; and nothing shall offend them.—
Ps. cxix. 165.

Those who live in love shall know
That indwelling, quiet joy
Which the world can ne'er bestow,
Nor its sorrows e'er destroy.

IV.

AND the peace of God, which passeth
all understanding, shall keep your
hearts and minds through Christ Jesus.—
PHIL. iv. 7.

Peace upon peace, like wave on wave,
This is the portion that I crave;
The peace of God that passeth thought,
The peace of Christ that changeth not.

V.

AND let the peace of God rule in your
hearts, to the which also ye are called
in one body; and be ye thankful.—COL. iii. 15.

Where is the fear I felt before?
My fainting heart, in Thy great store
Finds its whole paradise of peace
And strength. I ask no more.

III.

THE Spirit itself beareth witness with our spirit, that we are the children of God. Likewise the Spirit also helpeth our infirmities.—ROM. viii. 16, 26.

Spirit of purity and grace,
Our weakness pitying see ;
Oh make our hearts Thy dwelling-place,
And worthier Thee.

IV.

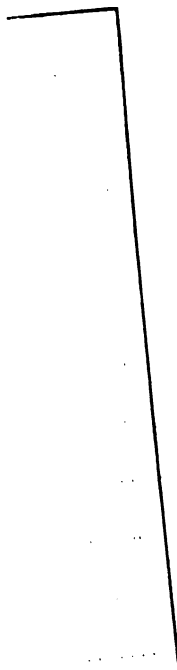
FOR the prophecy came not in old time by the will of man ; but holy men of God spake as they were moved by the Holy Ghost.—2 PET. i. 21.

We mourn not that prophetic skill
Is found on earth no more ;
Enough for us to trace Thy will
In Scripture's sacred store.

V.

NOW there are diversities of gifts, but the same Spirit.—I COR. xii. 4.

Come, Holy Ghost, our souls inspire
And lighten with celestial fire ;
Thou the anointing Spirit art,
Who dost Thy seven-fold gifts impart ;
Thy blest unction from above
Is comfort, life, and fire of love,
Enable with perpetual light
The dulness of our inward sight.



VI.



OW the Lord of Peace Himself give you
peace always by all means.— 2 THESS.

iii. 16.

Peace, the wounded spirit healing ;
Peace, the love of Christ revealing ;
Peace, to soothe in every trial ;
Peace, to soften self-denial ;
Peace, our daily cross to take,—
Guard us, for our Saviour's sake.

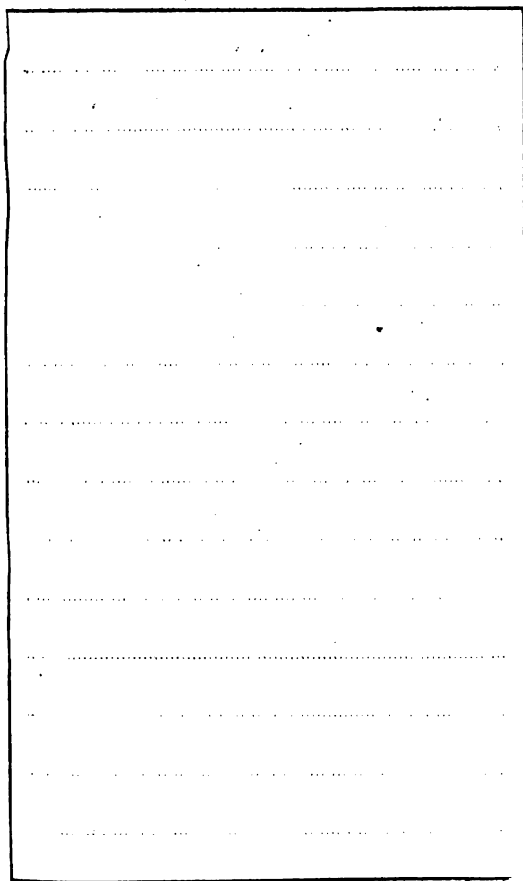
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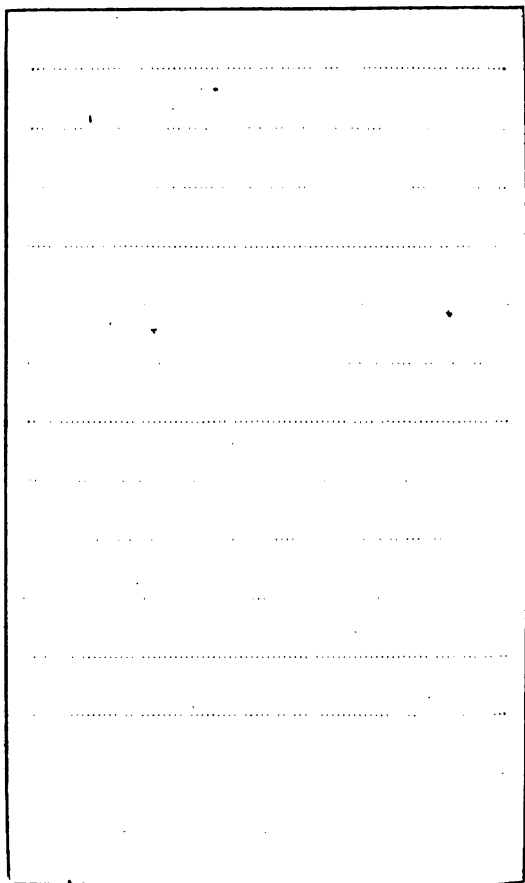


ARK the perfect man, and behold the
upright : for the end of that man is
peace.—Ps. xxxvii. 37.

Ah ! gently lead
Along the painful way ;
Bid every word and deed,
And every look, to say,
“ I 'm going home.”







Twenty-third Week.

BROTHERLY LOVE.

I.

A NEW commandment I give unto you,
that ye love one another ; as I have
loved you, that ye also love one another.—
JOHN xiii. 34.

How sweet, how heavenly is the sight,
When those that love the Lord,
In one another's peace delight,
And thus fulfil His Word.

II.

BY this shall all men know that ye are
My disciples, if ye have love one to
another.—JOHN xiii. 35.

One is the family of love
In earth below and heaven above ;
Part waging battle sharp and sore,
And part at rest for evermore.

III.

BELOVED, let us love one another : for
 love is of God. . . . He that loveth
 not, knoweth not God ; for God is love.—
 I JOHN iv. 7, 8.

To love Thee, Lord, by Thee is blest
 All other things above ;
 And next to Thee, 'tis Thy behest,
 That we each other love.
 Look down on Thine own Church below,
 Which in Thy love would live and grow.

IV.

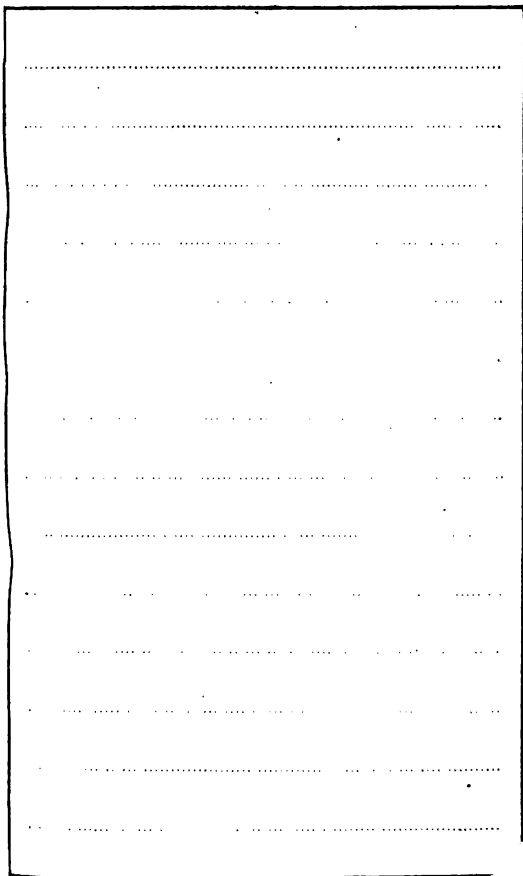
BE kindly affectioned one to another with
 brotherly love ; in honour preferring
 one another.—ROM. xii. 10.

Spirit of life, of love, and peace,
 Unite our hearts, our joy increase ;
 Thy gracious help supply.
 To every soul the blessing give,
 In Christian fellowship to live,
 In joyful hope to die.

V.

SEE that ye love one another with a pure
 heart fervently.—I PET. i. 22.

Many a gift did Christ impart,
 Noblest of them all is Love ;
 Love, a balm within the heart,
 That can all its ills remove.



VI.

THAT their hearts might be comforted,
being knit together in love.—COL.

ii. 2.

Then together all rejoice,
Singing praise with heart and voice;
Finding, ere our work be done,
Present heaven on earth begun.

VII.

WE know that we have passed from
death unto life, because we love the
brethren.—1 JOHN iii. 14.

Love is the golden chain that binds
The happy souls above;
And he 's an heir of heaven that finds
His bosom glow with love.



Twenty-fourth Week.

DECISION.

I.

NO man can serve two masters. . . . Ye cannot serve God and Mammon.—

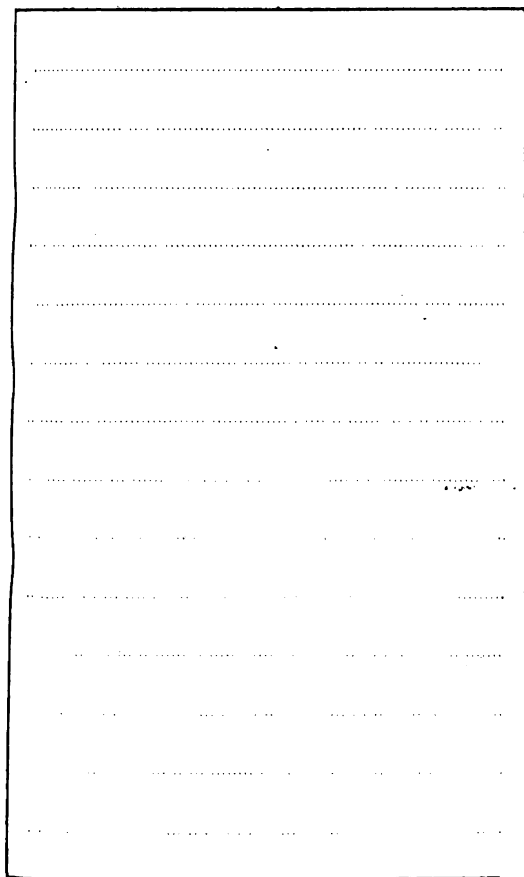
MATT. vi. 24.

Ye fair enchanting throng !
Ye golden dreams, farewell !
Earth has prevailed too long,
And now I break the spell.
Aid me, dear Saviour, set me free,
And I will all resign to Thee.

II.

HOW long halt ye between two opinions ?
If the Lord be God, follow Him, but
if Baal, then follow him.—1 KINGS xviii. 21.

O happy day, that fixed my choice
On Thee, my Saviour and my God !
Well may this glowing heart rejoice,
And tell its raptures all abroad !



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III.

COME out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.—2 COR. vi. 17.

Take up thy cross, the Saviour said,
If thou wouldst My disciple be;
Deny thyself, the world forsake,
And humbly follow after Me.

IV.

AND have no fellowship with the unfruitful works of darkness, but rather reprove them.—EPH. v. 11.

I want a godly fear,
A quick, discerning eye,
That looks to Thee when sin is near,
And sees the tempter fly.

V.

ENTER not into the path of the wicked. . . . Avoid it, pass not by it, turn from it, and pass away.—PROV. iv. 14, 15.

Oh do Thou always warn
My soul of evil near!
When to the right or left I turn,
Thy voice still let me hear:—
“Come back! this is the way;
Come back, and walk therein!”
Oh may I hearken and obey,
And shun the paths of sin!

VI.

BE not conformed to this world ; but be
ye transformed by the renewing of
your mind.—ROM. xii. 2.

Oh that we could thus surrender
Worldly pride, and pomp, and show ;
Seeking Him in whom is centered
All of good that man can know !

VII.

LET us go forth therefore unto Him
without the camp, bearing His re-
proach.—HEB. xiii. 13.

Shed down on me Thy mighty power,
To strengthen for each coming hour ;
And then, through flood, through fire, and sword,
I'll follow Thee, my Lord, my Lord !



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Twenty-fifth Week.

OUR PILGRIMAGE.

I.

AND Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years.—GEN. xlvii. 9.

A stranger and a pilgrim, I journey here below ;
Far distant is my country, the home to which I go.
Here I must toil and travel, oft weary and opprest ;
But there my God shall lead me to everlasting rest.

II.

THESE (the patriarchs) all died in faith,
. . . and confessed that they were
strangers and pilgrims on the earth.—HEB.
xi. 13.

Father, the narrow way
To that far country show,
And in the steps of Abraham's faith
Enable me to go.

III.

FOR we are strangers before Thee, and
sojourners, as were all our fathers.—

I CHRON. xxix. 15.

They trod the toilsome journey
In patience and in faith ;
And them I fain would follow—
Like them in life and death !

IV.

I AM a stranger in the earth ; hide not
Thy commandments from me.—Ps.

cxix. 19.

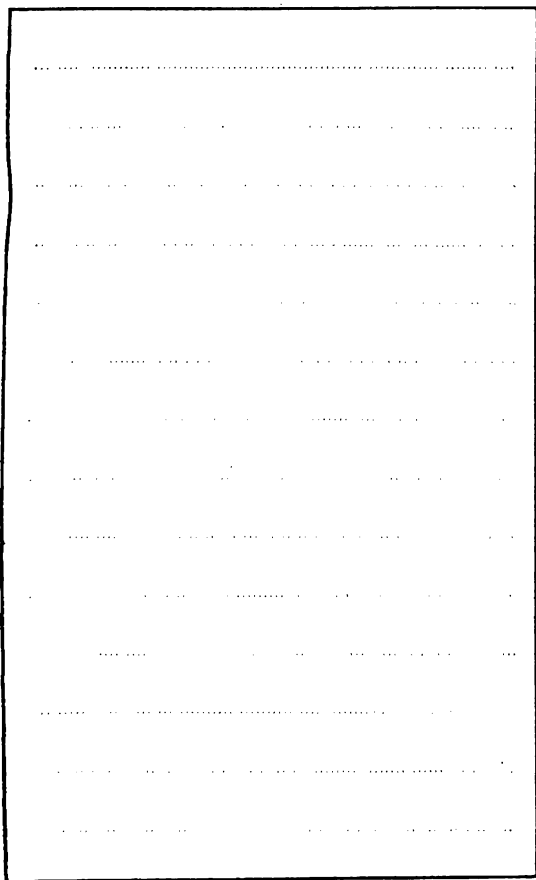
Lord, Thy Word is light
At the fall of night.
When, a pilgrim, like my fathers, *
Life's last shadow round me gathers,
May its brightening ray
Shine to perfect day !

V.

EARLY beloved, I beseech you, as
strangers and pilgrims, abstain from
fleshly lusts, which war against the soul.—

I PET. ii. 11.

My steps, I know, are on the plains of danger,
For sin is near ;
But, looking up, I pass along, a stranger,
In haste and fear.



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VI.

PASS the time of your sojourning here in fear. Gird up the loins of your minds, be sober, and hope to the end.—

I PET. i. 17, 13.

If only He is mine,—
Then, from all below,
Leaning on my pilgrim staff,
Gladly forth I go
From the crowd who follow,
In the broad, bright road, their pleasures false and hollow.

VII.

THY statutes have been my songs in the house of my pilgrimage.—Ps. cxix. 54.

Oh may the gracious words divine
Subject of all my converse be ;
So will the Lord His follower join,
And walk and talk Himself with me.
So shall my heart His presence prove,
And glow with everlasting love.



Twenty-sixth Week.

CHRISTIAN COURAGE.

I.

THE wicked flee when no man pursueth ;
but the righteous are bold as a lion.

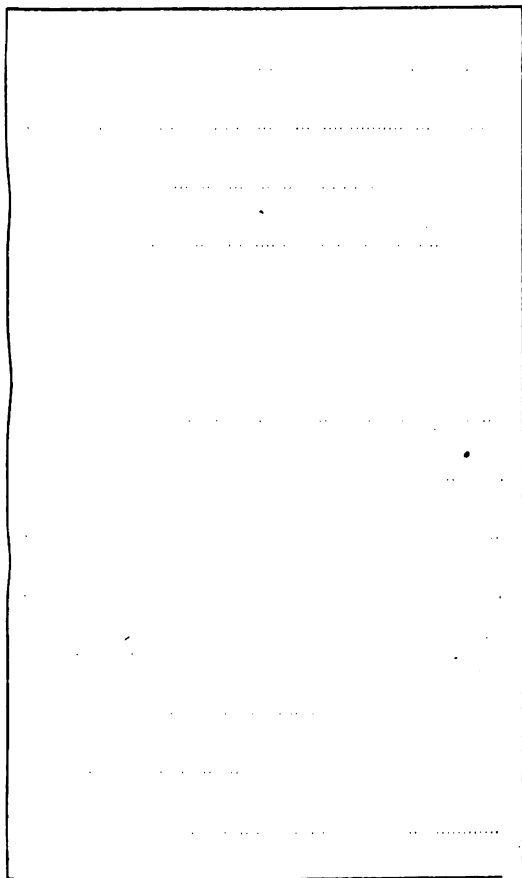
—PROV. xxviii. 1.

Why should I fear the darkest hour,
Or tremble at the tempest's power?
Jesus vouchsafes to be my Tower.
Against me earth and hell combine,
But on my side is power divine.

II.

THE Lord is my light and my salvation;
whom shall I fear? the Lord is the
strength of my life; of whom shall I be
afraid?—PS. xxvii. 1.

Let trials and dangers my progress oppose,—
They only make heaven more sweet at the close ;
Come joy or come sorrow, whate'er may befall,
An hour with my God will make up for it all.



VI.

NONE of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy.—
ACTS xx. 24.

Finish Thy work,—then go in peace,
Life's battle fought and won ;
Hear from the throne the Master's voice,
“ Well done, well done ! ”

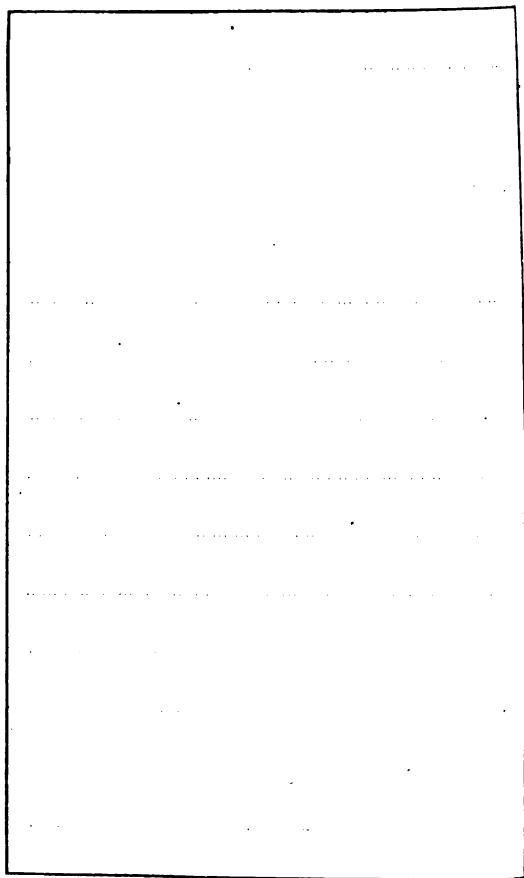
VII.

FEAR, though I walk through the valley of the shadow of death, I will fear no evil : for Thou art with me.—Ps. xxiii. 4

They go, not souls affrighted,
To judgment sternly cited ;
They go, from hardships dreary
To rest, like soldiers weary ;
Safe in God's love that sound them,
With Christ's right arm around them
And sealed by His good Spirit,
To die,—why should they fear it ?



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Twenty-seventh Week.




OUR COMPASSIONATE, LOVING SAVIOUR.

I.

 MAN of sorrows, and acquainted with grief. . . Surely He hath borne our griefs, and carried our sorrows.—ISA. liii. 3, 4.

In every pang that rends the heart
The Man of Sorrows had a part ;
He sympathises with our grief,
And to the sufferer sends relief.

II.

 OR we have not an High Priest which cannot be touched with the feeling of our infirmities.—HEB. iv. 15.

Oh eyes that are weary, and hearts that are sore,
Look off unto Jesus, and sorrow no more ;
The light of His countenance shineth so bright,
That on earth, as in heaven, there need be no night.

III.

AND when the Lord saw her, He had compassion on her, and said unto her, "Weep not."—LUKE vii. 13.

Oh sweetest words that Jesus could have sought
To soothe the widow's mourning heart, Weep not!
They fall with comfort on my ear,
When life is dark, and trouble near,—
"Weep not," He says, "dear weary one,
But think what I at Nain have done!"

IV.

I HAVE compassion on the multitude.
... I will not send them away fasting,
lest they faint in the way.—MATT. xv. 32.

O holy Saviour, Friend unseen,
The faint, the weak, on Thee may lean;
Help me, throughout life's varying scene,
By faith to cling to Thee!

V.

AND when He was come near, He beheld the city, and wept over it.—LUKE xix. 41.

Theirs the great woe; yet Thine, O Lord, the deep
And awful anguish for their coming fears;
Thou weepedst because they refused to weep,
And grief divine found vent in human tears.

1. The first part of the report is a general introduction to the project.

2. The second part of the report is a detailed description of the project.

3. The third part of the report is a discussion of the results of the project.

4. The fourth part of the report is a conclusion and recommendations.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of appendices.

7. The seventh part of the report is a list of figures.

8. The eighth part of the report is a list of tables.

9. The ninth part of the report is a list of abbreviations.

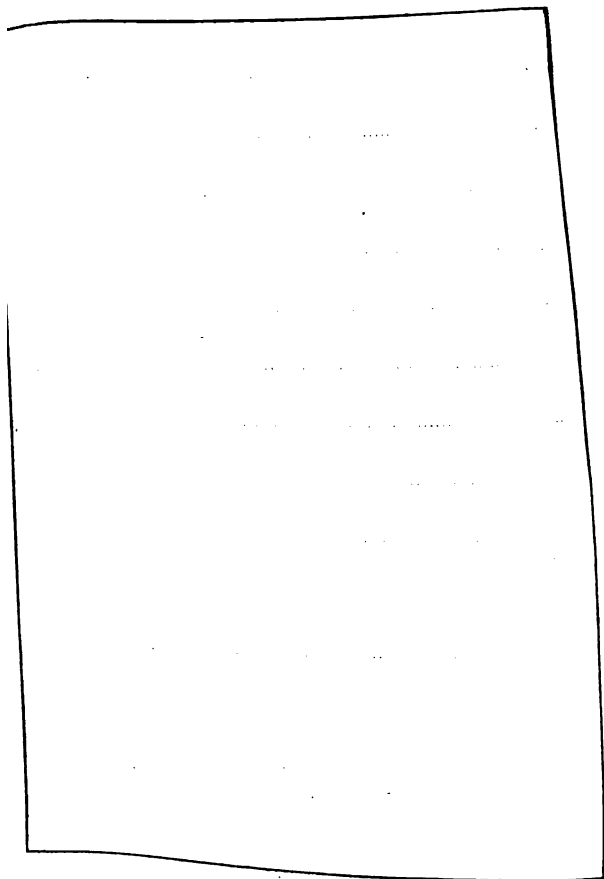
10. The tenth part of the report is a list of symbols.

11. The eleventh part of the report is a list of acronyms.

12. The twelfth part of the report is a list of footnotes.

13. The thirteenth part of the report is a list of references.

14. The fourteenth part of the report is a list of appendices.



VI.

HAVING loved His own which were in the world, He loved them unto the end.—JOHN xiii. 1.

One Friend alone is changeless—
The One too oft forgot,
Whose love has stood for ages past—
Our Jesus changeth not !

VII.

COME unto Me, all ye that labour and are heavy laden, and I will give you rest.—MATT. xi. 28.

I heard the voice of Jesus say,
"Come unto me, and rest ;
Lay down, thou weary one, lay down
Thy head upon My breast."
I came to Jesus as I was—
Weary, and worn, and sad—
I found in Him a resting-place,
And He has made me glad.



Twenty-eighth Week.

BENEFITS OF AFFLICTION.

I

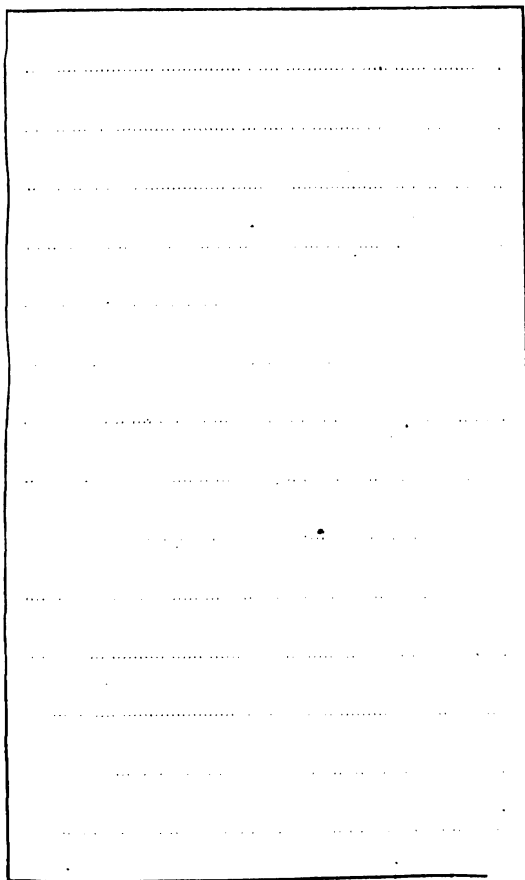
AS many as I love, I rebuke and chasten ;
be zealous therefore, and repent.—
REV. iii. 19.

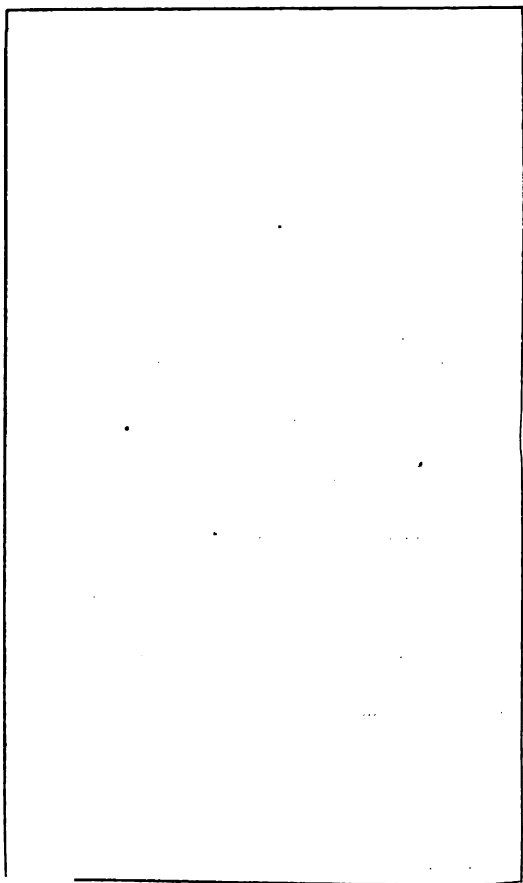
Trials make the promise sweet ;
Trials give new life to prayer ;
Trials bring me to His feet,
Lay me low, and keep me there.

II.

AND I will bring the third part through
the fire, and will refine them as silver
is refined, and will try them as gold is tried.
—ZECH. xiii. 9.

Thus in God's furnace are His people tried ;
Thrice happy they who to the end endure !
But who the fiery trial may abide ?
Who from the crucible come forth so pure,
That He, whose eyes of flame look through the whole,
May see His image perfect in the soul !





III.

NOW, no chastening for the present seemeth to be joyous, but grievous ; nevertheless afterward it yieldeth the peaceable fruit of righteousness.—HEB. xii. 11.

Teach me, with meek, submissive awe,
To own Thy sovereign will ;
Even from Thy rod Thy comforts draw,
And weep, but thank Thee still.

IV.

WE glory in tribulations also : knowing that tribulation worketh patience ; and patience, experience ; and experience, hope.—ROM. v. 3, 4.

There is a cross in every lot,
And an earnest need for prayer ;
But a lowly heart which leans on Thee
Is happy everywhere.

V.

IT is good for me that I have been afflicted.—Ps. cxix. 71.

Blind eyes, fond heart, that vainly sought
For lasting bliss in things of earth,
Remembering but with transient thought
Thy heavenly home, thy second birth ;
Till God in mercy broke at last
The chains that held thee down so fast !

VI.

THAT we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.—2 COR. i. 4.

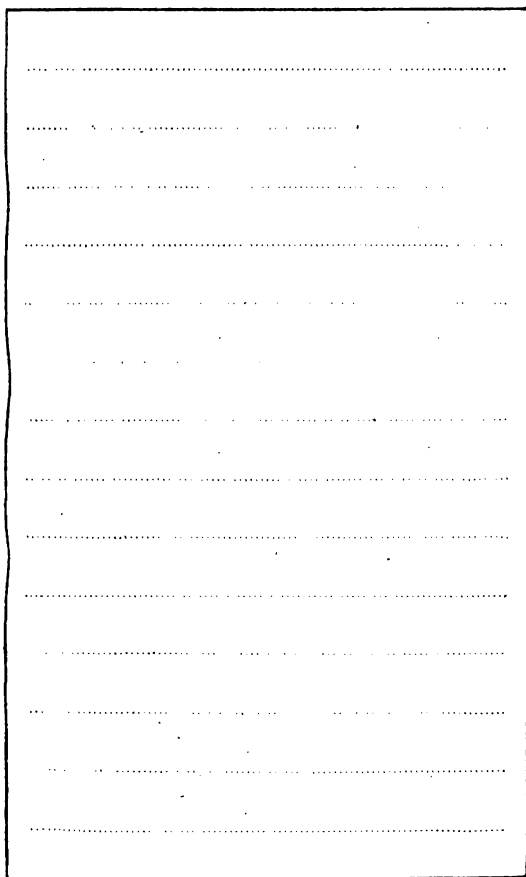
We weep for those that weep below,
And, burdened for th' afflicted, sigh ;
The various forms of human woe
Excite our softest sympathy,
Fill every heart with mournful care,
And draw out all our souls in prayer.

VII.

AND we know that all things work together for good to them that love God.—ROM. viii. 28.

All evil, blest by Thee, is good,
And unblest good is ill ;
And all is right that seems most wrong,
If it be Thy dear will.





[illegible]


Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses (Y-axis) is plotted against the number of trials (X-axis). The data points show a positive correlation, indicating that the number of correct responses increases as the number of trials increases.

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Twenty-ninth Week.


GRATITUDE.

I.

 **H**ow great is Thy goodness, which
Thou hast laid up for them that fear
Thee.—Ps. xxxi. 19.

O God ! O good beyond compare !
If thus Thy meaner works are fair,
If thus Thy goodness gilds the span
Of ruined earth and sinful man,—
How glorious must the mansion be
Where Thy redeemed shall dwell with Thee !

II.

 **I**AM not worthy of the least of all the
mercies, and of all the truth, which
Thou hast shewed unto Thy servant.—GEN.
xxxii. 10.

The best return for one like me—
So worthless and so poor—
Is from His gifts to draw a plea,
And ask Him still for more.

III.

BLESSED be the Lord, who daily load-
eth us with benefits, even the God of
our salvation.—Ps. lxxviii. 19.

Arise, believing soul ! give praise with cheerful voice,
And in thy Father's gifts with thankful heart rejoice ;
His earnest, and no more,
Of better things in store,
Ready to fill thy cup, when days on earth are o'er.

IV.

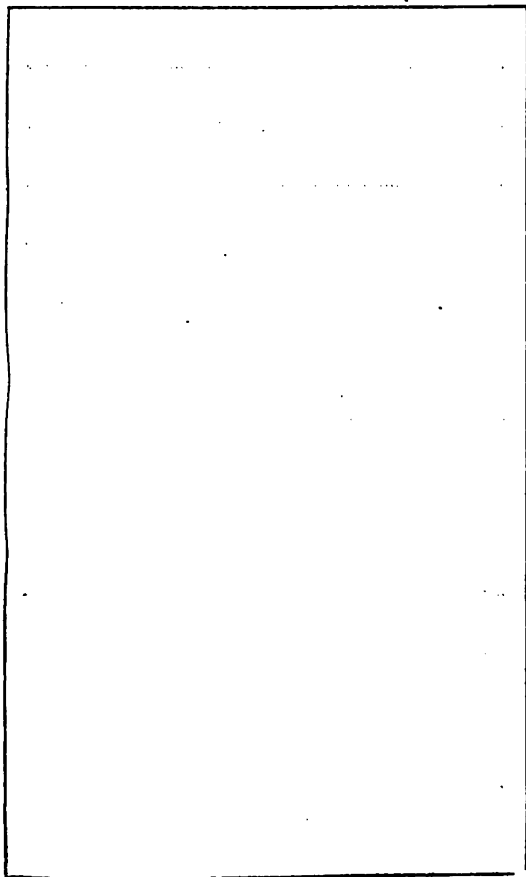
BLESS the Lord, O my soul, and forget
not all His benefits.—Ps. ciii. 2.

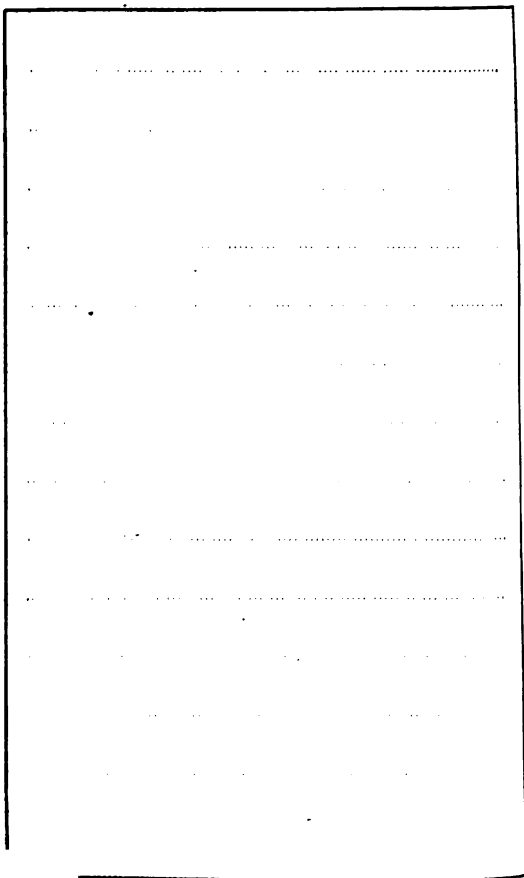
Praise, my soul, the love that sought thee,
Praise the Lord, whose blood hath bought thee,
Praise for all !
Praise for triumph, or for trial,
Prayer swift answered, or denial,
Praise for all !

V.

WHAT shall I render unto the Lord for
all His benefits?—Ps. cxvi. 12.

Now, O God; Thine own I am,
Now I give Thee back Thine own ;
Freedom, friends, and health and fame,
Consecrate to Thee alone.
Thine I live, thrice happy I !
Happier still if Thine I die !





VI.

GIVING thanks always for all things
unto God and the Father in the name
of our Lord Jesus Christ.—EPH. v. 20.

Give thanks in everything !
For the gifts He has denied,
For the gathering clouds that make thee cling
More closely to His side ;
For the parting light of morn,
For the lengthening shadows grey,
Life's evening twilight is the dawn
Of everlasting day.

VII.

THANKS be unto God for His unspeak-
able gift.—2 COR. ix. 15.

Yes, my praises I must bring,
Though they worthless are and weak ;
For should I refuse to sing,
Sure the very stones would speak.
O my Saviour, Shield, and Sun,
Shepherd, Brother, Husband, Friend,—
Every precious name in one,—
Let me love Thee without end !



Thirtieth Week.

R E S T.

I.

AND I said, Oh that I had wings like a dove ! for then would I fly away, and be at rest.—Ps. lv. 6.

I long to flee away, and be at rest !
This world is but a lodging, at the best ;
It is not home, and home can never be,
For it is far, too far, O Lord, from Thee.

II.

TAKE My yoke upon you, and learn of Me ; for I am meek and lowly in heart, and ye shall find rest unto your souls.
—MATT. xi. 29.

My whole desire
Doth deeply turn away
Out of all time unto eternal day.
I give myself, and all I call my own,
To Christ for ever, to be His alone.

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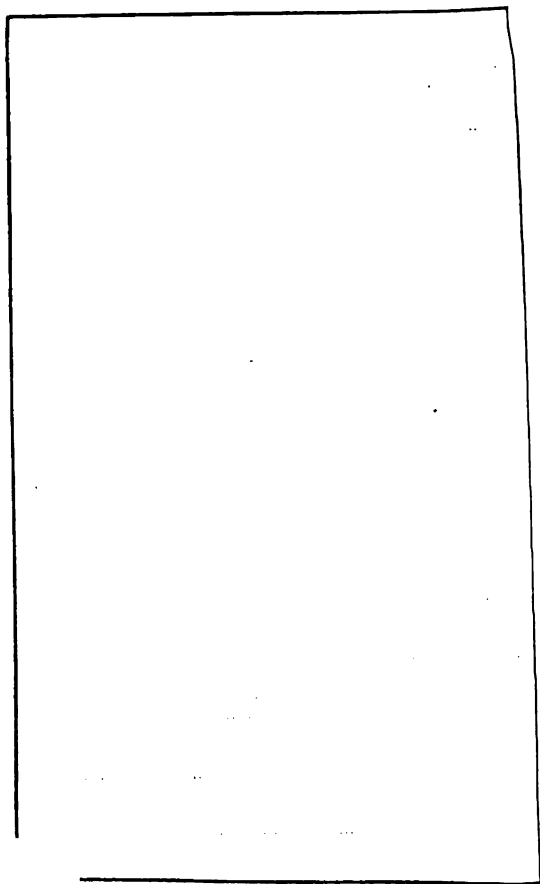
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III.

WE which have believed do enter into
rest.—HEB. iv. 3.

Rest, weary heart !

From all thy silent griefs, and secret pain,
Thy profitless regrets, and longings vain ;
Wisdom and love have ordered all the past,—
All shall be blessedness and light at last.
Cast off the cares that have so long opprest,—
Rest, sweetly rest !

IV.

WHEN He giveth quietness, who then
can make trouble?—JOB xxxiv. 29.

I hear the storms in vales beneath,
I hear the thunders roll.
But I am calm with Thee, my God,
Beneath these glorious skies ;
And to the height on which I stand
Nor storms nor clouds can rise.

V.

MY soul is even as a weaned child.—
Ps. cxxxix. 2.

But all is calm at last,—Thy will be done !
Enough—the storm is past, the field is won.
Now for the peaceful breast, the quiet sleep,
For soul and spirit rest, tranquil and deep ;
Rest, whose full bliss and power they only know
Who knew the bitter hour of restless woe !

VI.

RETURN unto thy rest ; O my soul, for
the Lord hath dealt bountifully with
thee.—Ps. cxvi. 7.

And the rest must be the sweetest given by Jesus to
His own,
When it reigns within a bosom that has weary con-
flicts known,
Looking back to days of darkness, and to idols over-
thrown !

VII.

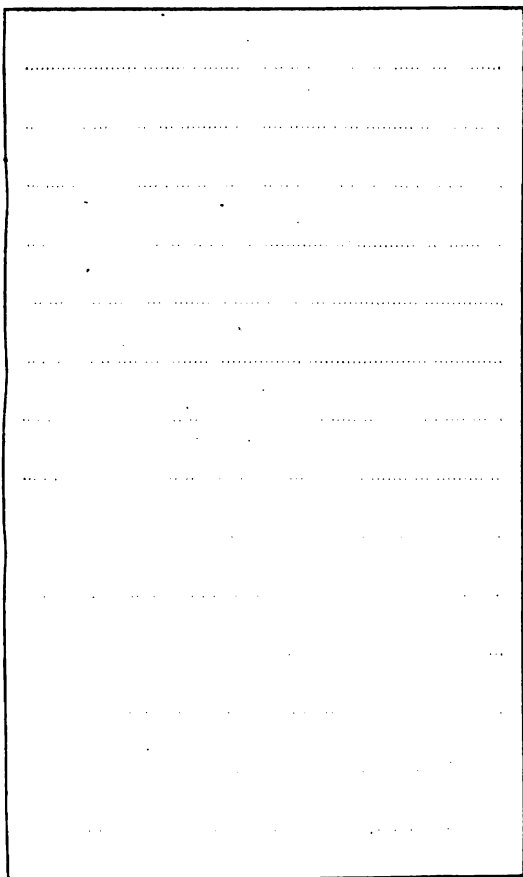
THERE remaineth therefore a rest to
the people of God.—HEB. iv. 9.

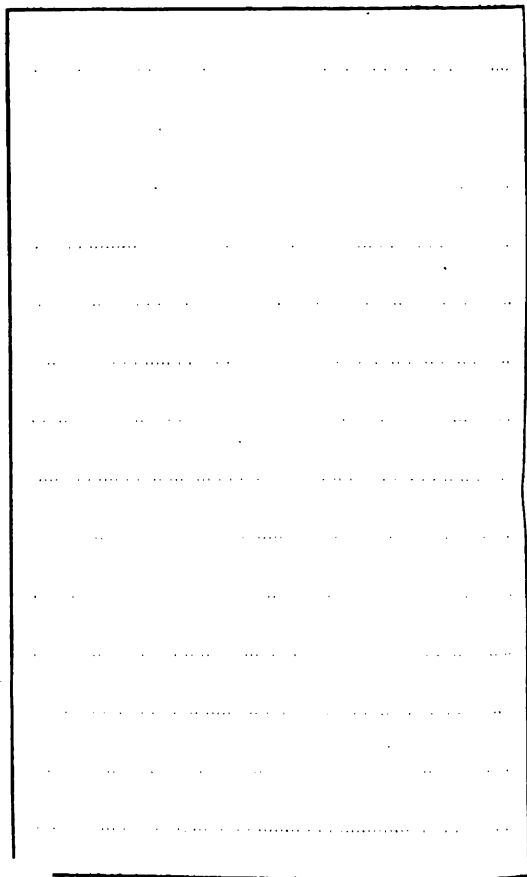
Not here, but yonder, where in peace for ever
The faithful servants with their Lord are blest,
Where friends depart, and foes shall enter, never,

There we shall rest.

Yes, and the prospect now the heart sustaineth,
Gladly each burden and each toil to bear ;
For us the promise holds, the rest remaineth,
Not here, but there !







Thirty-first Week.

MISSIONARY WORK.

I.

AND He said unto them, Go ye into all the world, and preach the gospel to every creature.—MARK xvi. 15.

Oh ! when shall these Glad Tidings spread
The spacious earth around,
Till every tribe and every soul
Shall hear the joyful sound ?

II.

HOW shall they believe in Him of whom they have not heard ? and how shall they hear without a preacher ?—ROM. x. 14.

To Afric's pathless deserts, to Greenland's frozen shore,
Where din of multitudes may sound, or savage monsters roar,—

Wherever man may wander with his heritage of woe,
To tell of brighter things above, go, brother, gladly go !

III.

HOW beautiful upon the mountains are
the feet of him that bringeth good
tidings, . . . that publisheth salvation.—ISA.

lii. 7.

Speed thy servants, Saviour ! speed them,
Thou art Lord of winds and waves ;
They were bound, but Thou hast freed them,
Now they go to free the slaves.

IV.

PRAY ye therefore the Lord of the
harvest, that He would send forth
labourers into His harvest.—LUKE x. 2.

O Lord our God, arise !
The cause of Truth maintain,
And wide o'er all the peopled earth
Extend its blessed reign !

V.

GO out quickly into the streets and lanes
of the city, . . . go out into the
highways and hedges, and compel them to
come in, that My house may be filled.—
LUKE xiv. 21, 23.

Go, with the arm of His righteousness o'er you,
The strongholds of sin to destroy ;
Go, with the Spirit of glory before you,
To give you a harvest of joy !

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1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

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VI.

AND daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.—ACTS v. 42.

Go, labour on ; spend, and be spent,
Thy joy to do the Father's will ;
It is the way the Master went,
Should not the servants tread it still ?

VII.

ALSO I heard the voice of the Lord, saying, Whom shall I send, and who will go for us ? Then said I, Here am I ; send me.—ISA. vi. 8.

My Master and my Lord !
I long to do some work, some work for Thee,
I long to bring some lowly gift of love
For all Thy love to me !

I would not choose my work,—
The field is Thine, my Father and my Guide ;
Send Thou me forth, oh ! send me where Thou wilt,
So Thou be glorified !



Thirty-second Week.

OUR WORDS.

I.

DEATH and life are in the power of the tongue.—In the multitude of words there wanteth not sin : but he that refraineth his lips is wise.—PROV. xviii. 21 ; x. 19.

Words are mighty, words are living—
Serpents with their venomous stings,
Or bright angels, crowding round us
With heaven's light upon their wings.

II.

LYING lips are abomination to the Lord : but they that deal truly are His delight.—PROV. xii. 22.

O God of Truth ! from falsehood's lightest stain
May Thy grace make us free,
Walking with Thee and with our fellow-men
In sweet sincerity !

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III.

EVERY idle word that men shall speak,
they shall give account thereof in the
day of judgment.—**MATT.** xii. 36.

Speak to him solemnly, for thou
And he shall surely meet,
To give account for idle words
Before the judgment-seat.

IV.

SHE openeth her mouth with wisdom ;
and in her tongue is the law of kind-
ness.—**PROV.** xxxi. 26.

Kind words can never die, cherished and blest ;
God knows how deep they lie, stored in the breast ;
Like childhood's simple rhymes,
Said o'er a thousand times,
Dear in all years and climes.

V.

LET no corrupt communication proceed
out of your mouth, but that which is
good to the use of edifying.—**EPH.** iv. 29.

May He, by whose kind care we meet,
Send His good Spirit from above,
Make our communications sweet,
And cause our hearts to burn with love.

VI.

I WILL bless the Lord at all times : His
praise shall continually be in my
mouth.—Ps. xxxiv. 1.

I'll praise my God while I have breath,
And when my voice is lost in death,
Praise shall employ my nobler powers ;
My days of praise shall ne'er be past,
While life, and thought, and being last,
And immortality endures.

VII.

THEN they that feared the Lord spake
often one to another, and the Lord
hearkened and heard it; and a book of re-
membrance was written before Him.—MAL.
iii. 16.

Forgotten be each worldly theme
When Christians meet each other thus ;
We only wish to speak of Him
Who lived, and died, and reigns for us.
Then, as the moments pass away,
We'll love, and wonder, and adore,
And hasten on the glorious day
When we shall meet to part no more.



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Thirty-third Week.

MEDITATION.

I.

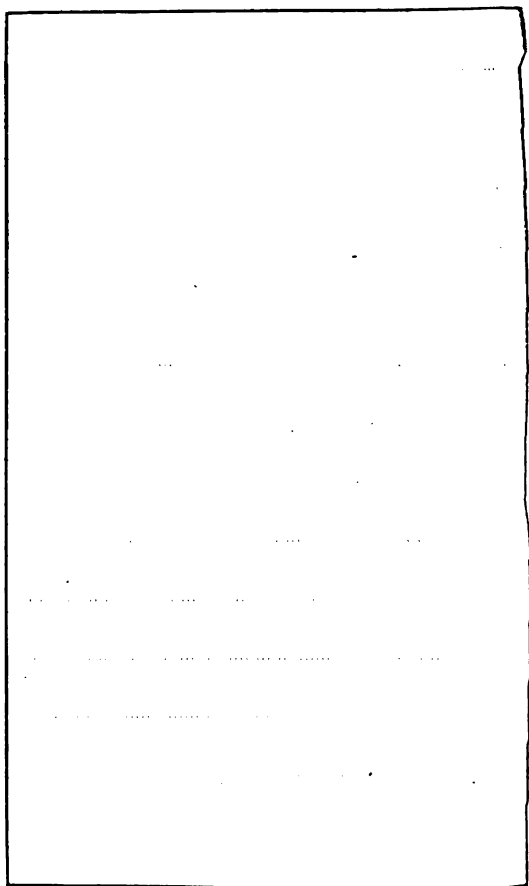
KEEP thy heart with all diligence ; for
out of it are the issues of life.—
PROV. iv. 23.

Lord, search my thoughts, and try my ways,
And make my soul sincere ;
Then shall I stand before Thy face,
And find acceptance there.

II.

CASTING down imaginations, . . . and
bringing into captivity every thought
to the obedience of Christ.—2 COR. x. 5.

Ye tempting sweets, forbear,
Ye dearest idols, fall,
My love ye shall not share,
Jesus shall have it all ! . . .
Lord, bid all worldly joys depart,
And reign supremely in my heart !



VI.

IN the multitude of my thoughts within
me, Thy comforts delight my soul.—
Ps. xciv. 19.

For what is there on earth that I desire,
Of all that it can give or take from me?
Or whom in heaven doth my spirit seek,
O God, but Thee?
And oh ! in spite of past and present care,
Or aught on earth beside,—how joyfully
Passes that sweet and solitary hour,
My God, with Thee !

VII.

MY meditation of Him shall be sweet, I
will be glad in the Lord.—Ps. civ. 34.

Oh blessed life ! the heart at rest,
When all without tumultuous seems ;
That trusts a higher Will, and deems
That higher Will, not mine, the best.
Oh blessed life ! the mind that sees
Whatever change the years may bring,
A mercy still in everything,
And shining through all mysteries !



Thirty-fourth Week.

PROGRESS.

I.

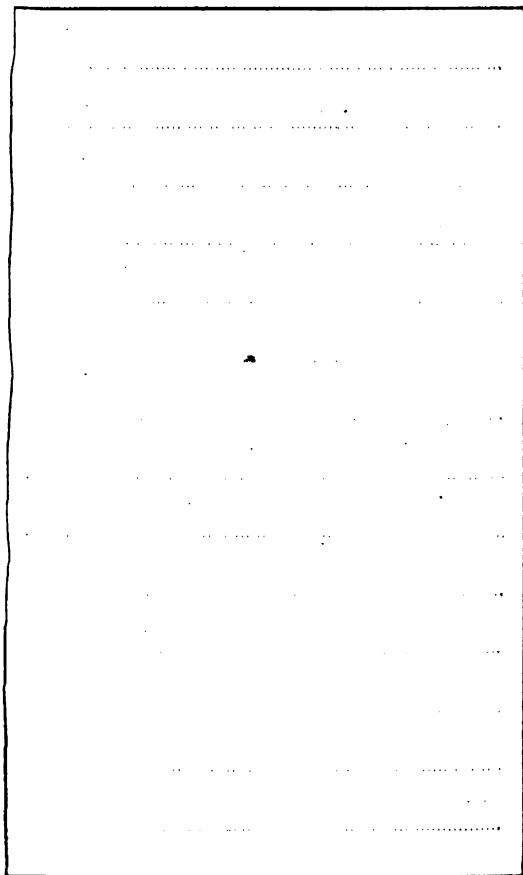
THE path of the just is as the shining light, that shineth more and more unto the perfect day.—PROV. iv. 18.

My wisdom and my might
A feeble child display,
But still, a child of light,
I grow to perfect day.

II.

THEN shall we know, if we follow on to know the Lord.—Hos. vi. 3.

Come, children, let us go, but not alone ;
Our Father goeth too, and by His own
Will stand to help them through ; He from His
throne
Sweet beams of sunlight on our path will throw ;
Oh see what joy we taste while here below !



VI.

FORGETTING those things which are behind, and reaching forth unto those things which are before, I press toward the mark, for the prize of the high calling of God in Christ Jesus.—PHIL. iii. 13, 14.

In all my ways Thy hand I own,
Thy ruling providence I see ;
Assist me still my course to run,
And still direct my paths to Thee.

VII.

THEY go from strength to strength ;
every one of them in Zion appeareth
before God.—Ps. lxxxiv. 7.

Happy souls ! their praises flow
Ever in this vale of woe ;
Waters in the desert rise,
Manna feeds them from the skies ;
On they go from strength to strength,
Till they reach Thy throne at length,
At Thy feet adoring fall,
Who hast led them safe through all.



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Thirty-fifth Week.

WORDS OF COMFORT.

IF ye endure chastening, God dealeth
with you as with sons: for what son
is he whom the Father chasteneth not?—
HEB. xii. 7.

I ask Thee not the rod to spare
While thus Thy love I see ;
But oh ! let every suffering bear
Some message, Lord, from Thee !

II.

IWILL be glad and rejoice in Thy
mercy : for Thou hast considered my
trouble ; Thou hast known my soul in adver-
sities.—Ps. xxxi. 7.

And since these biting frosts but kill
Some tares in me, which choke or spill
That seed Thou sowest, blessed be Thy skill ;
Blest be Thy dew, and blest Thy frost,
And happy I to be so crost,
And cured by crosses, at Thy cost !

III.

AS one whom his mother comforteth, so
will I comfort you ; and ye shall be
comforted in Jerusalem.—ISA. lxvi. 13.

Come ! thou hast never heard My voice
As thou shalt hear it now ;
I have no words for brighter days
Like those the dark ones know.

IV.

THY shoes shall be iron and brass ; and
as thy days, so shall thy strength be.
—DEUT. xxxiii. 25.

Oh wakeful toiler in a world of pain,
A long rest waiteth thee ;—
Seek it not here, but bravely lift again
Tired hand and feeble knee ;
If thou wilt trust, the Master will sustain,
And as thy days, thy strength shall be.

V.

FOR His anger endureth but a moment ;
in His favour is life : weeping may
endure for a night, but joy cometh in the
morning.—Ps. xxx. 5.

“ From sorrow’s heavy sleep, sad heart, arise ! ”
So spake the voice of Love from yonder skies ;
Then through fast falling tears Hope’s rainbow stole,
Her soothing song was heard within my soul :
“ The promise hath not failed through the sad past,
Weeping has long endured, joy comes at last ! ”

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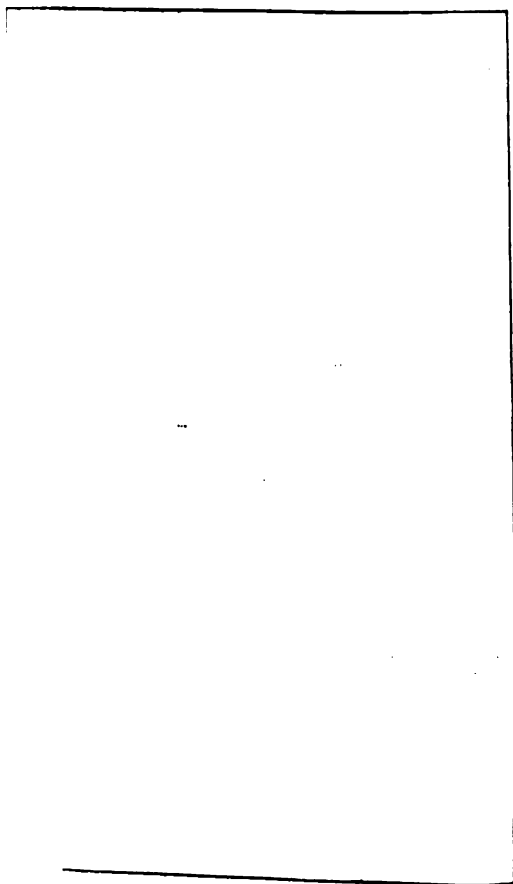
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VI.

WHY art thou cast down, O my soul ? and
why art thou disquieted within me ?
hope thou in God ; for I shall yet praise Him.

—Ps. xlii. 11.

My rest is in heaven, my rest is not here,
Then why should I tremble when trials are near ?
Be hushed, my sad spirit, the worst that can come
Will but shorten thy journey, and hasten thee home.

VII.

AND God shall wipe away all tears from
their eyes ; and there shall be no more
death, neither sorrow, nor crying, neither shall
there be any more pain.—REV. xxi. 4.

It will not always last, therefore be brave,
And soon we all shall be across the wave,
There find, from sorrow free, the rest we crave ;
When all the saints from earth to heaven have passed,
How well, how well, will heaven with earth contrast !



Thirty-sixth Week.

THE SECOND ADVENT.

I.

AND they shall see the Son of man
coming in the clouds of heaven with
power and great glory.—MATT. xxiv. 30.

Lo ! He comes, in clouds descending,
Once for favoured sinners slain ;
Thousand, thousand saints attending
Swell the triumphs of His train.

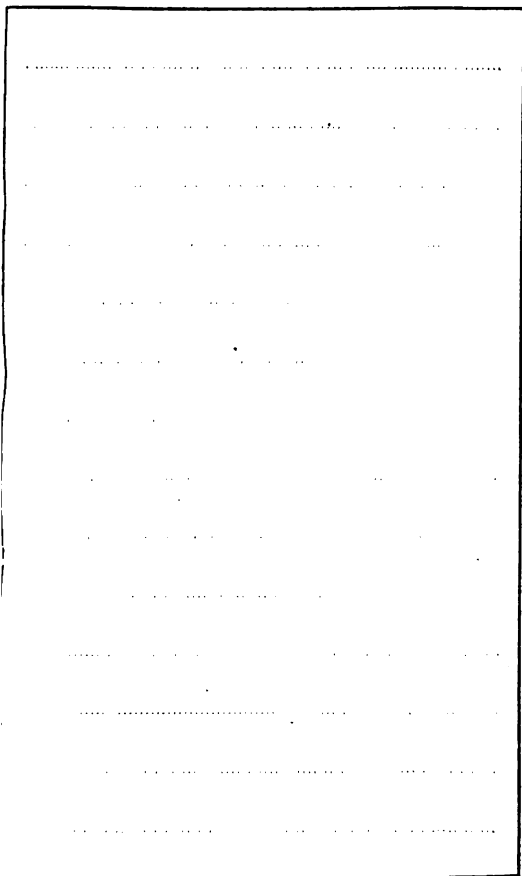
Hallelujah !

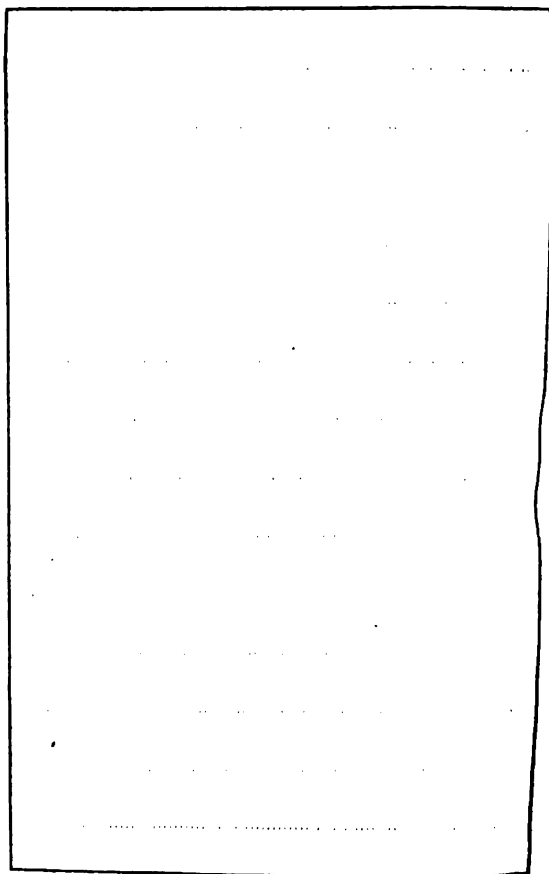
Jesus comes, and comes to reign !

II.

THIS same Jesus, . . . shall so come in
like manner as ye have seen Him go
into heaven.—ACTS i. 11.

Weep not, for unto us is given
To watch for the coming of His feet, . . .
The work and watching will be very sweet
Even in an earthly home ;
And in such an hour as we think not
He will come.





III.

BEHOLD, He cometh with clouds ; and
every eye shall see Him, and they also
which pierced Him.—REV. i. 7.

While sinners in despair shall call,
" Rocks, hide us ! mountains, on us fall ! "
The saints, arising from the tomb,
Shall sing with joy, " The Lord is come ! "

IV.

BUT the day of the Lord will come as a
thief in the night ; in the which the
heavens shall pass away with a great noise,
and the elements shall melt with fervent heat.
—2 PET. iii. x.

Then, O my God ! prepare
My soul for that dread day !
Oh wash me in Thy precious blood,
And take my sins away !

V.

WHEN He shall come to be glorified in
His saints, and to be admired in all
them that believe.—2 THESS. i. 10.

'Tis but a little while,
And He shall come again,
Who died that we might live, who lives
That we with Him might reign.

VI.

IT doth not yet appear what we shall be : but we know that, when He shall appear, we shall be like Him ; for we shall see Him as He is.—1 JOHN iii. 2.

We long to hear Thy voice,
To see Thee face to face,
To share Thy crown and glory then,
As now we share Thy grace !

VII.

HE which testifieth these things saith,
Surely I come quickly ; Amen. Even
so, come, Lord Jesus.—REV. xxii. 20.

How long, O Lord, our hearts are sad and weary,
Our voices join the whole creation's groan ;—
With eager gaze we watch for Thine appearing,—
When wilt Thou come again, and claim Thine own ?
Return ! return ! come in Thy power and glory,
With all Thy risen saints and angel throng !
Bring to a close time's strange, mysterious story ;
How long dost Thou delay ? O Lord, how long ?



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Thirty-seventh Week.

PATIENCE.

I.

BUT let patience have her perfect work,
that ye may be perfect and entire,
wanting nothing.—JAMES i. 4.

When we seek relief
From a long-felt grief,—
When oppressed by new temptations,
Lord, increase and perfect patience;
Show us that bright shore
Where we weep no more

II.

FOR ye have need of patience, that after
ye have done the will of God, ye
might receive the promise.—HEB. x. 36.

“A little while!” look forward and hope on!
Soon shall the troubled dreams of night be gone:
The shadows pass away
Before the abiding day,
The Saviour comes, to claim and bless His own!

III.

BETTER is the end of a thing than the beginning thereof ; and the patient in spirit is better than the proud in spirit.—
ECCL. vii. 8.

“ We are journeying,”—then let patience
Be displayed, where’er we roam ;
Who expects upon a journey
All the comforts of a home ?

IV.

REST in the Lord, and wait patiently for Him : . . . fret not thyself in any wise to do evil.—Ps. xxxvii. 7, 8.

And when the closing hour of life’s short day
Shall tell of earthly work all passed away,
Christ shall draw near, and say, with loving smile,
Fear not, but come apart, and rest awhile !

V.

IN your patience possess ye your souls.
—LUKE xxi. 19.

Sweet Patience, come !
Not in a dull and sullen calm.
But as a breath of heavenly balm,
Bidding my weary heart submit
To bear whatever God sees fit,—
Sweet Patience, come !

1. The first step in the process of developing a new product is to identify a market need. This is often done through market research, which can involve surveys, focus groups, and other methods of gathering information about potential customers.

2. Once a market need has been identified, the next step is to develop a concept for the new product. This involves brainstorming ideas and determining the key features and benefits of the product.

3. The third step is to create a prototype of the product. This can be done using a variety of methods, including 3D printing, computer-aided design (CAD), and other manufacturing techniques.

4. The fourth step is to conduct a feasibility study. This involves evaluating the technical, financial, and market viability of the product concept.

5. The fifth step is to develop a business plan. This document outlines the company's goals, strategies, and financial projections, and is used to secure funding from investors or lenders.

6. The sixth step is to manufacture the product. This involves sourcing materials, hiring workers, and setting up a production line.

7. The seventh step is to distribute the product. This can be done through a variety of channels, including retail stores, online marketplaces, and direct sales.

8. The eighth step is to promote the product. This involves developing a marketing strategy and implementing it through various channels, including advertising, public relations, and social media.

9. The ninth step is to monitor the product's performance. This involves tracking sales, customer feedback, and other metrics to determine the product's success in the market.

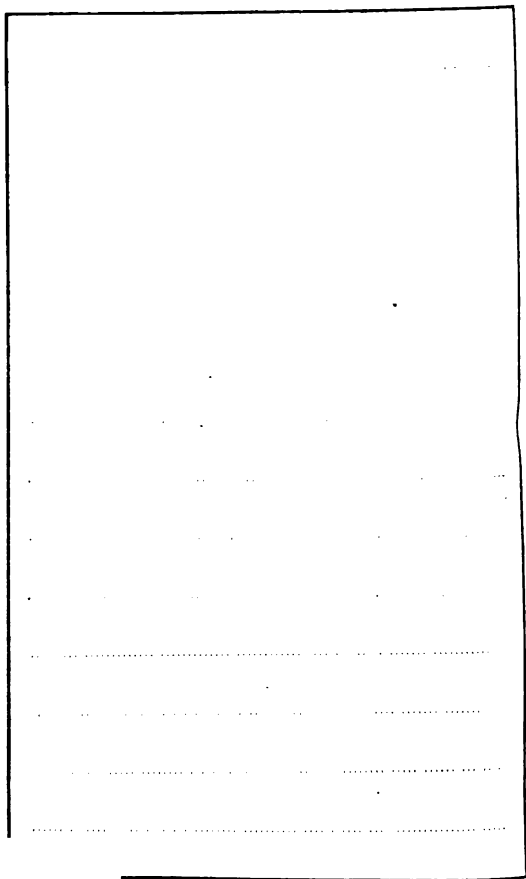
10. The tenth step is to iterate on the product. This involves making improvements based on customer feedback and market trends, and releasing updated versions of the product.

11. The eleventh step is to expand the product line. This involves developing new products that complement the existing ones, and entering new markets.

12. The twelfth step is to build a brand. This involves creating a unique identity for the company, including a logo, tagline, and overall aesthetic.

13. The thirteenth step is to establish a customer base. This involves reaching out to potential customers through various channels, and building relationships with them.

14. The fourteenth step is to maintain the product. This involves providing ongoing support and updates to the product, and ensuring that it remains competitive in the market.



VI.

I WAITED patiently for the Lord, and
He inclined unto me, and heard my
cry.—Ps. xl. 1.

Oh fainting soul, arise and sing ;
Mount, but be sober, on the wing ;
Mount up, for heaven is won by prayer ;
Be sober, for thou art not there. . . .
Walk thou by faith, and not by sight,
Take it on trust a little while ;
Soon shalt thou read the mystery right,
In the full sunshine of His smile.

VII.

AND the Lord direct your hearts into
the love of God, and into the patient
waiting for Christ.—2 THESS. iii. 5.

Oh that our life might be
One looking up to Thee !
Ever hastening to the day
When our eyes shall see Thee near ;
Come, Redeemer, come away,
Glorious in Thy saints appear !



Thirty-eighth Week.

ANGEL FRIENDS.

I.

HE shall give His angels charge over thee,
to keep thee in all thy ways.—Ps.

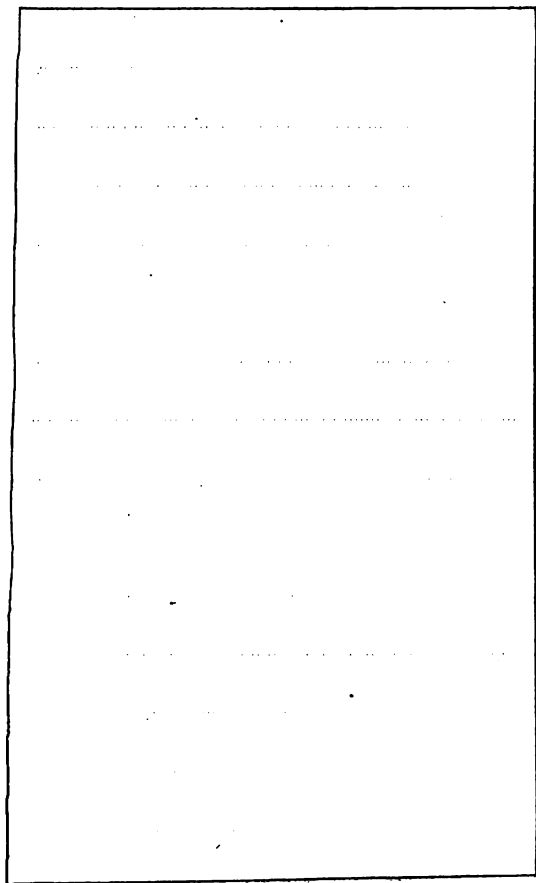
xc. 11.

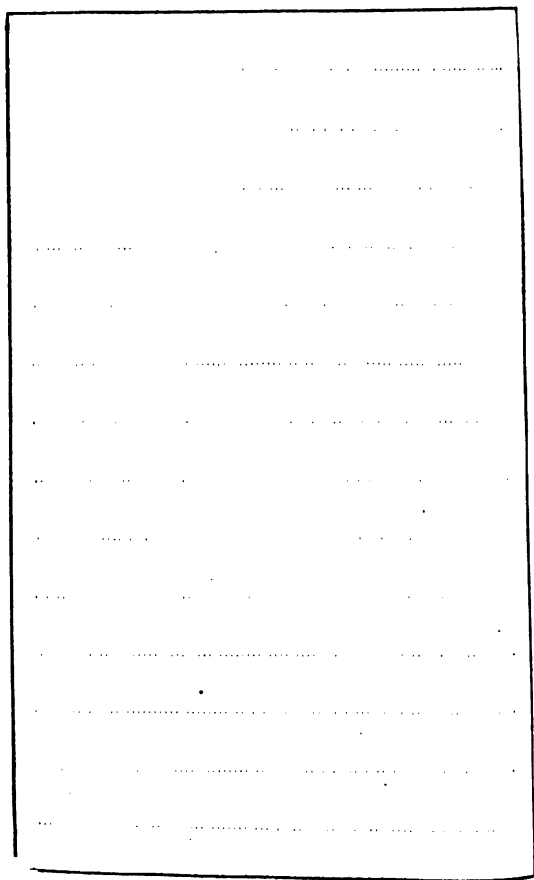
God's own children, pure and holy !
You the messengers He sends,
'Tis an ever sweet remembrance,
You are all our guardian friends.

II.

THE angel of the Lord encampeth round
about them that fear Him, and
delivereth them.—Ps. xxxiv. 7.

Lord, give Thy angels every day
Command to guide us on our way,
And bid them every evening keep
Their watch around us while we sleep ;
So shall no wicked thing draw near
To do us harm or cause us fear.





III.

WHICH things the angels desire to look into.—1 PET. i. 12.

The heavenly hosts rejoice above,
And sing the depths of Jesus' love;
They stoop, admire, and joy to see
The wonders Thou hast done for me.
But even as they gaze, confess
Such love mysterious, measureless!

IV.

LIKEWISE, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.—LUKE xv. 10.

Who can describe the joys that rise
Through all the courts of Paradise,
To see a prodigal return,
To see an heir of glory born !

V.

AND it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom.—LUKE xvi. 22.

For us is prepared the angelical guard ;
A convoy attends,
A ministering host of invisible friends.
Ready winged for their flight to the regions of light,
The horses are come,
The chariots of Israel, to carry us home !

VI.

AND I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not : for I am thy fellow-servant.
-- REV. xxii. 8, 9.

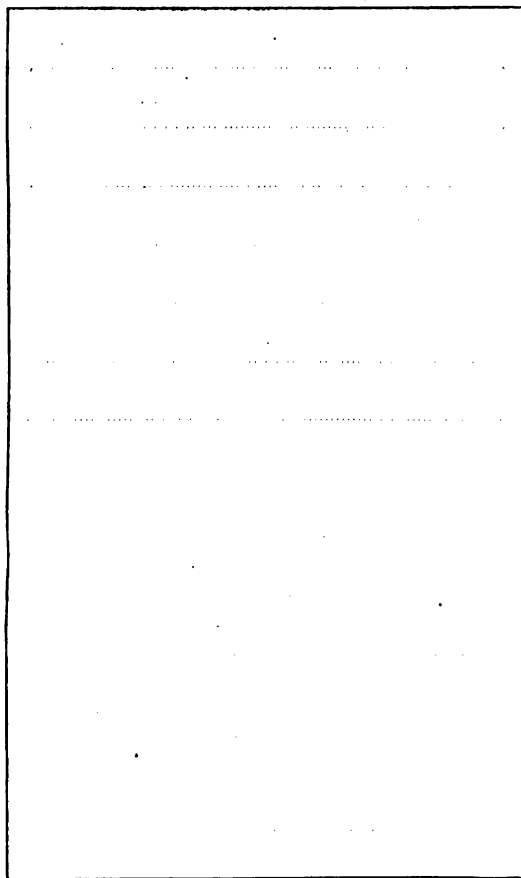
Nearest the throne, and first in song,
Man shall his hallelujahs raise,
While wondering angels round Him throng,
And swell the chorus of His praise.

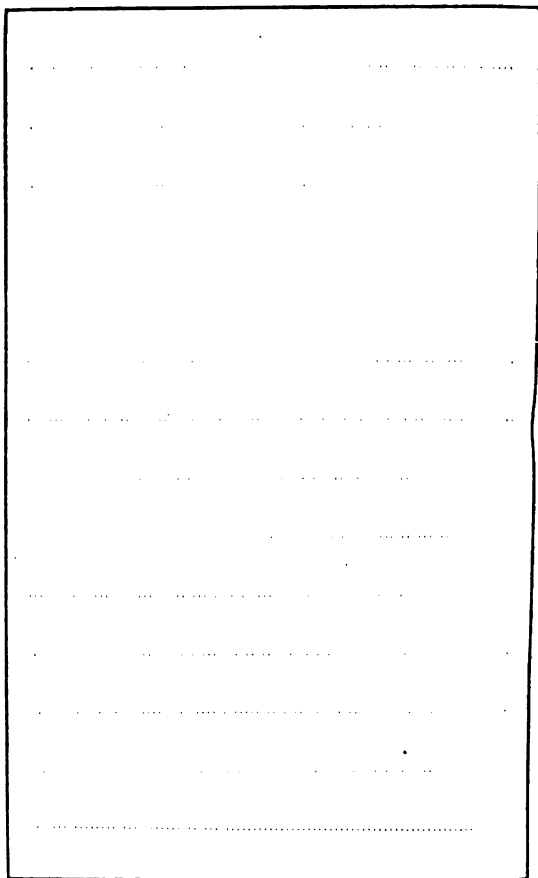
VII.

ARE they not all ministering spirits, sent forth to minister to them who shall be heirs of salvation ?—HEB. i. 14.

They come, God's messengers of love,
They come, from realms of peace above,
From homes of never-fading light,
From blissful mansions ever bright,
They come to watch around us here,
To sooth our sorrow, calm our fear,
And whisper to the breaking heart,
"O Christian soul, in peace depart!"







Thirty-ninth Week.

RESIGNATION.

I.

AND he went a little farther, and fell on
His face, and prayed, saying, O my
Father, if it be possible, let this cup pass
from me : nevertheless, not as I will, but as
Thou wilt.—MATT. xxvi. 39.

“O Father! not my will, but Thine be done”—
So spake the Son.

Be this our charm, mellowing earth's ruder noise,
Of griefs and joys ;
That we may cling for ever to Thy breast
In perfect rest !

II.

I WAS dumb, I opened not my mouth ;
because Thou didst it.—Ps. xxxix. 9.

“Himself hath done it,” can it then be aught
Than full of wisdom, full of tender love ?
Not one unneeded sorrow will He send
To teach this wandering heart no more to rove.

III.

AND he said, It is the Lord ; let Him
do what seemeth Him good.—1 SAM.
iii. 18.

As thou wilt, O Lord ! I ask no more,
With the promise, Faith pursues her way,
Patience can endure through sorrow's night,
Hope can look beyond, to heaven's own day,
Love can wait, and trust, and labour still ;—
Life and death shall be according to Thy will !

IV.

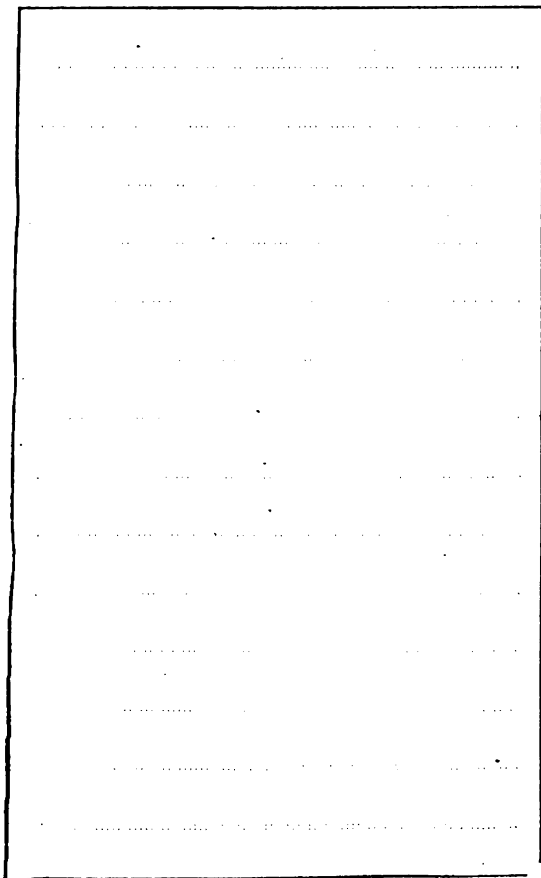
THE Lord gave, and the Lord hath
taken away ; blessed be the name of
the Lord.—JOB i. 21.

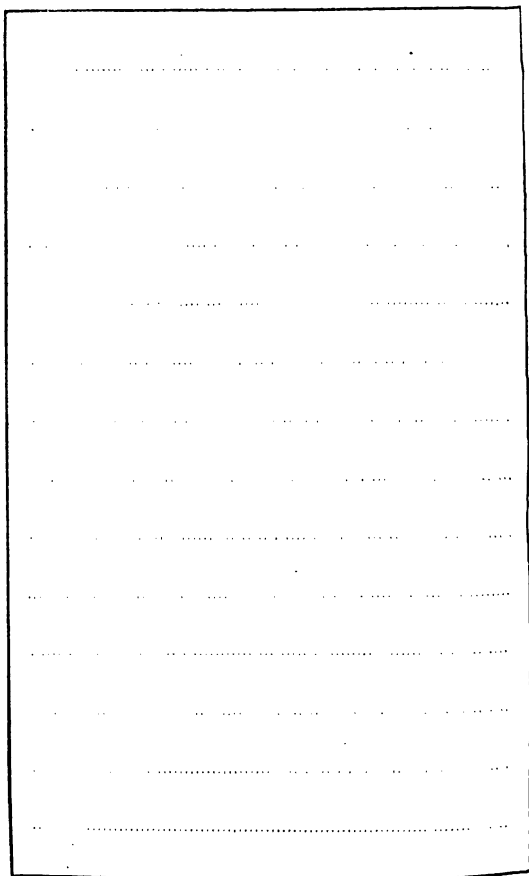
" 'Twas the Lord gave—the Lord hath taken away,"
So at the grave I stood and strove to say—
Yielding, O Lord, though with reluctant groan,
Thy right to take Thine own !

V.

AND when he would not be persuaded,
we ceased, saying, The will of the
Lord be done.—ACTS xxi. 14.

Renew my will from day to day,
Blend it with Thine, and take away
All that now makes it hard to say,
" Thy will be done ! "





VI.

IS it well with the child? And she answered, It is well.—2 KINGS iv. 26.

Depart, my child ! soon shall we meet again
In the good land of rest ;
Thou goest, happy one, ere grief and pain
Have reached thy gentle breast.
Happy, our thorny path forsaking,
From life's vain dream so early waking—
Depart, my child !

VII.

WHOM have I in heaven but Thee ? and there is none upon earth that I desire besides Thee.—Ps. lxxiii. 25.

And the lights of earth all fading
I can gaze on tearlessly,
When "the glory that excelleth,"
When the light of life I see.
Whom besides, in earth or heaven,
Should my heart desire, but Thee ?



Fortieth Week.

 JOY.

I.

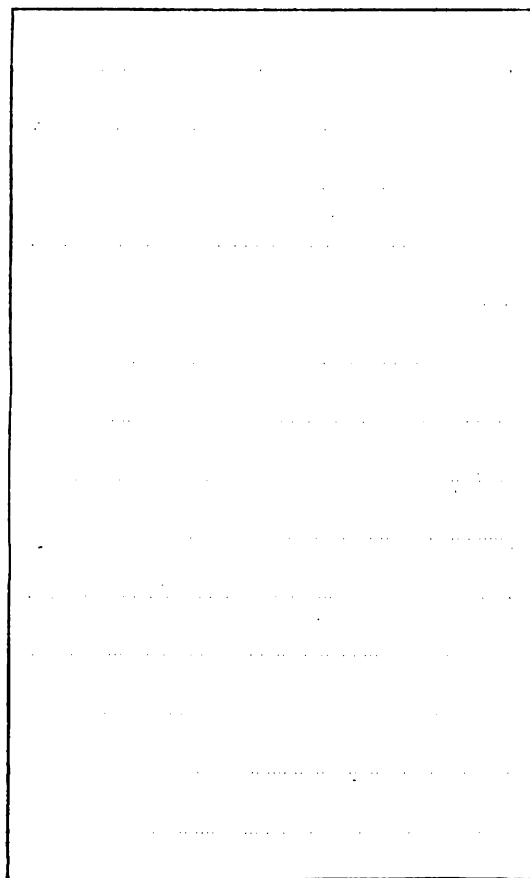
THESE things have I spoken unto you,
that my joy might remain in you, and
that your joy might be full.—JOHN xv. 11.

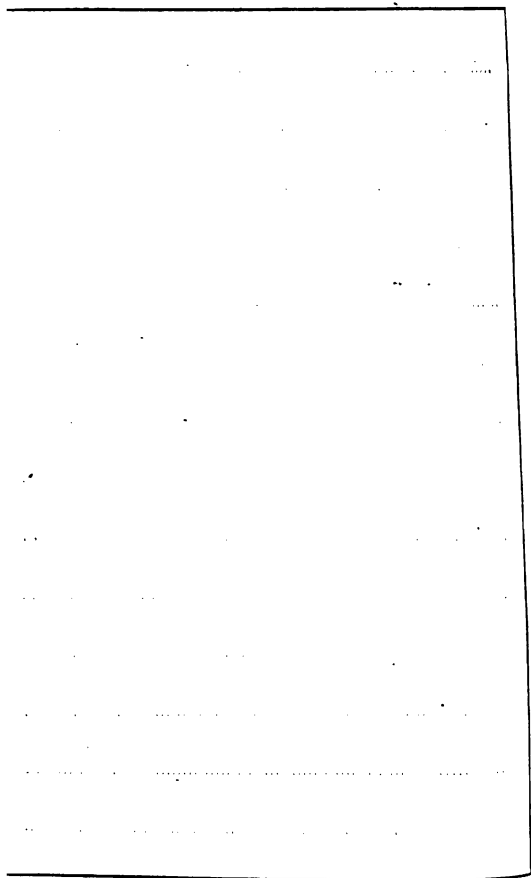
That all-comprising bliss bestow
On me, through grace forgiven,
The joys of holiness below,
And then the joys of heaven !

II.

WHOM having not seen, ye love ; in
whom, though now ye see Him not,
yet believing, ye rejoice with joy unspeakable,
and full of glory.—1 PET. i. 8.

Jesus lives ! I know it well—
Nothing can come between us twain ;
No might of darkness nor of hell,
No principality, no pain.
He will give hosts their hosts to quell,—
This is my trust !





III.

THEY that sow in tears shall reap in joy. As sorrowful, yet alway rejoicing.
—Ps. cxxvi. 5 ; 2 COR. vi. 10.

Trials must and will befall,
But with humble faith to see
Love inscribed upon them all,
This is happiness to me.

IV.

WE will rejoice in Thy salvation, and in the name of our God we will set up our banners.—Ps. xx. 5.

What a mercy is this, what a haven of bliss,
How unspeakably happy am I !
Gathered into the fold, with Thy people enrolled,
With Thy people to live and to die !

V.

THE joy of the Lord is your strength.—
NEH. viii. 10.

Though vine nor fruit-tree neither
Their wonted fruit shall bear,
Though all the fields should wither,
Nor flocks nor herds be there,
Yet God the same abiding,
His praise shall tune my voice,
For while in Him confiding
I cannot but rejoice.

VI.

REJOICE in the Lord alway, and again
I say, Rejoice.—PHIL. iv. 4.

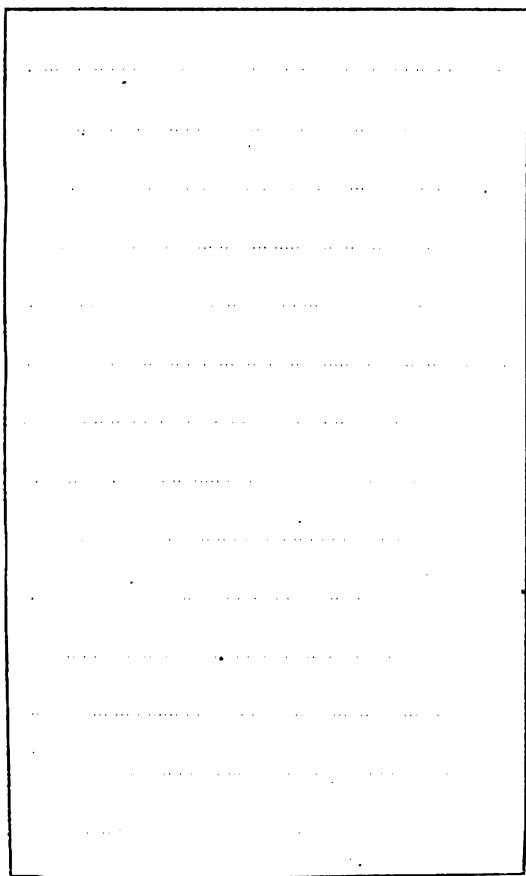
Rejoice in hope and fear—
Rejoice in life and death—
Rejoice when threatening storms are near,
And comfort languisheth.
When should not they rejoice
Whom Christ His brethren calls,
Who hear and know His guiding voice,
When on their heart it falls?

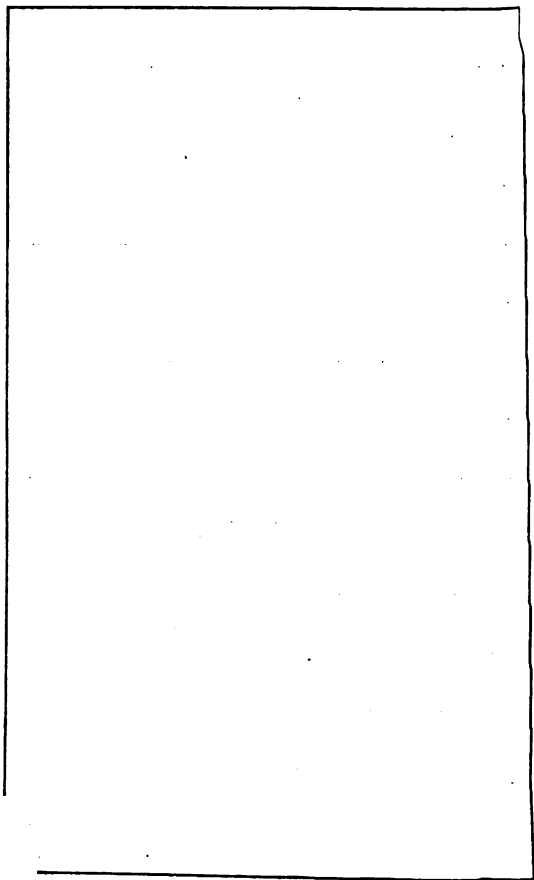
VII.

AND the ransomed of the Lord shall
return, and come to Zion with songs,
and everlasting joy upon their heads: they
shall obtain joy and gladness, and sorrow and
sighing shall flee away.—ISA. xxxv. 10.

The pilgrim toils forgotten,
The pilgrim conflicts o'er,—
All sorrow left behind us,
Eternal joys before !







Forty-first Week.

OUR SHEPHERD.

I.

THE Lord is my shepherd, I shall not want.—Ps. xxiii. 1.

The Lord my pasture shall prepare,
And feed me with a shepherd's care ;
His presence shall my wants supply,
And guard me with a watchful eye ;
My noon-day walks He shall attend,
And all my midnight hours defend.

II.

FOR He is our God ; and we are the people of His pasture, and the sheep of His hand.—Ps. xcv. 7.

They, the sheep He tends so well,
Drink the fountains of His love,
Trusting evermore to dwell
In His peaceful fold above.
If His blessing here is sweetness,
What will be the rich completeness
When, in never-ending bliss,
He is theirs, and they are His ?

III.

I AM the good shepherd: the good shepherd giveth His life for the sheep.

—JOHN X. 11.

And I ever hear Him say,
As He goes along His way,—
“Trembling soul, oh do come near me,
My sheep should never fear me,
I am the Shepherd true!”

IV.

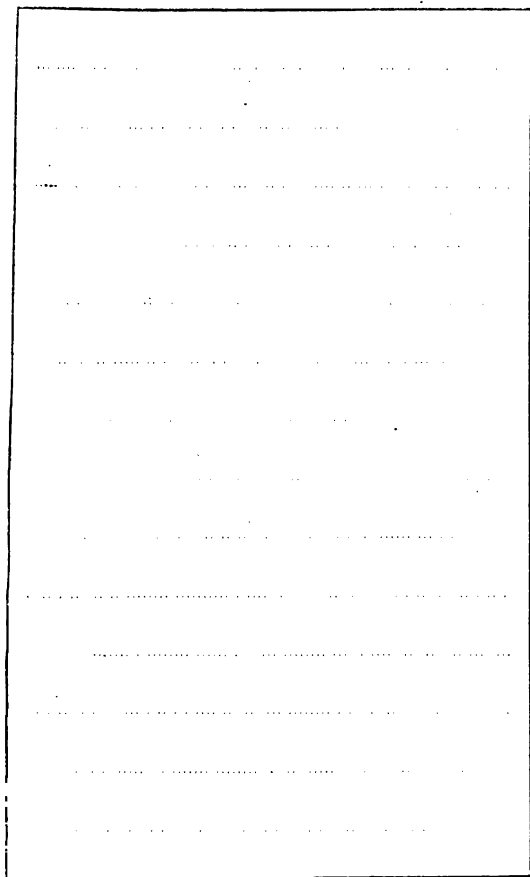
HE shall feed His flock like a shepherd.
—ISA. xl. 11.

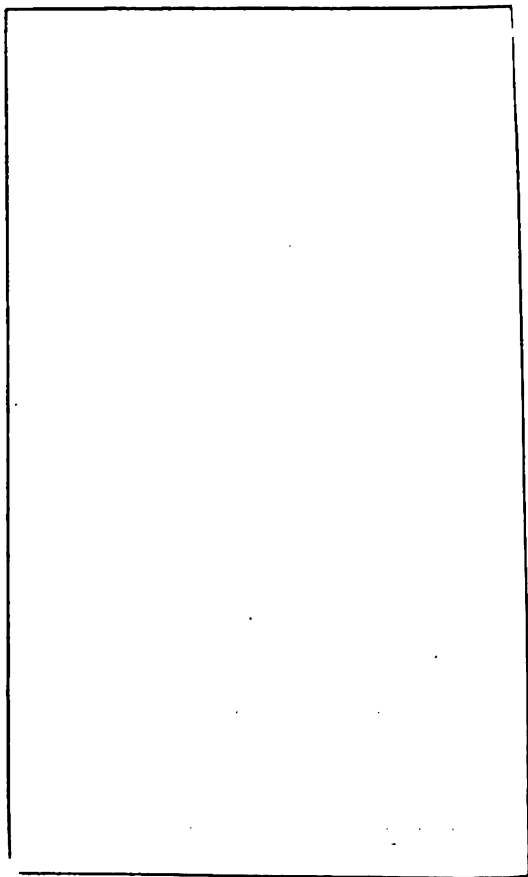
Yes! our Shepherd leads with gentle hand
Through the dark pilgrim land
His flock, so dearly bought,
So long and fondly sought. Hallelujah!

V.

FOR ye were as sheep going astray, but are now returned unto the Shepherd and Bishop of your souls.—1 PET. ii. 25.

'Twas He that sought the lost, that found the wandering sheep,
'Twas He that brought me to the fold, 'tis He that still doth keep.





VI.

T GIVE unto them (my sheep) eternal life ; and they shall never perish, neither shall any pluck them out of my hand.—JOHN x. 28.

His honour stands engaged to save
The meanest of His sheep ;
All that the Father's bounty gave
His hands securely keep.

VII.

AND other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd.—JOHN x. 16.

Amen, amen !
Good Shepherd, hasten Thou that glorious day,
When we shall all
In the one fold abide with Thee for aye ;
Thou in the midst,
And we delivered from all fear and sin !
No hunger more,
Nor thirst, nor heat, upon these plains of green !



*Forty-second Week.**ALL THE DAY.*

I.



HY stand ye here all the day idle?—

MATT. xx. 6.

Come, labour on !

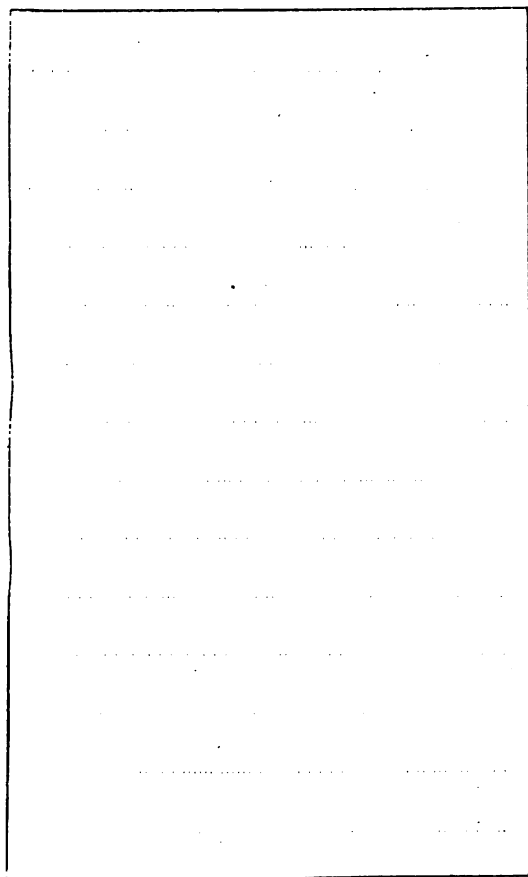
Who dares stand idle in the harvest plain,
Where all around him waves the golden grain,
And to each servant doth the Master say,
“ Go, work to-day ! ”

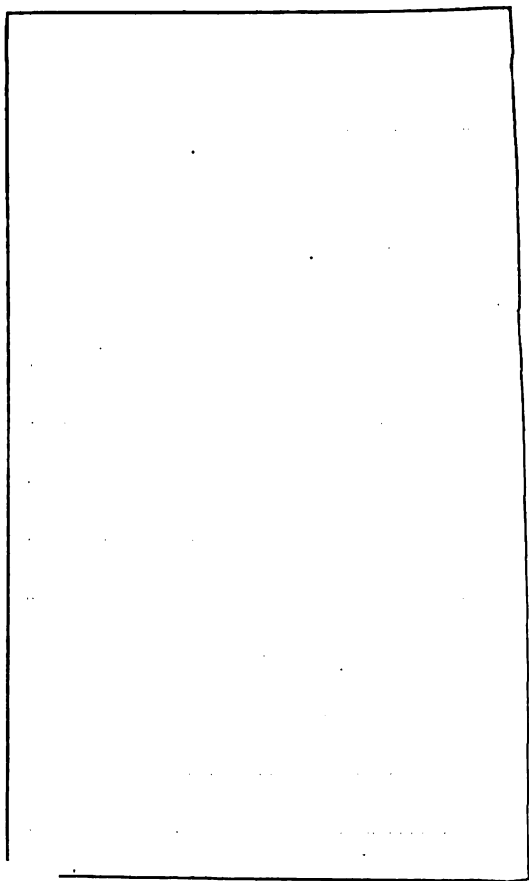
II.



ET not thine heart envy sinners ; but
be thou in the fear of the Lord all
the day long.—PROV. xxiii. 17.

Still with Thee, O my God,
I would desire to be ;
By day, by night, at home, abroad,
I would be still with Thee !
With Thee, in Thee, by faith
Abiding I would be ;
By day, by night ; in life, in death,
I would be still with Thee.





III.

THOU art the God of my salvation; on
Thee do I wait all the day.—Ps.

xxv. 5.

I ask Thee for the daily strength
To none that ask denied,
And a mind to blend with outward things
While keeping at Thy side,
Content to fill a little space,
If Thou be glorified.

IV.

EVENING, and morning, and at noon,
will I pray, and cry aloud; and He
shall hear my voice.—Ps. lv. 17.

Go, when the morning shineth,
Go, when the noon is bright,
Go, when the eve declineth,
Go, in the hush of night,
Go with pure mind and feeling,
Fling earthly thoughts away,
And in thy chamber kneeling,
Do thou in secret pray.

V.

HOW love I Thy law! it is my medi-
tation all the day.—Ps. cxix. 97.

When quiet in my home I sit
Thy book be my companion still,
My joy thy sayings to repeat,
Think o'er the records of Thy will,
And search the oracles divine,
Till every heartfelt word be mine.

VI.

THE beloved of the Lord shall dwell in safety by Him ; and the Lord shall cover him all the day long, and he shall dwell between His shoulders.—DEUT. xxxiii. 12.

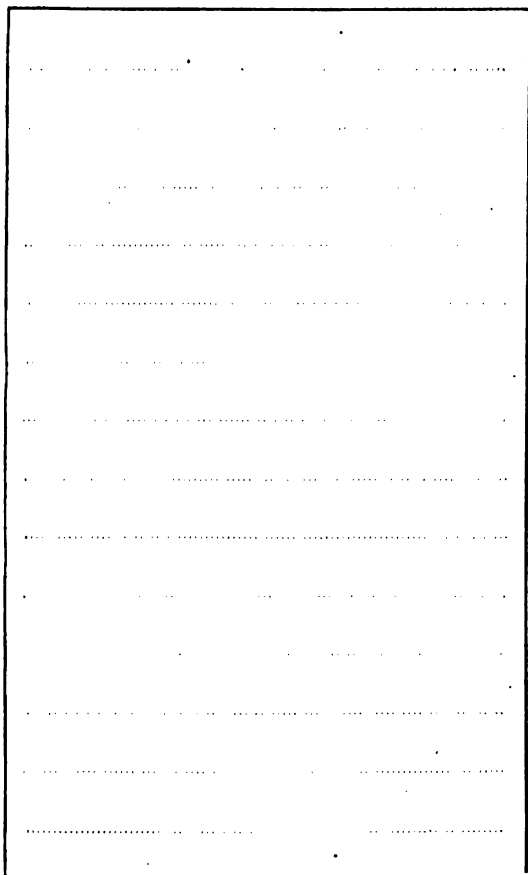
What Thou shalt to-day provide
Let me as a child receive ;
What to-morrow may betide
Calmly to Thy wisdom leave ;
'Tis enough that Thou wilt care,
Why should I the burden bear ?

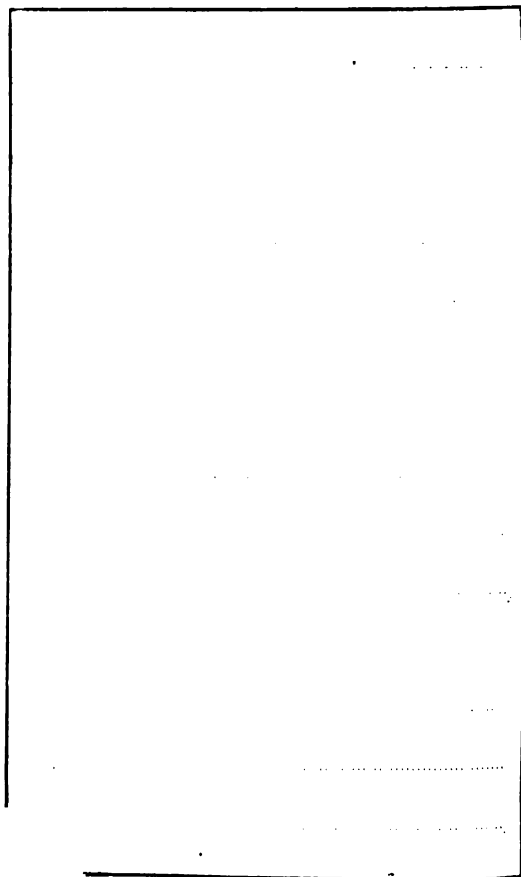
VII.

SURELY goodness and mercy shall follow me all the days of my life ; and I will dwell in the house of the Lord for ever.—Ps. xxiii. 6.

The sure provisions of my God
Attend me all my days,
Oh let Thy house be my abode,
And all my work be praise.
Then let me find a constant rest,
While others go and come—
No more a stranger or a guest,
But as a child at home.







Forty-third Week.

FRIENDSHIP.

I.

THINE own friend, and thy father's
friend, forsake not.—PROV. xxvii. 10.

“Thy father's friend, and thine !”
What titles given by mortals upon earth,
Can in themselves combine
A record of such high and priceless worth ?
Oh that no evil hand may ever
The bonds of such affection sever !

II.

AFRIEND loveth at all times, and a
brother is born for adversity.—PROV.
xvii. 17.

Partakers of the Saviour's grace,
The same in mind and heart,
Nor joy, nor grief, nor time, nor place,
Nor life, nor death, shall part.

III.

FAITHFUL are the wounds of a friend.
Ointment and perfume rejoice the
heart; so doth the sweetness of a man's friend
by hearty counsel.—PROV. xxvii. 6, 9.

How blest the sacred tie that binds
In union sweet according minds !
How swift the heavenly course they run
Whose hearts, whose faith, whose hopes are one !

IV.

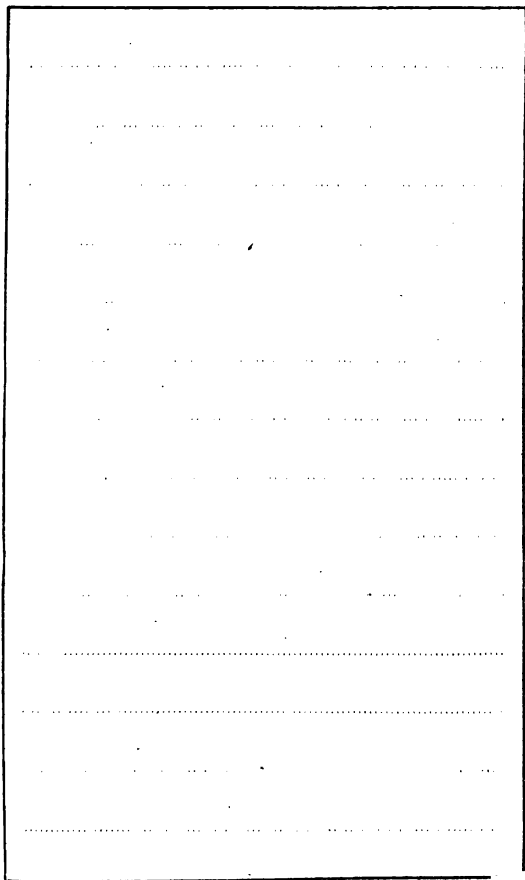
IRON sharpeneth iron ; so a man sharp-
eneth the countenance of his friend.
—PROV. xxvii. 17.

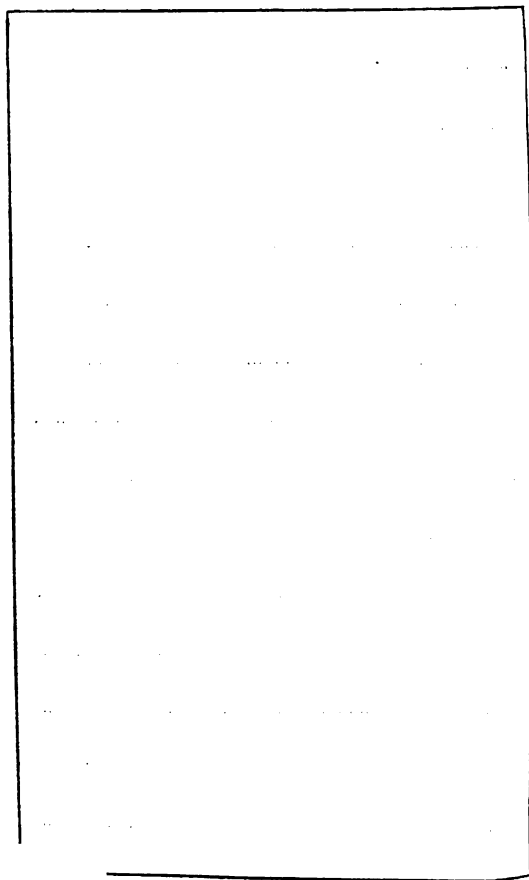
Woe to him whose spirits droop,
To him who falls alone,
He has none to lift him up,
To help his weakness on ;
Happier we each other keep,
We each other's burden bear ;
Never need our footsteps slip,
Upheld by mutual prayer.

V.

WE took sweet counsel together, and
walked unto the house of God in
company.—Ps. lv. 14.

And if our fellowship below
In Jesus be so sweet,
What heights of rapture shall we know
When round His throne we meet !





VI.

GO home to thy friends, and tell them
how great things the Lord hath done
for thee.—MARK v. 19.

Where divine affection lives,
There the Lord His blessing gives,
There His will on earth is done,
There His heaven is half begun ; . . .
Children of a God of love,
Live as they shall live above.

VII.

NOW Jesus loved Martha, and her sister,
and Lazarus.—Now there was lean-
ing on Jesus' bosom one of His disciples,
whom Jesus loved.—JOHN xi. 5 ; xiii. 23.

And wilt Thou love me also, gracious Friend,
Love me, as him who on Thy bosom leaned ?
Then, with the weeping Magdalene the while,
I will embrace Thy feet, in hope awaiting
One word, one smile !



Forty-fourth Week.

GUIDANCE.

I.



SEND out Thy light, and Thy truth :
let them lead me.—Ps. xliii. 3.

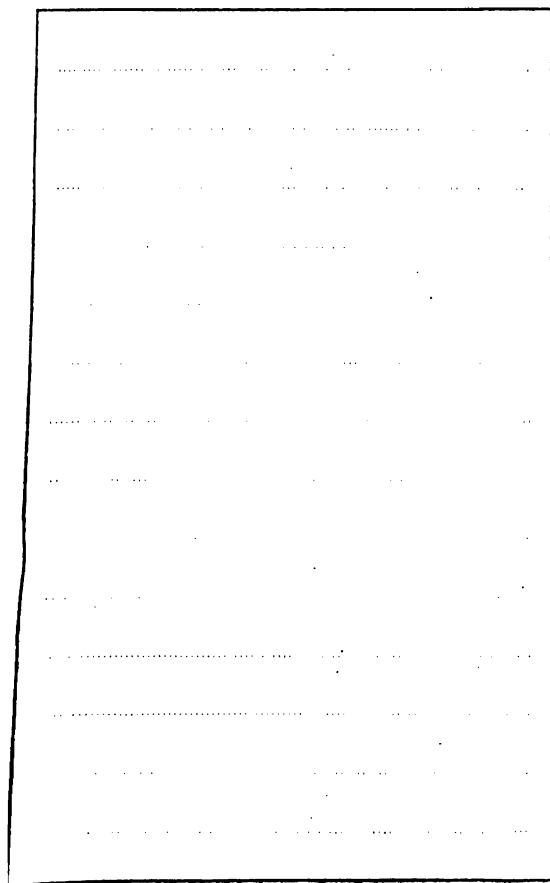
Lord, Thy children guide and keep,
As with feeble steps they press
On the pathway rough and steep,
Through this weary wilderness.
Holy Jesus, day by day,
Lead us in the narrow way.

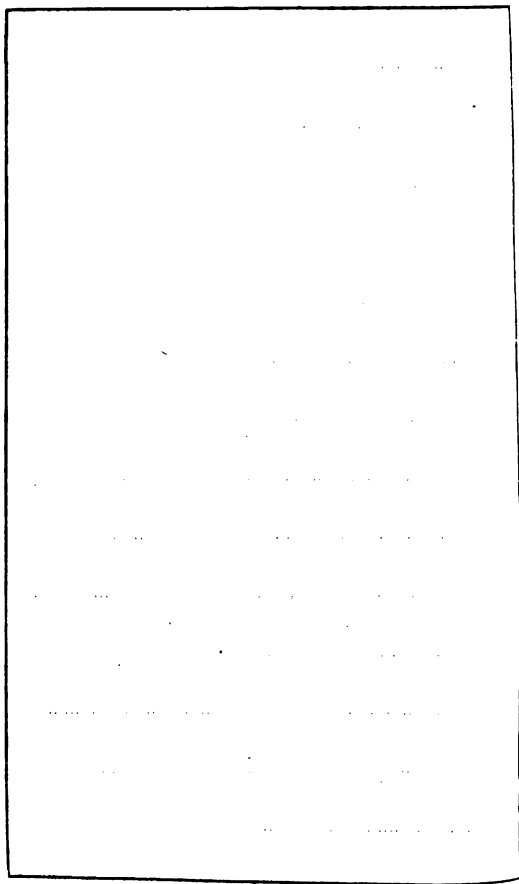
II.



THE Lord thy God shall guide thee
continually.—Isa. lviii. 11.

Safe across the waters, foes for ever gone,
Now we march in safety, God our guide alone ;
'Tis the silent desert, sand and rock and waste,
But the chain is broken, and the peril past.
For the journey girded, haste we on our way,
The pillar-cloud above us, guide by night and day.





III.

AND when he putteth forth his own sheep, he goeth before them, and the sheep follow him : for they know his voice.—JOHN x. 4.

Jesus is our Shepherd, well we know His voice,
How its gentlest whisper makes our hearts rejoice !
Even when it chideth, tender is its tone ;
None but He shall guide us, we are His alone.

IV.

I WILL instruct thee, and teach thee in the way which thou shalt go : I will guide thee with mine eye.—Ps. xxxii. 8.

Guide me with Thine eye,
Warn to fight or fly.
On Thy strength my sole reliance,
In Thy truth my whole affiance ;
Then, where'er I roam,
I am travelling home.

V.

AND thine ears shall hear a word behind thee, saying, This 'is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.—ISA. xxx. 21.

I dare not choose my path,
I would not if I might ;
Choose Thou for me, my God !
So shall I walk aright.

VI.

AND He led them forth by the right way, that they might go to a city of habitation.—Ps. cvii. 7.

A way I knew not ! winding, rough, and thorny,
So dark at times that I no path might see,
But Thou hast been my guide through all the journey,
The steepness has but made me lean on Thee.

VII.

FOR this God is our God for ever and ever : He will be our guide even unto death.—Ps. xlviii. 14.

And onward still I go, in calm assurance
That Thou wilt needful help and guidance send,
That strength will come for every day's endurance,
Grace all the way, and glory at the end.



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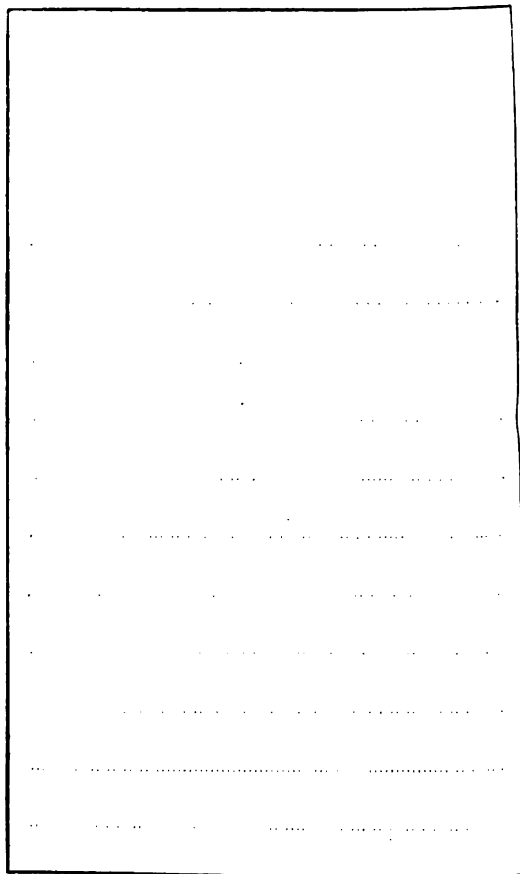
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Forty-fifth Week.

UNCERTAINTIES.

I.

BOAST not thyself of to-morrow ; for
thou knowest not what a day may
bring forth.—PROV. xxvii. 1.

See ye not the breezes hieing
Clouds along in hurry flying ?
But *we* haste more swiftly on,—
Ever changing our position,
Ever tossed in strange transition,
Here to-day, to-morrow gone !

II.

WE know not what shall be on the mor-
row. For what is your life ? It is
even a vapour, that appeareth for a little time,
and then vanisheth away.—JAMES iv. 14.

I long to be at home ; why should I stay
An exile from my home, another day ?
Perhaps, I need not ! God, my Father, knows
What the unknown to-morrow may disclose.
Perhaps I may be safe at home to-morrow,
With Christ, for ever done with sin and sorrow !

III.

ALTHOUGH thou set thine eyes upon that
which is not? for riches certainly
make themselves wings; they fly away.—
PROV. xxiii. 5.

Fear! lest pleasure should entice thee
To forget the holy prize;
Fear! lest fleeting riches tempt thee
Heavenly treasures to despise.

IV.

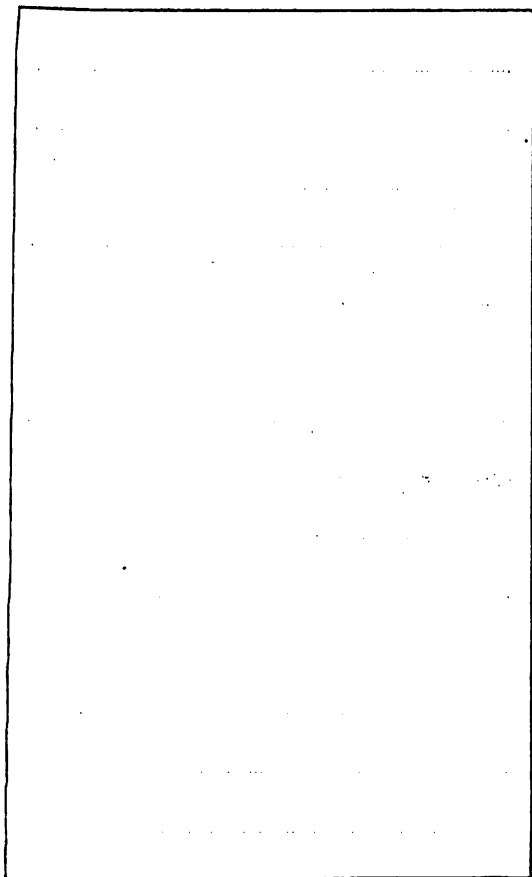
AS for man, his days are as grass; as a
flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
and the place thereof shall know it no more.
—Ps. ciii. 15, 16.

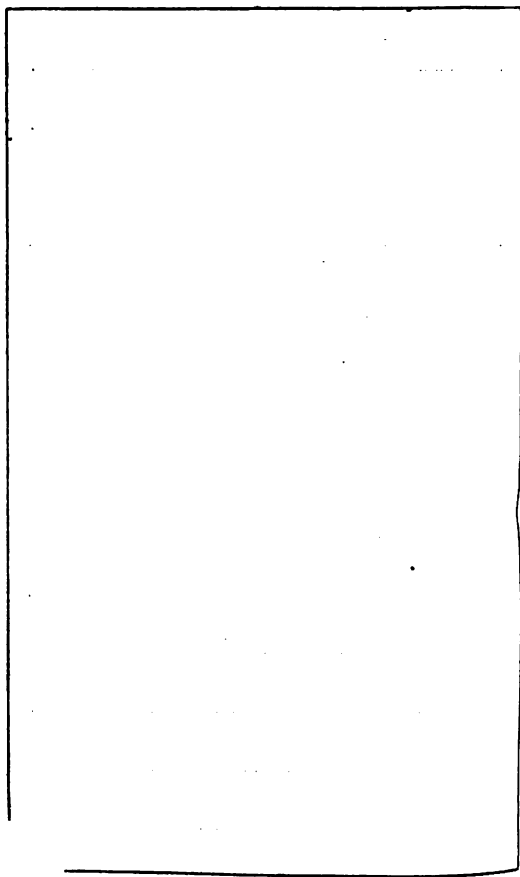
Nothing should charm thee much, or grieve,
While here, the pilgrim of a day;
Quickly, how quickly! thou wilt leave
These scenes,—oh! haste in heart away!

V.

AS the Lord liveth, and as thy soul liveth,
there is but a step between me and
death.—I SAM. xx. 3.

Day deep-hidden from our sight
In impenetrable night,
Who may guess of thee aright?
Art thou distant, art thou near?
Wilt thou seem more dark or clear?
Day with more of hope or fear!





VI.

EASE ye from man, whose breath is in
his nostrils ; for wherein is he to be
accounted of?—ISA. ii. 22.

Cease thou from man ; oh ! what to thee
Can thy poor fellow-mortals be ?
Are they not erring, finite, frail ?
What can their utmost aid avail ?
Their very love may prove a snare,
Then, when thy heart becomes aware
Of its own danger, it will bleed
For leaning on a broken reed.

VII.

FOR that ye ought to say, If the Lord
will, we shall live, and do this, or
that.—JAMES iv. 15.

Daily I talk, as others do,
Of schemes I purpose to fulfil ;
Yet said within, when no one knew,
“ If the Lord will.”
For joy in view I hope and strive,
And earnest pray 'gainst threatening ill ;
Yet keep, through all, the thought alive,
“ If the Lord will.”



Forty-sixth Week.

CONFIDENCE.

I.

IN quietness and in confidence shall be
your strength.—ISA. xxx. 15.

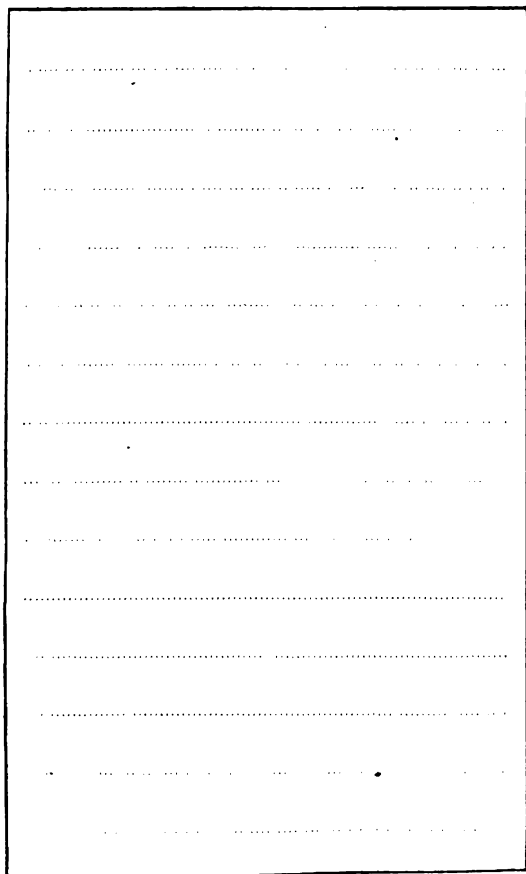
The love of God within my breast
My heart to Him doth bind ;
This is the peace of heaven and earth,
This is my quiet mind.

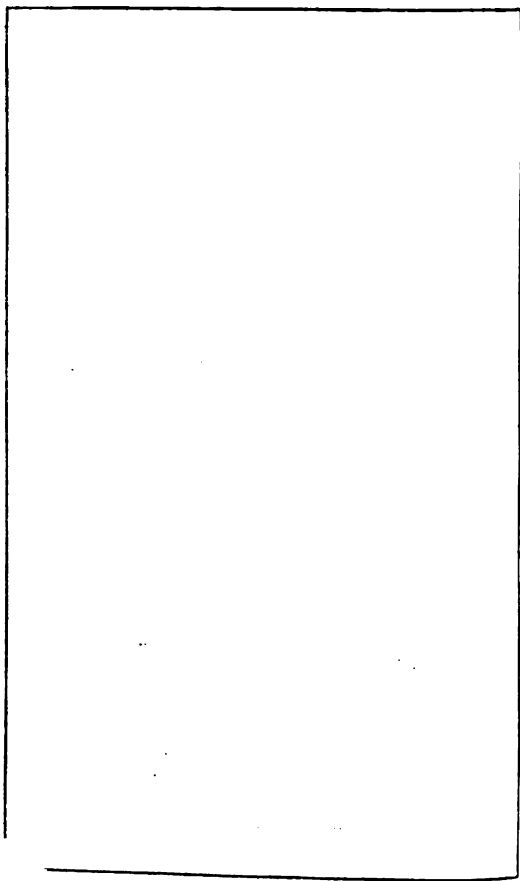
I 've many a cross to take up now,
And many left behind ;
But present troubles move me not,
Nor shake my quiet mind.

II.

IN the fear of the Lord is strong confi-
dence; and His children shall have a
place of refuge.—PROV. xiv. 26.

Courage, my soul ! on God rely,
Deliverance soon will come ;
A thousand ways Jehovah has
To bring believers home.





III.

IE only is my Rock and my Salvation :
He is my defence ; I shall not be
moved.—Ps. lxii. 6.

I have called Thee, Abba, Father,
I have given my heart to Thee ;
Storms may howl and clouds may gather,
All must work for good to me.

IV.

BEING confident of this very thing, that
He which hath begun a good work in
you, will perform it until the day of Jesus
Christ.—PHIL. i. 6.

Yes, they that know Thy name, O Lord, shall put
their trust in Thee,
While nothing in themselves but sin and helplessness
they see ;
The race Thou hast appointed us, with patience we
can run,—
Thou wilt perform unto the end the work Thou hast
begun !

V.

WE are confident, I say, and willing
rather to be absent from the body, and
to be present with the Lord.—2 COR. v. 8.

I sigh from this body of sin to be free,
Which hinders my joy and communion with Thee ;
Though now my temptations like billows may foam,
All, all will be peace, when I'm with Thee at home.

VI.

I KNOW whom I have believed, and
am persuaded that He is able to keep
that which I have committed unto Him
against that day.—2 TIM. i. 12.

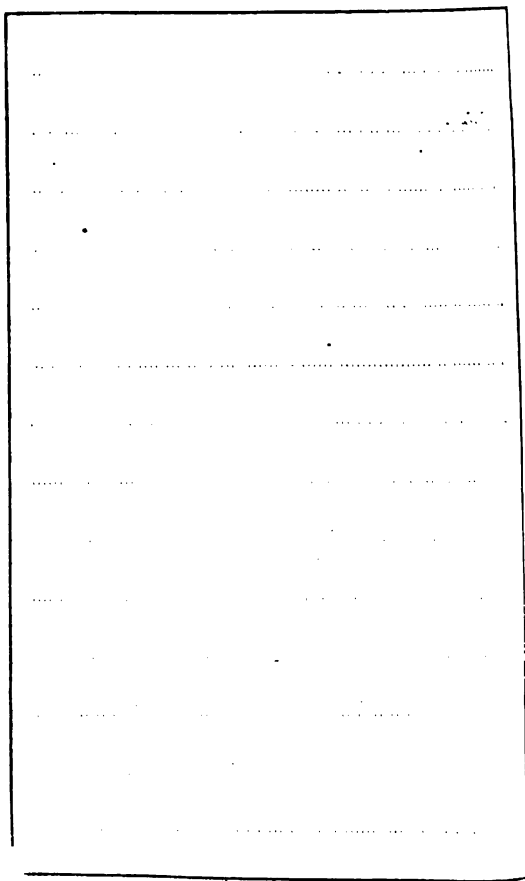
Jesus, my Lord, I know His name ;
His name is all my boast ;
Nor will He put my soul to shame,
Nor let my hope be lost.

VII.

AND now, little children, abide in Him ;
that, when He shall appear, ye may
have confidence, and not be ashamed before
Him at His coming.—1 JOHN ii. 28.

Brother, wouldst thou Jesus see,
And be blest by Him in time ?
Blest, too, in eternity ?
Brother, then abide in Him.
Oh, abide in Him, my brother,
Give thy heart up to Him whole,—
This one thing, without another,
Is sufficient for thy soul.





Forty-seventh Week.

FUTURE TRIUMPHS OF THE GOSPEL.

I.

ALL power is given unto me in heaven and on earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—*MATT.* xxviii. 18, 19.

Apostles of the risen Christ, go forth !

Let love compel.

Go, and in risen power proclaim His worth,—
O'er every region of the dead, cold earth,
His glory tell !

II.

AND there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him.—*DAN.* vii. 14.

Jesus shall reign where'er the sun
Does his successive journeys run ;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

III.

ASK of Me, and I will give thee the
heathen for thine inheritance, and the
uttermost parts of the earth for thy posses-
sion.—Ps. ii. 8.

Look, ye saints ! the sight is glorious,
See the Man of Sorrows now,
From the fight returned victorious,
Every knee to Him shall bow.
Crown Him, crown Him !
Crowns become the Victor's brow !

IV.

AND the idols He shall utterly abolish.
—ISA. ii. 18.

See the ancient idols falling,
Worshipped once, but now abhorred !
Men on Jesus now are calling,
Zion's King, by all adored !

V.

HE shall have dominion also from sea to
sea, and from the river unto the ends
of the earth.—Ps. lxxii. 8.

Kings shall fall down before Him,
And gold and incense bring ;
All nations shall adore Him,
His praise all people sing.

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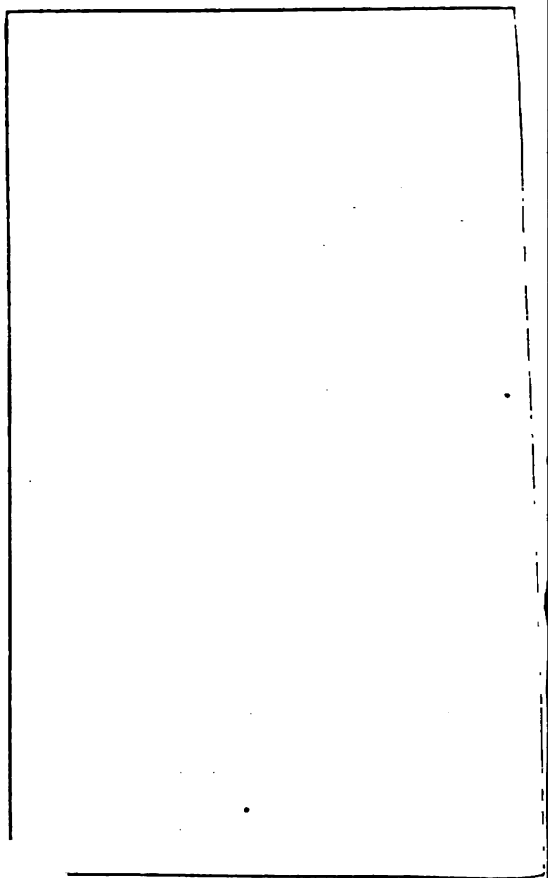
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VI.

THEY shall not hurt nor destroy in all
my holy mountain : for the earth shall
be full of the knowledge of the Lord, as the
waters cover the sea.—ISA. xi. 9.

Light of them that sit in darkness !
Rise and shine, Thy blessings bring ;
Light to lighten all the Gentiles,
Rise, with healing in Thy wing !
Let Thy glory
Fill the earth, as floods the sea.

VII.

AND the seventh angel sounded ; and
there were great voices in heaven,
saying, The kingdoms of this world are be-
come the kingdoms of our Lord, and of His
Christ ; and He shall reign for ever and ever.
—REV. xi. 15.

Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole !
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign !

Forty-eighth Week.**DEATH OF BELIEVERS.****I.**

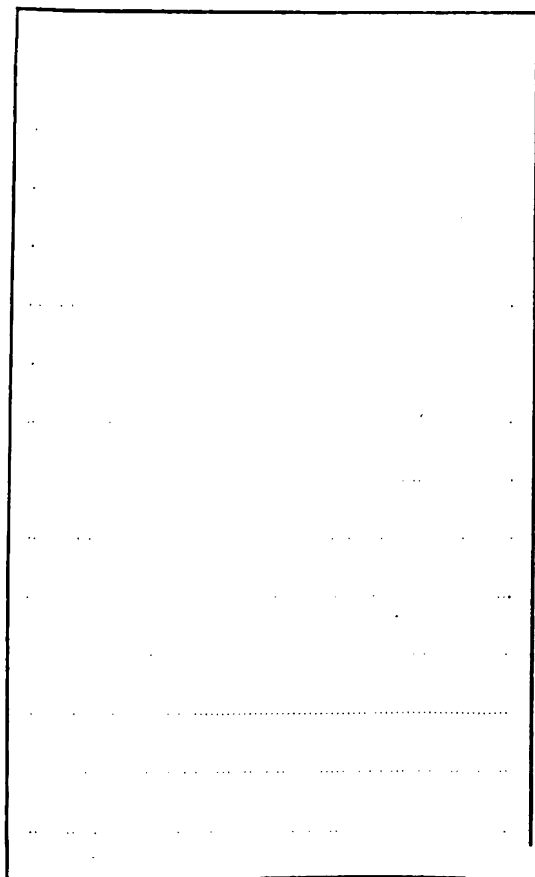
(2) **U**R Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.—2 TIM. i. 10.

JESUS lives, no longer now,
Can thy terrors, Death, appal us ;
JESUS lives, and this we know,
Thou, O Grave, canst not enthrall us.
Hallelujah !

II.

BUT I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.—1 THESS. iv. 13.

Thanks for their joy, all danger past !
Thanks for our own blest hope at last !
Weeping endureth for a night,
Joy cometh with the morning light !



III.

FOR to me to live is Christ, and to die
is gain.—PHIL. i. 21.

How happily the working days
In this dear service fly !
How rapidly the closing hour,
The time of rest, draws nigh !

IV.

FOR I am in a strait betwixt two,
having a desire to depart, and to be
with Christ; which is far better.—PHIL. i. 23.

My Father's house on high !
Home of my soul ! how clear
At times, to Faith's far-seeing eye,
Thy golden gates appear !
Ah, then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above !

V.

WORD, now lettest Thou Thy servant
depart in peace, according to Thy
word: for mine eyes have seen Thy salvation.
—LUKE ii. 29, 30.

Life's labour done, as sinks the clay,
Light from its load the spirit flies,
While heaven and earth combine to say,
How blest the righteous when he dies!

VL

MY flesh also shall rest in hope.—Ps.
xvi. 9.

Go to thy quiet resting,
Poor tenement of clay,
From all thy pain and weakness
I gladly haste away.
But still in faith confiding,
To find thee yet again,
All glorious and immortal,—
Good night, till then !

VII.

DEATH is swallowed up in victory. O
death, where is thy sting ? O grave,
where is thy victory ?—1 COR. xv. 54, 55.

The world recedes—it disappears !
Heaven opens on my eyes, my ears
With sounds seraphic ring ;—
Lend, lend your wings ! I mount, I fly !
O grave, where is thy victory ?
O death, where is thy sting ?





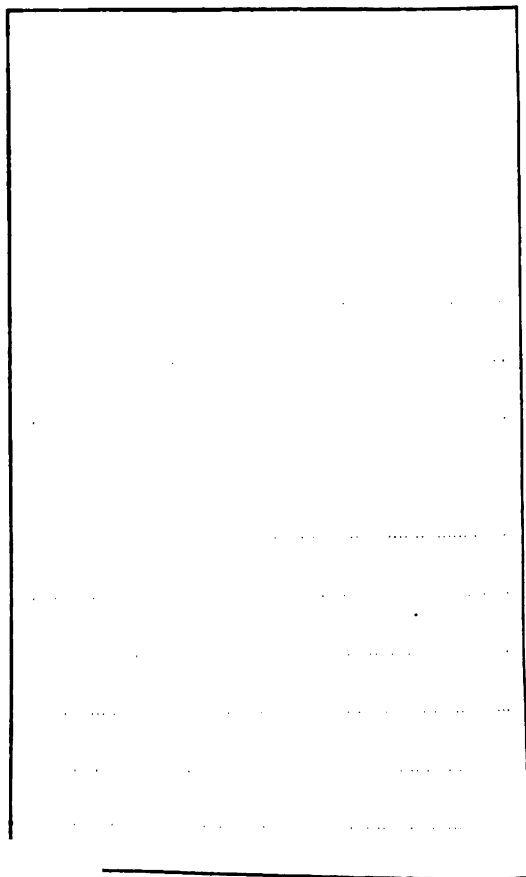
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Forty-ninth Week.

THE RESURRECTION.

I.

AND many of them that sleep in the
dust of the earth shall awake, some
to everlasting life, and some to shame and
everlasting contempt.—DAN. xii. 2.

Since I one day from yonder sleeping,
Which is called Death, shall stir and rise,
And free from sin and pain and weeping
See the fair dawn upon the skies ;
Then, now, my soul, thyself awake !
Soon will that last long morning break.

II.

AND though after my skin worms de-
stroy this body, yet in my flesh shall
I see God.—JOB xix. 26.

Those eyes shall see Him in that day,
The God who died for me ;
And all my rising bones shall say,
Lord, who is like to Thee ?

III.

JESUS saith unto her, Thy brother shall rise again. . . . I am the resurrection and the life.—JOHN xi. 23, 25.

No partings yonder !
Time and space never
Again shall sunder—
Hearts cannot sever ;
Dearer and fonder
Hands clasp for ever.

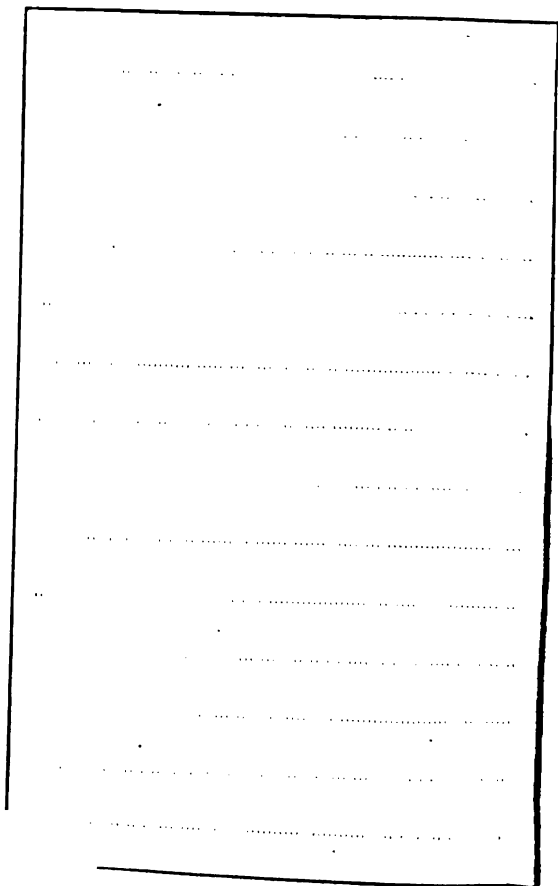
IV.

THE hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth.—JOHN v. 28, 29.
“ From death's long winter sleep, my people, rise ! ”
Soon shall that summons sound from yonder skies ;
Then from far-severed graves, o'er land and sea,
How gladly shall we haste, O Lord, to Thee !
Soon shall that morning dawn, this night be gone ;—
Beloved ones ! till then in hope rest on !

V.

NOW is Christ risen from the dead, and become the first-fruits of them that slept.—I COR. xv. 20.

Hallelujah ! Jesus lives !
He is now the Living One !
From the gloomy house of death
Forth the Conqueror hath gone ;
Bright Forerunner to the skies
Of His people yet to rise.



VI.

FOR this corruptible must put on incorruption, and this mortal must put on immortality.—1 COR. xv. 53.

Thou shalt rise ! my dust, thou shalt arise !
Not always closed thine eyes ;
Thy life's first Giver
Will give thee life for ever.
Hallelujah !

VII.

AND I saw the dead, small and great, stand before God. And the sea gave up the dead which were in it ; and death and hell delivered up the dead which were in them.—REV. xx. 12, 13.

Church of Jesus, rise and pray,
Dark that hour, and nigh that day !
Woe, ye hypocrites, to you !
Trim, ye saints, your lamps anew !
For the Bridegroom watch and wait,
Jesus Christ is at the gate.



*fiftieth Week.**THE LAST JUDGMENT.*

I.

IT is appointed unto men once to die,
but after this the judgment.—HEB.
ix. 27.

Thou Judge of quick and dead,
Before whose bar severe
With holy joy, or guilty dread,
We all must soon appear.
Our ransomed souls prepare
For that most awful day;
Incline our hearts to watchful care,
And teach us how to pray.

II.

HE hath appointed a day, in the which
He will judge the world in righteousness
by that Man whom He hath ordained.
—ACTS xvii. 31.

Day of wrath ! Oh day of mourning ! . .
Oh what fear man's bosom rendeth
When from heaven the Judge descendeth,
Whose sentence all dependeth !

1. The first part of the report is a general introduction to the project.

2. The second part of the report is a detailed description of the methodology used.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and recommendations for future research.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is an appendix containing additional data and figures.

7. The seventh part of the report is a glossary of terms used in the study.

8. The eighth part of the report is a list of abbreviations.

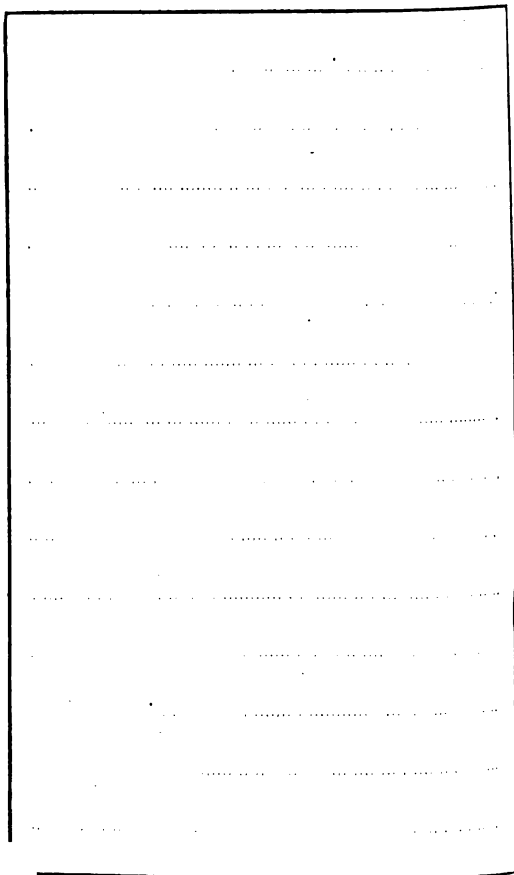
9. The ninth part of the report is a list of acknowledgments.

10. The tenth part of the report is a list of appendices.

11. The eleventh part of the report is a list of references.

12. The twelfth part of the report is an appendix containing additional data and figures.

13. The thirteenth part of the report is a glossary of terms used in the study.



III.

FOR we must all appear before the judgment-seat of Christ ; that every one may receive the things done in his body, according to that he hath done.—2 COR. v. 10.

Who then shall live, and face the throne,
And face the Judge severe?
When heaven and earth are fled and gone,
Oh where shall I appear?

IV.

AND before Him shall be gathered all nations ; and He shall separate them one from another, as a shepherd divideth his sheep from the goats.—MATT. xxv. 32.

Be with us in that awful hour,
And by Thy cross, and by Thy grave,
By all Thy love and all Thy power,
In that great day of judgment save.

V.

FOR God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.—ECCL. xii. 14.

When the Judge His seat attaineth,
And each hidden deed arraigneth,
What shall I, frail man, be pleading?
Who for me be interceding?

VI.

THE judgment was set, and the books were opened.—DAN. vii. 10. And the dead were judged out of those things which were written in the books, according to their works.—REV. xx. 12.

Think, kind Jesu, for what reason
Thou enduredst earth's scorn and treason,
Nor me lose, at that dread season !
Seeking me, Thy worn feet hasted,—
On the cross Thy soul death tasted,—
Let not all Thy toils be wasted !

VII.

AND I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.—REV. xx. 11.

Oh who shall bear
The blinding glare
Of the Majesty that shall meet us there ?

Christ us aid !
Himself be our shade,
That at that dread day we be not dismayed.



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6. 謝 曉 芳 等 著。《中國經濟地理》。北京：中國地圖出版社，2000。

*Fifty-first Week.**EBENEZERS.*

I.

THEN Samuel took a stone, and set it up between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.—1 SAM. vii. 12.

He who has helped me hitherto
Will help me all my journey through,
And give me daily cause to raise
New Ebenezers to His praise.

II.

LET us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress.—GEN. xxxv. 3.

His love in times past forbids me to think
He 'll leave me at last in troubles to sink ;
Each sweet Ebenezer I have in review
Confirms His good pleasure to help me quite through.

III.

THE Lord that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.—1 SAM. xvii. 37.

And that remembrance light and hope shall yield
Through many a darksome day ;
Now with fresh vigour to the battle-field,
Where Christ hath led the way.

IV.

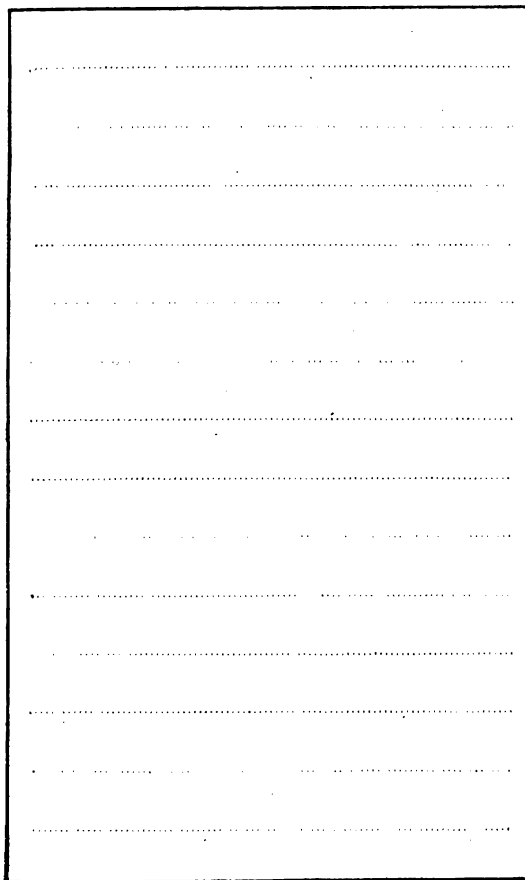
BECAUSE Thou hast been my help,
therefore in the shadow of Thy wings
will I rejoice.—Ps. lxiii. 7.

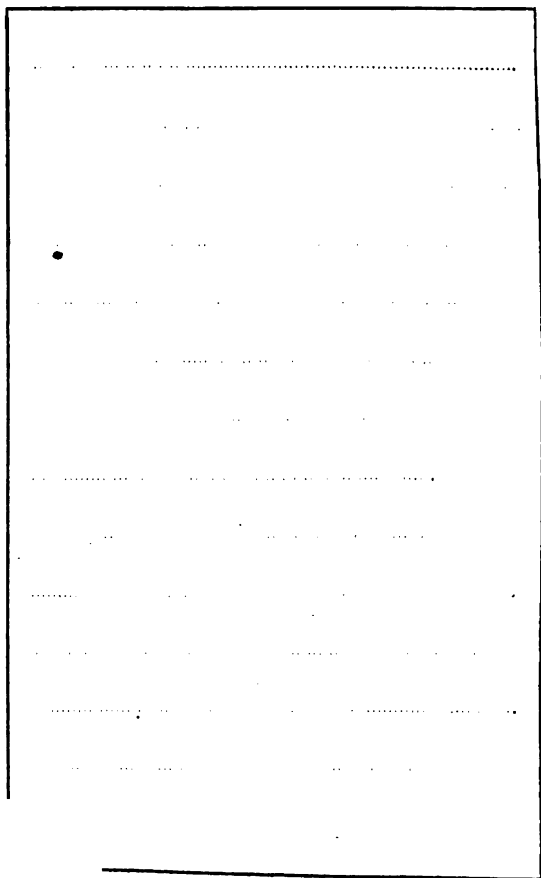
Oh the infinite cares, and temptations, and snares,
Thy hand hath conducted me through !
Oh the blessings bestowed by a bountiful God,
And the mercies eternally new !

V.

FOR Thou hast delivered my soul from death : wilt not Thou deliver my feet from falling, that I may walk before God in the light of the living?—Ps. lvi. 13.

Wilt Thou not crown at length
The work Thou hast begun,
And with the *will* afford me *strength*
In all Thy ways to run ?





VI.

HAVING therefore obtained help from
God, I continue unto this day.—
ACTS xxvi. 22.

Kind Author and Ground of my hope,
Thee, Thee for my God I avow ;
My glad Ebenezer set up,
And own Thou hast helped me till now.
I muse on the days that are past,
Wherein my defence Thou hast proved,
Nor wilt Thou relinquish at last
A sinner so signally loved.

VII.

WHO delivered us from so great a death,
and doth deliver ; in whom we trust
that He will yet deliver us.—2 COR. i. 10.

Though I am all unworthy the name of Christ to name,
He has begun the gracious work, and will perfect the
same ;

Therefore I still will lean upon His matchless love and
power,
To uphold me through life's conflict, and prepare me
for death's hour.



Fifty-second Week.

HEAVEN.

I.

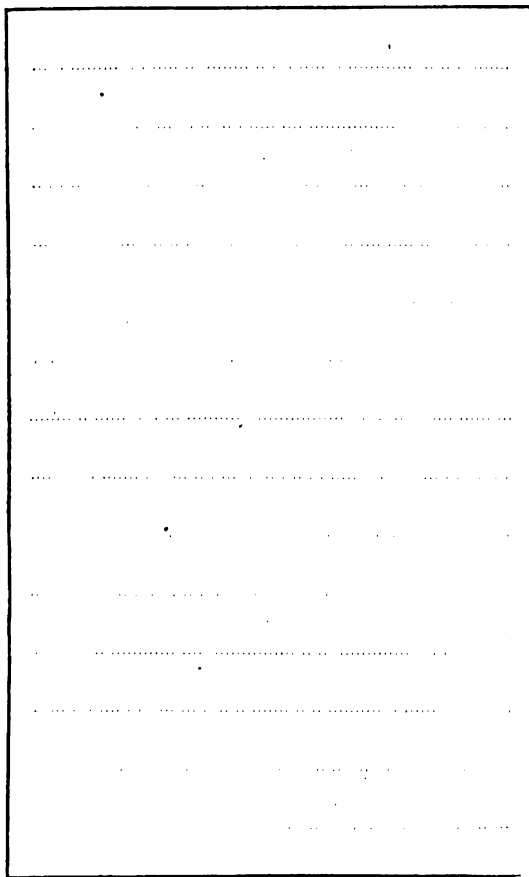
IN my Father's house are many mansions; if ~~it were not~~ so, I would have told you. I go to prepare a place for you.
—JOHN xiv. 2.

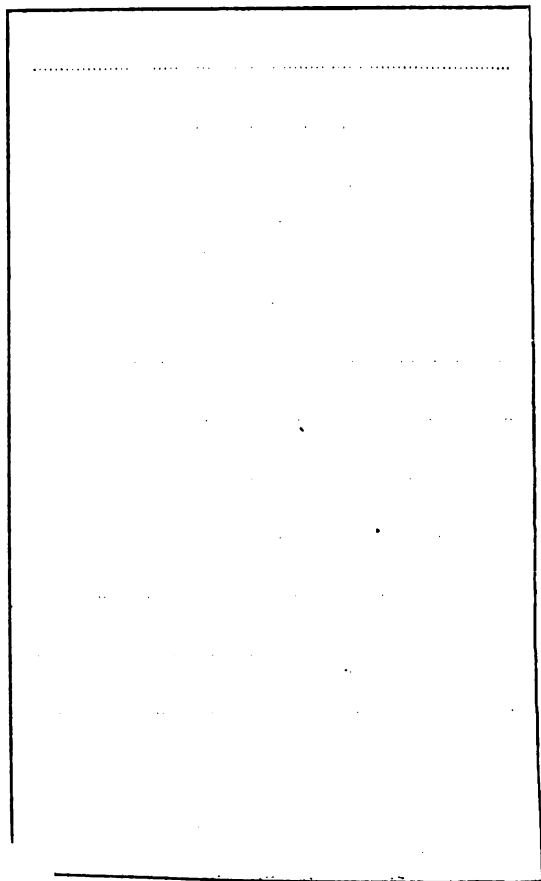
Jesus ! on Thee our hope depends
To lead us on to Thine abode,
Assured our home will make amends
For all our toil while on the road.

II.

THOU wilt shew me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore.—Ps. xvi. 11.

Then let our songs abound,
And every tear be dry,
We're marching through Immanuel's ground,
To fairer worlds on high.





III.

AND there shall be no more curse : but
the throne of God and of the Lamb
shall be in it ; and His servants shall serve
Him.—REV. xxii. 3.

Oh ! golden unseen courts, where we
Are waiting on Jesus all the day !
From all the trammels of earth set free,
The fetters of sin all taken away !

IV.

AND there shall be no night there ; and
they need no candle, neither light of
the sun ; for the Lord God giveth them light.
—REV. xxii. 5.

Christ Himself the living splendour,
Christ, the sunlight, mild and tender ;
Praises to the Lamb we render,
Ah ! 'tis heaven at last !

V.

THFM also which sleep in Jesus will
God bring with Him.—I THESS. iv.

I 4.

Ah, the way is shining clearer
As we journey ever nearer
To the everlasting home.
Friends, who there await our landing,
Comrades, round the throne now standing,
We salute you, and we come !

1. The first part of the document is a list of names and titles.

2.

3.

4. The second part of the document is a list of names and titles.



VI.

AND they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.—LUKE xiii. 29.

Not from Jerusalem alone
The Church ascends to God ;
Strangers of every tongue and clime,
Pilgrims of every land and time,
Throng the well-trodden road
That leads up to the throne.

VII.

AND I heard the voice of harpers harping with their harps : and they sung as it were a new song before the throne, . . . and no man could learn that song but the hundred and forty and four thousand which were redeemed from the earth.—REV. xiv. 2, 3.

Thus, while I bent my listening ear
Close to the gate of heaven to hear,
And then the sacred page did view,
Which told me all I heard was true,—
Then said I, “ Oh to break away
And leave this prison-house of clay !
Ye wings of time, more swiftly fly,
That I may join the songs on high ! ”



1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

4. The fourth part of the document is a list of the decisions that were made at the meeting. The decisions are listed in alphabetical order.

5. The fifth part of the document is a list of the recommendations that were made at the meeting. The recommendations are listed in alphabetical order.

6. The sixth part of the document is a list of the conclusions that were reached at the meeting. The conclusions are listed in alphabetical order.

7. The seventh part of the document is a list of the resolutions that were adopted at the meeting. The resolutions are listed in alphabetical order.

8. The eighth part of the document is a list of the minutes that were taken at the meeting. The minutes are listed in alphabetical order.

9. The ninth part of the document is a list of the reports that were made at the meeting. The reports are listed in alphabetical order.

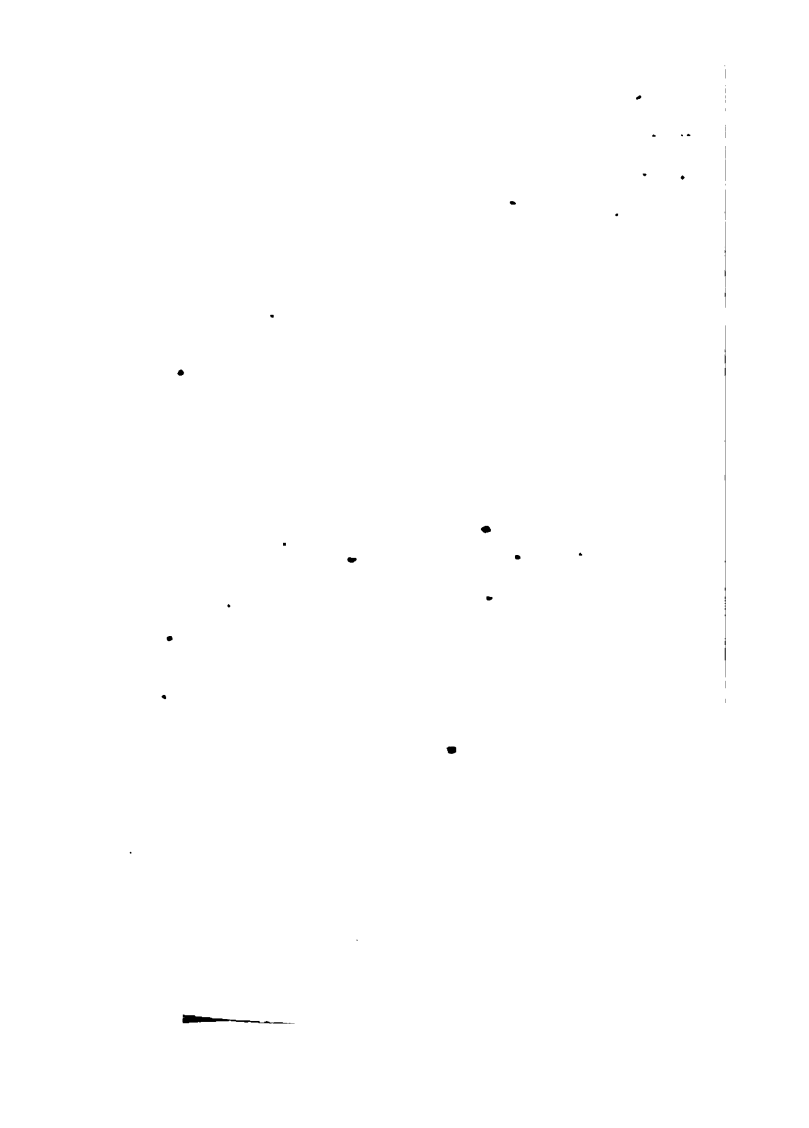
10. The tenth part of the document is a list of the statements that were made at the meeting. The statements are listed in alphabetical order.

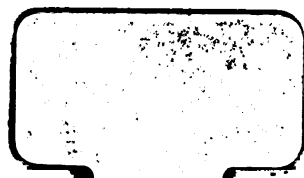
11. The eleventh part of the document is a list of the questions that were asked at the meeting. The questions are listed in alphabetical order.

12. The twelfth part of the document is a list of the answers that were given at the meeting. The answers are listed in alphabetical order.

13. The thirteenth part of the document is a list of the motions that were made at the meeting. The motions are listed in alphabetical order.

14. The fourteenth part of the document is a list of the amendments that were made at the meeting. The amendments are listed in alphabetical order.









the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million. The number of people who are malnourished has increased from 1.2 billion to 1.5 billion. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 200 million to 500 million.

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